

P.O. Box 2508
Cincinnati OH 45201

Appendix A

In reply refer to: 0752856967
Nov. 24, 2014 LTR 4168C 0
92-0060835 000000 00
Input Op: 0752856967 00031396
BODC: TE

COOPER LANDING RIFLE AND SPORTSMANS
CLUB
PO BOX 710
COOPER LNDG AK 99572-0710

Employer Identification Number: 92-0060835
Person to Contact: INTERNAL REVENUE SERVICE
Toll Free Telephone Number: 1-877-829-5500

Dear COOPER LALNDING RIFLE AND SPOR:

This is in response to your Nov. 13, 2014, request for information regarding your tax-exempt status.

Our records indicate that you were recognized as exempt under section 501(c)(04) of the Internal Revenue Code in a determination letter issued in APRIL 2014.

Because you are not an organization described in section 170(c) of the Code, donors may not deduct contributions made to you. You should advise your contributors to that effect.

Please refer to our website www.irs.gov/eo for information regarding filing requirements. Specifically, section 6033(j) of the Code provides that failure to file an annual information return for three consecutive years results in revocation of tax-exempt status as of the filing due date of the third return for organizations required to file. We will publish a list of organizations whose tax-exempt status was revoked under section 6033(j) of the Code on our website beginning in early 2011.

If you have any questions, please call us at the telephone number shown in the heading of this letter.

Sincerely yours,

Kim D. Bailey
Operations Manager, AM Operations 3

Appendix A

Department of Commerce, Community, and Economic Development
Division of Corporations, Business and Professional
Licensing

State of Alaska > Commerce > Corporations, Business, & Professional Licensing > Search & Database Download > Corporations

