

# **Planning Department**

144 North Binkley Street, Soldotna, AK 99669 | (P) 907-714-2200 | (F) 907-714-2378 | www.kpb.us

# KENAI PENINSULA BOROUGH PLANNING COMMISSION NOTICE OF SUBDIVISION/REPLAT

Public notice is hereby given that a preliminary plat was received on 2/19/2025 proposing to subdivide or replat property. You are being sent this notice because you are within 300 feet of the proposed subdivision, or a beneficial interest holder, and are invited to comment. If you are an owner adjacent to a half right-of-way being dedicated, please be aware that you may be required to match the dedication if your property is subdivided in the future.

Proposed plat under consideration is described as follows:

Request / Affected Property: This subdivision will subdivide one unsubdivided parcel into five parcels..

KPB File No. 2024-114R1

Petitioner(s) / Land Owner(s): Christopher S. Freeman and Jason J. Sutton of Howell, MI

The location of the proposed plat is provided on the attached map. A preliminary plat showing the proposed subdivision may be viewed at the Planning Department. Subdivision reviews are conducted in accordance with KPB Subdivision Ordinance. A copy of the Ordinance is available from the Planning Department. **Comments should be guided by the requirements of that Ordinance**.

Public hearing will be held by the Kenai Peninsula Borough Plat Committee or Planning Commission on **Monday, March 24, 2025**, commencing at **6:30 pm**, or as soon thereafter as business permits. The meeting is being held in person at the Betty J. Glick Assembly Chambers of the Kenai Peninsula Borough George A. Navarre Administration Building, 144 N. Binkley Street, Soldotna, Alaska. This meeting will also be held via Zoom, or other audio or video conferencing means whenever technically feasible.

To attend the meeting using Zoom from a computer visit https://us06web.zoom.us/j/9077142200. You may also connect to Zoom by telephone, call toll free 1-888-788-0099 or 1-877-853-5247. If calling in you will need the Meeting ID of 907 714 2200. Additional information about connecting to the meeting may be found at <a href="https://www.kpb.us/local-governance-and-permitting/leadership-governance/planning-commission/planning-public-notices">https://www.kpb.us/local-governance-and-permitting/leadership-governance/planning-commission/planning-public-notices</a>.

Anyone wishing to testify may attend the meeting in person or through Zoom. Written testimony may be submitted by email to <a href="mailto:planning@kpb.us">planning@kpb.us</a>, or mailed to the attention of Beverly Carpenter, Kenai Peninsula Borough Planning Department, 144 N. Binkley Street, Soldotna, Alaska 99669. [Written comments may also be sent by Fax to 907-714-2378]. All written comments or documents must be submitted by **1:00 PM, Friday, March 21, 2025.** The deadline to submit written comments or documents does not impact the ability to provide verbal testimony at the public hearing.

Additional information such as staff reports and comments are available online. This information is available the Monday prior to the meeting and found at <a href="https://kpb.legistar.com/Calendar.aspx">https://kpb.legistar.com/Calendar.aspx</a>. Use the search options to find the correct timeframe and committee.

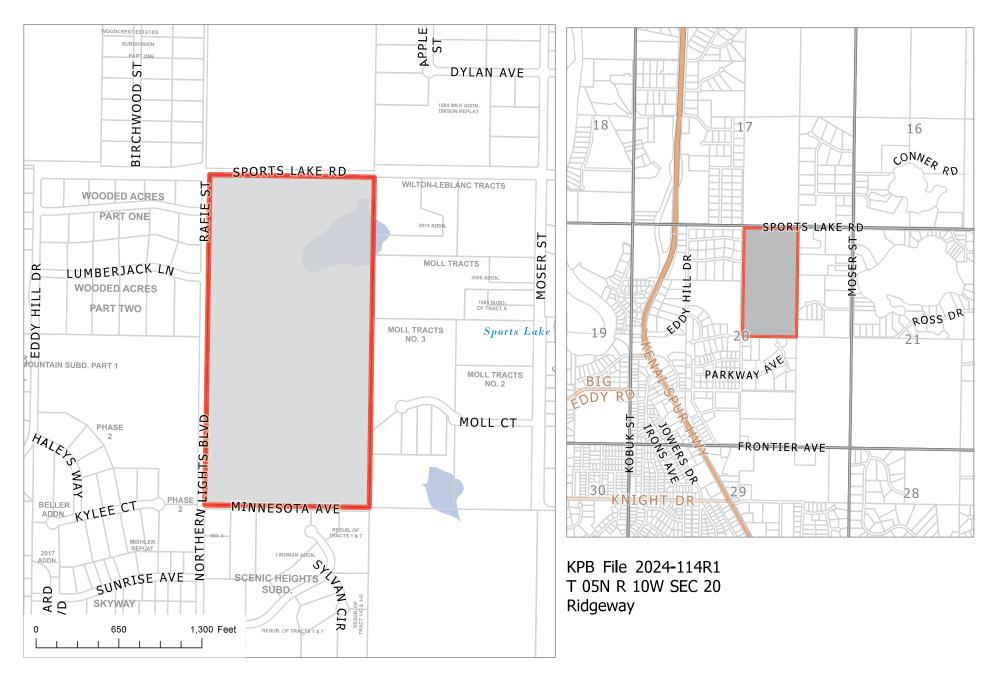
For additional information contact Sandee Simons (ssimons@kpb.us) or Beverly Carpenter (BCarpenter@kpb.us), Planning Department, 714-2200 (1-800-478-4441 toll free within Kenai Peninsula Borough).

