



Kenai Peninsula Borough

144 North Binkley Street
Soldotna, AK 99669

Meeting Agenda Lands Committee

Cindy Ecklund, Chair
VACANT, Vice Chair
Bill Elam, Member

Tuesday, October 10, 2023

4:00 PM

Betty J. Glick Assembly Chambers

Meeting ID: 884 7373 9641 Passcode: 671108

<https://us06web.zoom.us/j/88473739641?>

[pwd=dW1sY2RYV0F4dURjV25yVW9WUGw3QT09](https://us06web.zoom.us/j/88473739641?pwd=dW1sY2RYV0F4dURjV25yVW9WUGw3QT09)

Meeting ID: 884 7373 9641 Passcode: 671108

PUBLIC HEARINGS ON ORDINANCES

8. [2022-36](#) Ordinance 2022-36 (Johnson, Chesley) Substitute: Amending KPB Chapter 21.25 and KPB Chapter 21.29 Regarding Conditional Land Use Permits and Material Site Permits, Updating Notice, Applicability, Permit Types, Application Requirements, Standards and Permits Conditions (Johnson, Chesley)

Attachments:

[Ordinance 2022-36 Substitute](#)
[Substitute Memo](#)
[Substitute Sectional Analysis](#)
[Chesley and Hibbert Amendment](#)
[Derkevorkian/Mayor Amendment](#)
[Elam Amendment](#)
[Chesley/Tupper Amendment #1](#)
[Mayor Amendments #1 - #11](#)
[090523 Assembly Presentation O2022-36](#)
[Permitting Process](#)
[Substance Comparisons](#)
[Review of Members, Meetings, and Votes](#)
[Chesley Amendment #1 Replacement 21.29.050\(B\)](#)
[Johnson Amendment #4 Substitute 21.29.040\(A\)\(3\)](#)
[Chesley Amendment #9](#)
[Chesley Amendment #10 21.29.050\(B\)\(1\)](#)
[Chesley Substitute Amendment #5](#)
[Chesley Amendment #8 Replacement](#)
[Derkevorkian Amendment #13 Replacement for 21.29.120\(A\) and \(D\)](#)
[Derkevorkian Amendments #1-#14](#)
[Derkevorkian Substitute Amendment #12](#)
[Derkevorkian Amendment #15](#)
[Visual Aid for Amendments Committee of the Whole 6.6.23](#)
[Johnson Amendments #1-#6](#)
[Chesley Amendments #1-#5](#)
[Chesley Amendment #6](#)
[Chesley Amendment #7](#)
[Chesley Amendment Clerical Edits](#)
[Administrative Amendment #10](#)
[Tupper Amendments #1-6 \(dealt with\)](#)
[Administrative Amendments #1-#9 \(addressed @ 11/15/22 subcommittee\)](#)
[Public Comment -Tsunami Inudation Zone](#)
[Sectional Analysis with Potential Amendments - Planning Department](#)
[Memo](#)
[Final Material Site Sectional Analysis](#)
[Material Site Subcommittee Presentation](#)
[Review Notes by Charley Palmer](#)
[Takings Overview presentation](#)

[Public Comments](#)

[102522 Public Comments](#)

[111522 Public Comment](#)

[121322 Public Comments](#)

[010323 Public Comment](#)

[062023 Public Comments](#)

[071023 Public Comment](#)

[071323 Public Comment](#)

[090523 Public Comment](#)

[091923 Public Comments](#)

[eComment](#)

[Reference Copy R2018-004 SUB](#)

[Reference Copy O2019-30](#)

[Reference Copy O2021-41](#)

[Reference Copy O2021-41 SUB](#)