SEARCH CORPORATIONS DATABASE

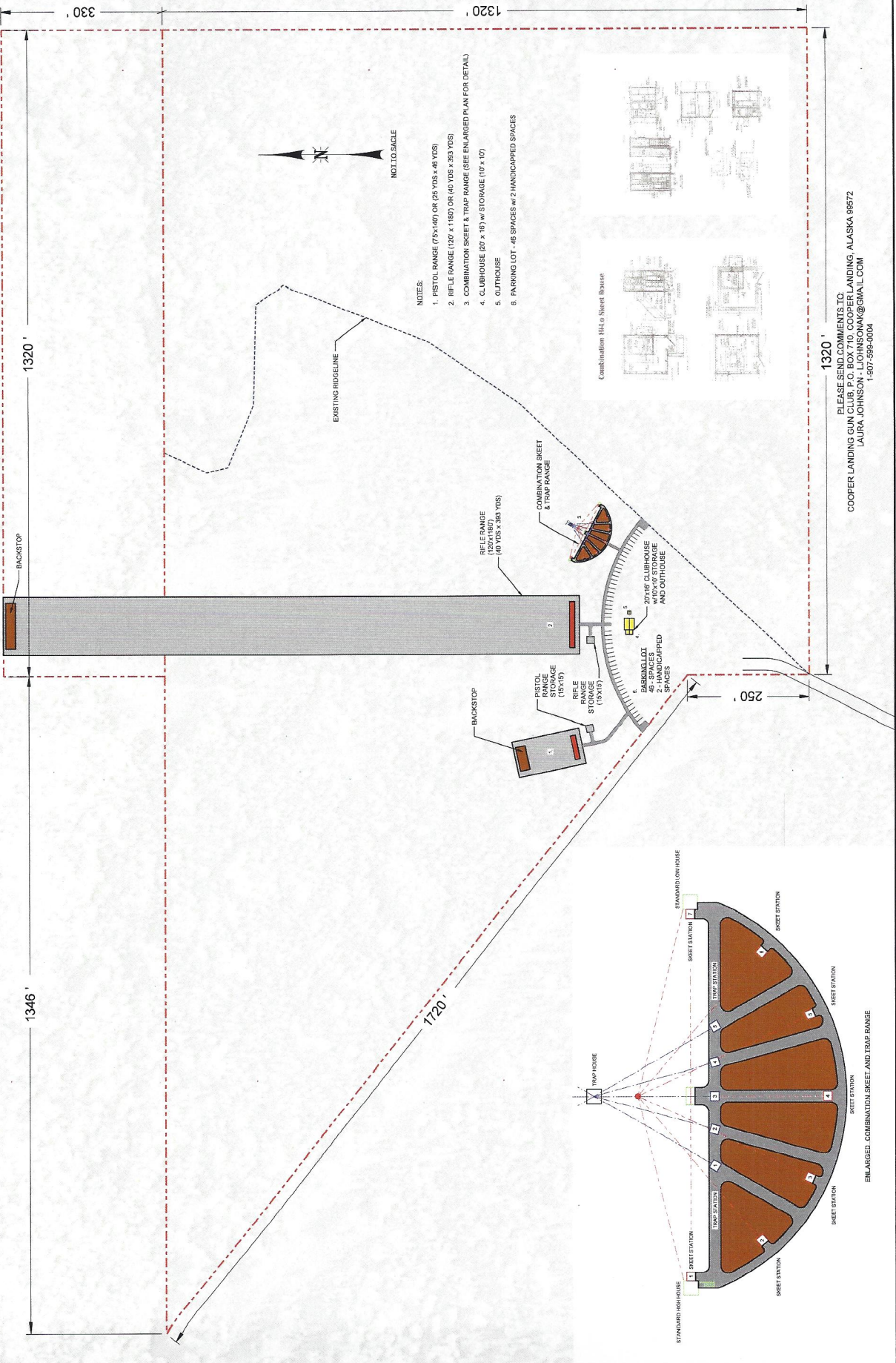
Entity Number Current Only

Entity Name Starts With Contains

<u>Entity Type</u>	<u>Entity #</u>	<u>Entity Name</u>	