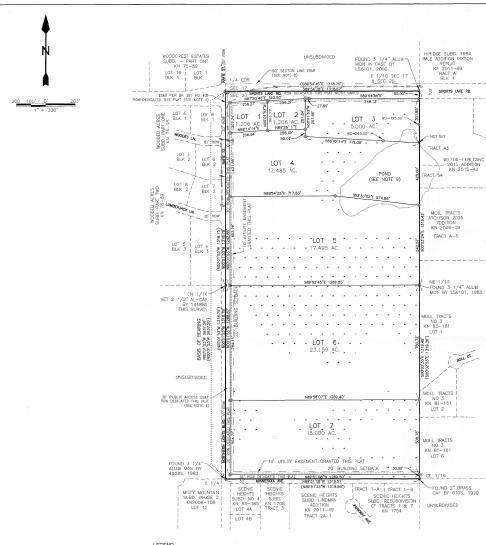
Mailed 3/4/2025

Vicinity Map









#### LEGEND

- FOUND 2 1/2" BRASS CAP MONUMENT GLD 1937 FOUND/SET MONUMENT AS DESCRIBED
- FOUND 1 1/2" AL-CAP BY LS5152, 2004
- SET RPC ON 5/8" X 36" REBAR BY LS14488
- POWER POLE

- APPROXIMATE SLOPES GREATER THAN 20% FROM KPB CONTOUR 3IS DATA
- ( ) RECORD DMENSIONS PER KN 85-38
- [ ] RECORD DMENSIONS PER KN 85-161

#### CERTIFICATE OF OWNERSHIP AND DEDICATION

WE HEREBY CERTIFY "HAT WE ARE THE CUNERS OF THE REAL PROPERTY SHOWN AND DESCRIBED HEREON, AND THAT WE HEREBY ADOPT THIS PLAN OF SUBDIVISION AND BY OUR OWN FRIE CONSENT DEDICATE ALL FIGHTS—OF—WAY AND PUBLIC AREAS TO PUBLIC USE AND GRAY!" ALL EASEMENTS TO THE USE SHOWN.

NOTARY ACKNOWLEDGMENT

FOR: CHRISTOPHER S FREEMAN ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_\_ DAY OF\_\_

NOTARY FUBLIC FOR VICHIGAN MY COMMISSION EXPIRES: ...

#### NOTARY ACKNOWLEDGMENT

FOR: JASON J SUTTON

ACKNOWLEDGED BEFORE ME THIS DAY OF

NOTARY PUBLIC FOR ALASKA MY COMMISSION EXPIRES: .



- 1. A BUILDING SETBACK OF 20' IS REQUIRED FROM ALL STREET RIGHTS-OF-WAY UNLESS A LESSER STANDARD IS APPROVED BY RESOLUTION OF THE APPROFRIATE PLANNING COMMISSION.
- 2. THE FRONT 10' ADJOINING DEDICATED RIGHTS-OF-WAY THAT INCREASE TO 20' WITHIN 5' OF THE SIDE LOT LINES IS ALSO A UTILITY EASEMENT.

- 2. THE PROVIDED AND UNITED CHARGE THE RECORD THE THE THE SIDE LOT LIVES IS A SOLD A VIOLE SEASON.

  NO PERMANENT STRUCTURE SHALL BE CONSTRUCTED OR PLACED WITHIN A UTILITY EASEMENT WHICH WOULD INTERFER HE SEASON.

  4. NO ACCESS TO STATE MAINTAINED RIGHTS-OF-WAY PERMITTED UNLESS APPROVED BY THE STATE OF ALSKA DEPARTMENT OF TRANSPORTATION.

  5. ANY PERSON DEVELOPMENT THE PROPERTY IS RESPONSBLE FOR OBTAINING ALL REQUIRED LOCAL, STATE, AND FEDERAL PERMITS, INCLUDING A U.S. ARMY CORPS OF ENGINEERS WETLAND DETERMINATION IF APPLICABLE.
- DETERMINATION IF APPLICABLE.

