

Introduced by:	Mayor
Date:	06/15/21
Action:	Postponed to 08/03/21
Vote:	8 Yes, 0 No, 1 Absent
Date:	08/03/21
Action:	Adopted
Vote:	9 Yes, 0 No, 0 Absent

**KENAI PENINSULA BOROUGH
RESOLUTION 2021-046**

**A RESOLUTION CLASSIFYING 420 ACRES OF BOROUGH LAND LOCATED
WITHIN SECTION 1, T5S, R14W, SEWARD MERIDIAN, ALASKA AS RURAL
AND AGRICULTURE**

- WHEREAS,** the Kenai Peninsula Borough has received title to the subject land; and
- WHEREAS,** pursuant to KPB Chapter 17.10.080 classification provides direction for the management of borough land; and
- WHEREAS,** public notice was published and notification was sent to land owners and/or leaseholders of record within a one-half mile radius of the land proposed for classification, applicable departments, agencies, and interested parties in accordance with KPB 17.10.080(H); and
- WHEREAS,** the Kenai Peninsula Borough Planning Commission, at its regular scheduled meeting of June 14, 2021, recommended approval by majority consent;

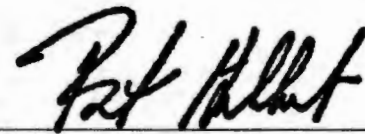
NOW, THEREFORE, BE IT RESOLVED BY THE ASSEMBLY OF THE KENAI PENINSULA BOROUGH:

- SECTION 1.** Based on the findings of fact, analysis, and conclusions contained in the staff report of June 14, 2021, the following classifications for borough lands described below are compatible with the surrounding land use.
- SECTION 2.** The following described borough land shall be classified as follows:

PARCEL No.	GENERAL LOCATION	LEGAL DESCRIPTION	ACRES	CLASSIFICATION
Portion of 171-040-22	Anchor Point	Section 1, T5S, R14W, S.M.: NE1/4NW1/4	40±	Rural
Portion of 171-040-22	Anchor Point	Section 1, T5S, R14W, S.M.: SE1/4NW1/4 & NE1/4SW1/4 & S1/2SW1/4 & N1/2NE1/4 & SW1/4NE1/4 & NW1/4SE1/4 & W1/2SW1/4SE1/4 & W1/2SE1/4SW1/4 & SE1/4 & W1/2NE1/4SW1/4SE1/34 & NW1/4SE1/4NE1/4 & N1/2NE1/4SE1/4NE1/4 & SW1/4NE1/4SE1/4NE1/4 & NE1/4SW1/4SE1/4NE1/4 & W1/2SW1/4SE1/4NE1/4 & NW1/4NW1/4NE1/4SE1/4	380±	Agriculture

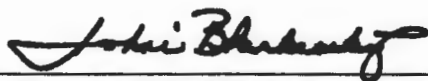
SECTION 2. This resolution shall take effect immediately upon adoption.

ADOPTED BY THE ASSEMBLY OF THE KENAI PENINSULA BOROUGH THIS 3RD DAY OF AUGUST, 2021.

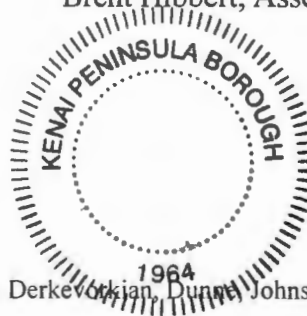


Brent Hibbert, Assembly President

ATTEST:



Johni Blankenship, MMC, Borough Clerk



06/15/21 Vote on Motion to Postpone to 08/03/21:

Yes: Bjorkman, Carpenter, Chesley, Cox, Derkevorkian, Dunne, Johnson, Hibbert

No: None

Absent: Elam

08/03/21 Vote on Motion to Adopt:

Yes: Bjorkman, Carpenter, Chesley, Cox, Derkevorkian, Dunne, Elam, Johnson, Hibbert

No: None

Absent: None