<u>Name Type</u>	<u>Status</u>
Nonprofit Corporation	72041D	COOPER LANDING GUN CLUB	Legal	Good Standing

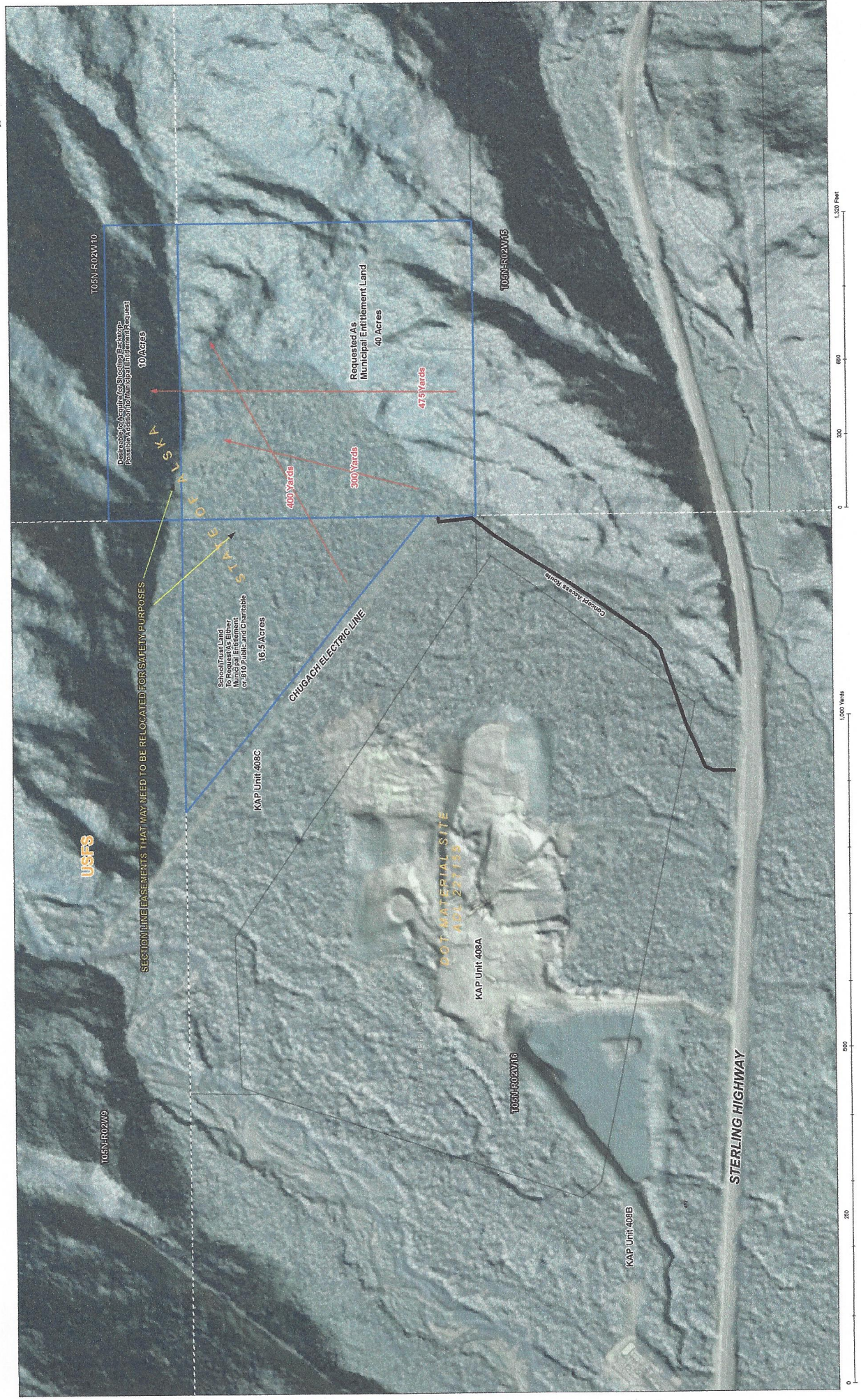
COOPER LANDING GUN RANGE AT DAVE'S CREEK