  S. SUBJECT of DA ESSEMBLY FOR PUBLIC USE FOR THE CONSTRUCTION AND MAINTENANCE OF A PUBLIC ROAD, NCLUDING UTILITY FACILITIES GRANTED TO THE KENAI PENINSULA BOROUGH, JANUARY 1, 1983, PER BOOK 201 PAGE 435, KENAI RECORDING DISTRICT.

  S. SUBJECT of RESERVATION OF EASSWELT FOR HIGHARY PURPOSES, AND ANY ASSIGNMENTS OR USES T-EREOF FOR RECREATIONAL, UTILITY OR OTHER PURPOSES, AS DISCLOSED BY PUBLIC LAND DROVEN NO. 601, DATED AUDIUST 10, 1949, AND AMENDED BY PUBLIC LAND ORDER NO. 757, DATED OCTOBER 10, 1959; PUBLIC LAND ORDER NO. 1613, DATED AUDIUST 10, 1949, AND AMENDED BY DESTRUCTION OF THE INTERIOR ORICE, NO. 265, DATED OCTOBER 16, 1951, AMENDEMENT NO. 1 THERETO, DATED JULY 17, 1952 AND AMENDEMENT NO. 2 THERETO DATED.

  S. SURVENT OF A PRON RESERVATION OF 50 FEEL ALONG EACH SIDE OF THE SECTION LINE AS GREATED BY AS, 1910/010. PURTHER SUBJECT TO A PUBLIC ACCESS ROAD AND UTILITY

- 10. SUBJECT TO A PUBLIC ACCESS ROAD AND LITHITY FASTMENT 30' IN WIDTH ON THE WEST BOUNDARY
- 11. ROADS MLST MEET THE DESIGN AND CONSTRUCTION S'ANDARDS ESTABLISHED BY THE BOROUGH IN OFFICER TO BE CONSIDERED FOR CERTIFICATION AND INCLUSION IN THE ROAD MAINTENANCE PROGRAM (KPB 14.06).
- 12. AN EXCEPTION TO KPB 20.30.170, BLOCK LENGTH REQUIREMENTS, WAS GRANTED BY THE PLAT COMMITTEE AT THE MEETING OF NOVEMBER 18, 2024.

### CERTIFICATE OF ACCEPTANCE

THE UNDERSONED OPTION. IDENTIFIED BY NAME AND TITLE IS AUTHORIZED TO ACCEPT AND HEREBY ACCEPTS ON BEHALF OF THE CITY OF KEWN FOR PUBBLIC USES AND FOR PUBBLIC USES AND FOR PUBBLIC USES AND FOR PUBBLIC WAS AND FOR PUBBLIC MAY OUTHORSEST THE SEAL PROPERTY TO BE DEDICATED BY THIS PLAT IDENTIFIED AS FOLLOWS.

SPORTS LAKE RD. RIGHT-OF-WAY
RAFIE ST. RIGHT-OF-WAY
NORTHERN LIGHTS BLYD. RIGHT-OF-WAY

THE ACCEPTANCE OF LANDS FOR PUBLIC USE OR PUBLIC PURPOSE DOES NO OBLIGATE THE PUBLIC OR ANY GOVERNING BOLY TO CONSTRUCT, OPERATE, OR MAINTAIN IMPROVEMENTS.

AUTHORIZED OFFICIAL:

#### WASTEWATER DISPOSAL

LOTS 3, 4 & 5 ARE AT LEAST 200,000 SQUARE FEET, AND CONDITIONS MAY NOT BE SUITABLE FOR ONSITE WASTEWATER TREATMENT AND DISPOSAL. ANY WASTEWATER TREATMENT OR DISPOSAL SYSTEM MUST MEET THEIR RECULATORY REQUIREMENTS OF THE MLASKA DEPARTMENT OF ENVIRONMENTAL

SOILS TESTING TO BE COMPLETED FOR LOTS 1 & 2

ENGINEER

LICENSE #

DATE

#### PLAT APPROVAL

THIS PLAT WAS APPROVED BY THE KENAI PENINSULA BOROUGH PLANNING COMMISSION AT THE MEETING OF NOVENBER 18, 2024.

KENAI PENINSJIA BOFOUGH

AUTHORIZED OFFICIAL



#### PENINSULA SURVEYING, LLC

#### SUTTON SUBDIVISION

A SUBDIVISION OF W 1/2 HE1/4 T5N R10W SEC 20

LOCATED WITHIN

W1/2 NE1/4 SEC 20, T5N, R10W, S.M., ALASKA NAI RECORDING DISTRICT, KENAI PENINSULA EOROUGH CONTAINING 79.896 ACRES

JASON J SUTTON 36760 RAFIE ST SOLDOTNA, AK 99669

DATE: FEBRUARY 18, 2024 RAWN: BLT CHECKED: JLS SHEET: 1 OF 1

## **KPB 2024-114R1**