PRELIMINARY / FIRST DRAFT PLANS - STERLING HIGHWAY, COOPER LANDING, ALASKA



PLEASE SEND COMMENTS TO:
 COOPER LANDING GUN CLUB, P.O. BOX 710, COOPER LANDING, ALASKA 99572
 LAURA JOHNSON - LJOHNSONAK@GMAIL.COM
 1-907-398-0084

COOPER LANDING REGIONAL SHOOTING RANGE CONCEPTUAL LAYOUT WITH IMPORTANT PROPERTY INTERESTS SHOWN MILE 40 STERLING HIGHWAY (DAVES CREEK)



USFS

SECTION LINE EASEMENTS THAT MAY NEED TO BE RELOCATED FOR SAFETY PURPOSES

STATE OF ALASKA

School Trust Land
to be Relocated
or B to Public and Charitable

KAP Unit 408C

16.9 Acres

CHUGACH ELECTRIC LINE

DOT MATERIAL SITE
491, 27, 135

KAP Unit 408A

T05N-R02W16

KAP Unit 408B

STERLING HIGHWAY

Requested As
Municipal Entertainment Land
40 Acres

T05N-R02W10

Desirable Area for Shooting Backstop
Possible Additional Municipal Entertainment Land
10 Acres

T05N-R02W15

400 Yards

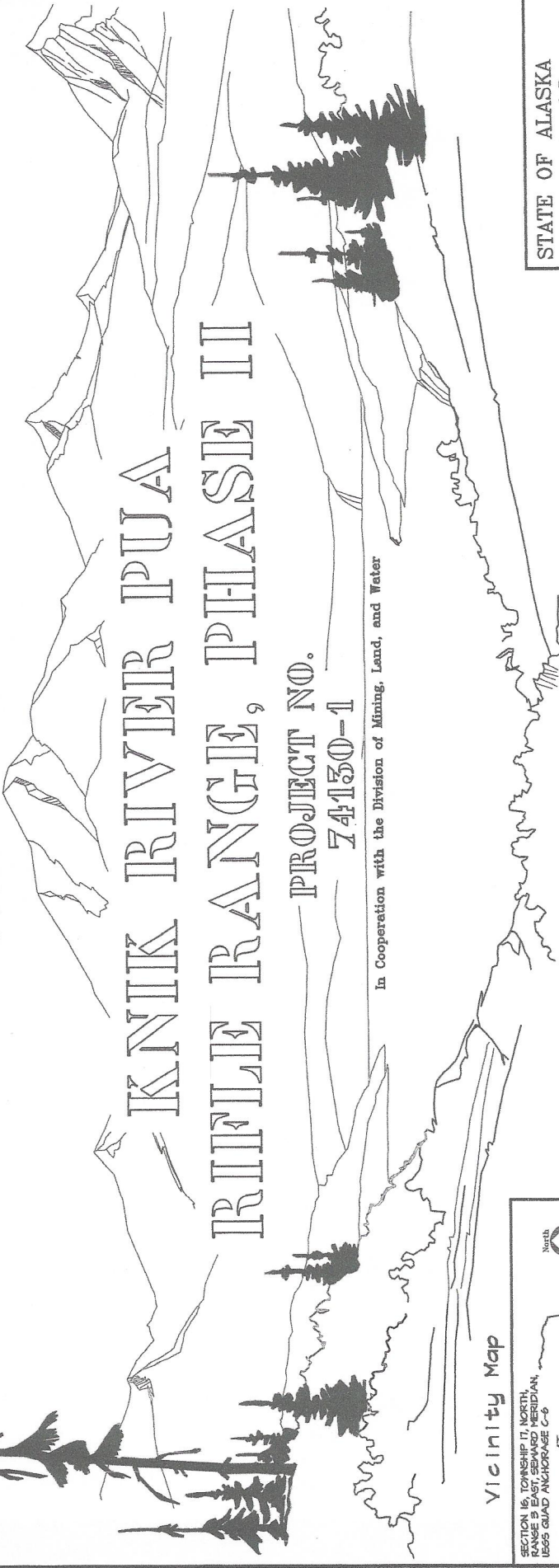
300 Yards

475 Yards



Appendix C
(9 pages)

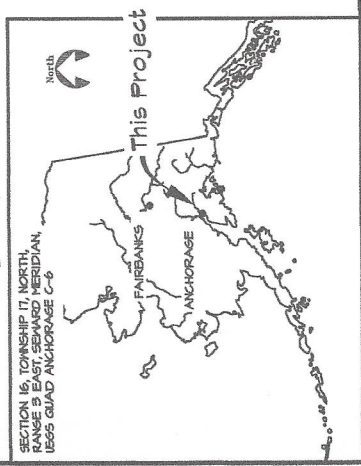
STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF PARKS
AND
OUTDOOR RECREATION



KNIK RIVER PUA II
RIFLE RANGE, PHASE II
PROJECT NO.
74150-1

In Cooperation with the Division of Mining, Land, and Water

Vicinity Map



SECTION 16, TOWNSHIP 17, NORTH,
RANGE 5 EAST, SEWARD MERIDIAN,
1655 QUAD ANCHORAGE C-6

INDEX

- | | |
|--|---------------------------------------|
| 1. TITLE SHEET | 10. PEDESTRIAN PATHWAY PLAN & PROFILE |
| 2. VICINITY MAP | 11. ADA ACCESSIBLE PARKING |
| 3. LEGEND, ABBREVIATIONS, ESTIMATE OF QUANTITIES, & SUMMARY TABLES | 12. TYPICAL SECTIONS |
| 4. SURVEY CONTROL | 13. MISCELLANEOUS DETAILS |
| 5. EXISTING CONDITIONS & SURVEY CONTROL | 14. MISCELLANEOUS DETAILS |
| 6. SITE PLAN OVERVIEW | 15. ADDITIVE ALTERNATIVE NO. 1 |
| 7. RIFLE RANGE PLAN & PROFILE | |
| 8. PISTOL RANGE PLAN & PROFILE | |

The following Division of Parks & Outdoor Rec. standard drawings apply to this project: 6-2, P-5, S-1, & S-2C
The following D.O.T. (Highway) standard drawings apply to this project: D-0102, D-0421, D-0610, D-0400, 6-4611, 1-5010, 5-0011, 5-0100, & 5-0501

STATE OF ALASKA
Department of Natural Resources
Division of Parks & Outdoor Recreation

Recommended: *[Signature]* Date: 2/27/15
Rya Mironchik
Chief, Design and Construction

Approved: *[Signature]* Date: 2/27/15
Robert Goodrum
Director, Mining, Land and Water

STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES



PREPARED: LGN
 DRAWN: LGN
 REVIEWED: LMR
 DATE: 02/27/2018

SHEET

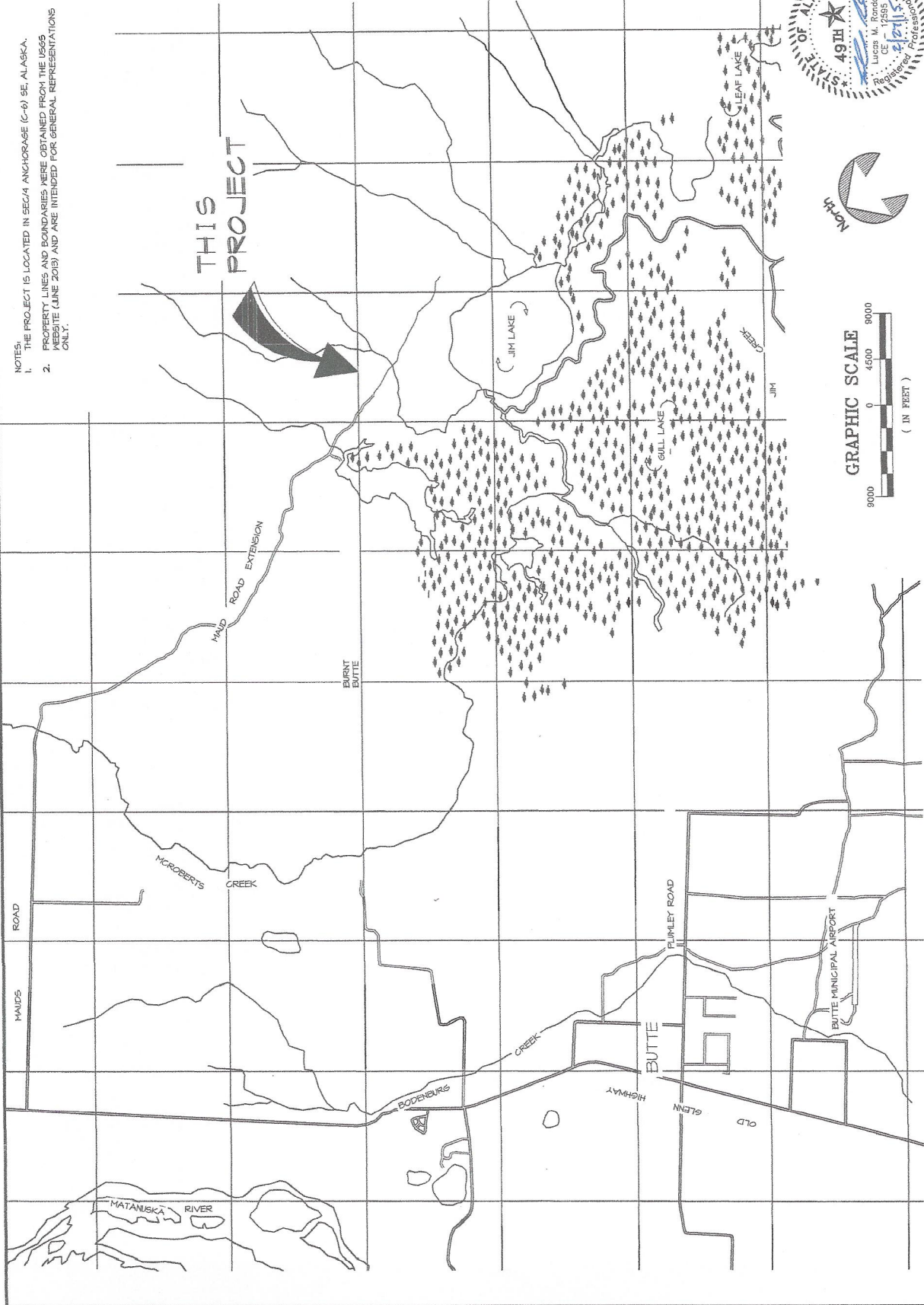
2

OF 15 SHEETS

VICINITY MAP

KNIK RIVER BUY
 RIFLE RANGE, PHASE II
 PROJECT NO. 74130-1

- NOTES:
1. THE PROJECT IS LOCATED IN SEC/4 ANCHORAGE (C-0) SE, ALASKA. PROPERTY LINES AND BOUNDARIES WERE OBTAINED FROM THE USGS WEBSITE (JUNE 2018) AND ARE INTENDED FOR GENERAL REPRESENTATIONS ONLY.
 - 2.



GRAPHIC SCALE
 9000 4500 0 (IN FEET)



PREPARED: LGN
 DRAWN: LGN
 REVIEWED: LHR
 DATE: 02/27/2015
 SHEET
 3
 OF 15 SHEETS

ESTIMATE OF QUANTITIES		
ITEM NO.	ITEM DESCRIPTION	QUANTITY
201(2A)	GRUBBING	135
201(2B)	CLEARING AND GRUBBING	150
202(1)	REMOVAL OF STRUCTURES AND OBSTRUCTIONS	L.S.
203(3)	UNCLASSIFIED EXCAVATION	C.Y.
205(2)	DITCH LINEAR GRADING	LF.
301(1)	AGGREGATE BASE COURSE, GRADINGS D-1	TON
401(2)	HOT MIX ASPHALT, TYPE II, CLASS B	L.S.
603(17-24)	24 INCH CSP	LF.
603(20-24)	END SECTION FOR 24 INCH CSP	EACH
611(2)	RIPRAP, CLASS 1	TON
614(1)	CONCRETE BARRIER	LF.
615(1)	STANDARD SIGNS	SF.
616(2)	SEEDING	POUND
620(1)	TOPSOIL, CLASS B	S.Y.
642(1)	MOBILIZATION AND DERMOBILIZATION	L.S.
641(1)	EROSION, SEDIMENT, AND POLLUTION CONTROL ADMINISTRATION	L.S.
641(2)	TEMPORARY EROSION, SEDIMENT, AND POLLUTION CONTROL	C.S.
641(6)	WITHOLDING	C.S.
642(1)	CONSTRUCTION SURVEYING	L.S.
642(3)	THREE PERSON SURVEY PARTY	HR.
643(2)	TRAFFIC MAINTENANCE	L.S.
647(6)	HYDRAULIC EXCAVATOR, 1 C.Y., 100HP, MINIMUM	HR.
650(4)	DOUBLE ENTRANCE GATE	EACH
650(17)	CONCRETE PARKING BUMPER	EACH
650(20)	REMOVABLE BARRIER POST	EACH
650(36)	BULLETIN BOARD	EACH
650(36)	ENTRANCE SIGN	EACH
670(1)	PAINTED TRAFFIC MARKINGS	L.S.



TABLE OF ESTIMATING FACTORS		
ITEM NO.	ITEM DESCRIPTION	EST. FACTOR
301(1)	AGGREGATE BASE COURSE, GRADINGS D-1	140 LB. / C.F.
401(2)	HOT MIX ASPHALT, TYPE II, CLASS B	115 LB. / S.Y.-IN.
611(2)	RIPRAP, CLASS 1	1155 LB. / C.F.

ABBREVIATIONS

DIAMETER
 CENTERLINE
 ASPHALT CONCRETE
 BUILDING
 CONTINGENT SIM
 INVERT YARD
 LINEAR FEET
 LUMP SUM
 MATCH EXISTING
 POINT NUMBER
 ON CENTER
 ORDINARY HIGH WATER
 PORTLAND CEMENT CONCRETE
 PORTLAND CEMENT
 QUANTITY
 SQUARE FEET
 STATION
 SURFACE YARD
 TYPICAL
 APPROXIMATE
 POUND/ROUNDS
 MINUTE
 MINUTE
 ELEVATION
 BEGIN VERTICAL CURVE
 STATION
 VERTICAL CURVE STATION
 BEGIN VERTICAL CURVE
 ELEVATION
 END VERTICAL CURVE
 ELEVATION
 CUBIC FEET

AC
 BLDG
 C.S.
 INVT.
 LF.
 L.S.
 ME.
 MP
 NO.
 OHM
 PCC
 QTY.
 REQ'D
 SF.
 STA.
 SURF.
 TYP.
 APPROX.
 LB/LBS
 MIN.
 MIN.
 ELEV
 BY/CS
 BY/CS
 EY/CS
 EY/CS
 IN.
 C.F.

LEGEND

EXISTING
 PROPOSED

EDGE OF AC PAVEMENT
 EDGE OF PCC PAVEMENT
 EDGE OF VEGETATION
 PERIMETER FENCE
 MAJOR CONTOUR LINE
 MINOR CONTOUR LINE
 EDGE OF GRAVEL ROAD/PARKING
 LIMIT OF FILL SLOPE
 LIMIT OF CUT SLOPE
 PERIMETER BMP
 CULVERT
 SURVEY CONTROL MONUMENT
 WOODEN BOLLARD / BARRIER POST
 BARRIER ROCK
 SIGN
 SHOOTING PAVILION
 DOUBLE ENTRANCE GATE
 BULLETIN BOARD

QTY.	DESCRIPTION	LOCATION / COMMENTS
36 L.F.	24"Ø CULVERT W/ END SECTIONS (2 EACH)	REFERENCE PLANS / CULVERT NO. 1
50 L.F.	24"Ø CULVERT W/ END SECTIONS (2 EACH)	STA 40+25 / CULVERT NO. 2

ITEM 615(1) STANDARD SIGN

SIGN NO.	FACING	TYPE	LEGEND	SIZE (IN/IN)	AREA (S.F.)	THICKNESS (IN)	SIGN POST DATA		
							TYPE	SIZE (IN) NO.	
51	SOUTHEAST	RT-6		12 X 18	1.5	0.125	PT	2.5 X 2.5	
	SOUTHEAST	RT-9A		12 X 6	0.5	0.125			
	NORTHEAST	RT-1		30 X 30	6.25	0.125			
52	N/A	MODIFIED RS-1A		36 X 24	6.0	0.125	PT	2.5 X 2.5	
53	N/A	MODIFIED RS-1A		36 X 24	6.0	0.125	PT	2.5 X 2.5	
TOTALS							PT	2.5 X 2.5	2

NOTE: SIGN 53 TO BE MOUNTED ON DOUBLE ENTRANCE GATE, SEE DOT STD DMS 5-01.00.



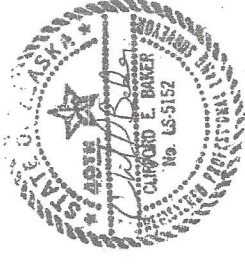
PREPARED: EAT
 DRAWN: MJS
 REVIEWED: LMK
 DATE: 8/11/04
 SHEET

4
 OF 15 SHEETS

Notes:

1. The information hereon is based on a field survey performed by the Survey Section, DNL PM, DNR, SOA on 19 June 2012.
2. All distances are ground distances reduced to horizontal in U.S. Feet.
3. All distances are ground distances reduced to horizontal in U.S. Feet.
4. This survey does not constitute a subdivision as defined by A.S. 40.05.040(b).
5. The basis of vertical control is assumed with 194.04' on top of the primary monument located at the 1/4 for Sections 16 & 17.

Pt.	North	South	Elev.	Desc.
2	2764616.46	1922975.01	159.06	5/8" rbr w/Alum. Cap
3	2764851.40	1925942.86	194.04	9-1/4" Brass Cap

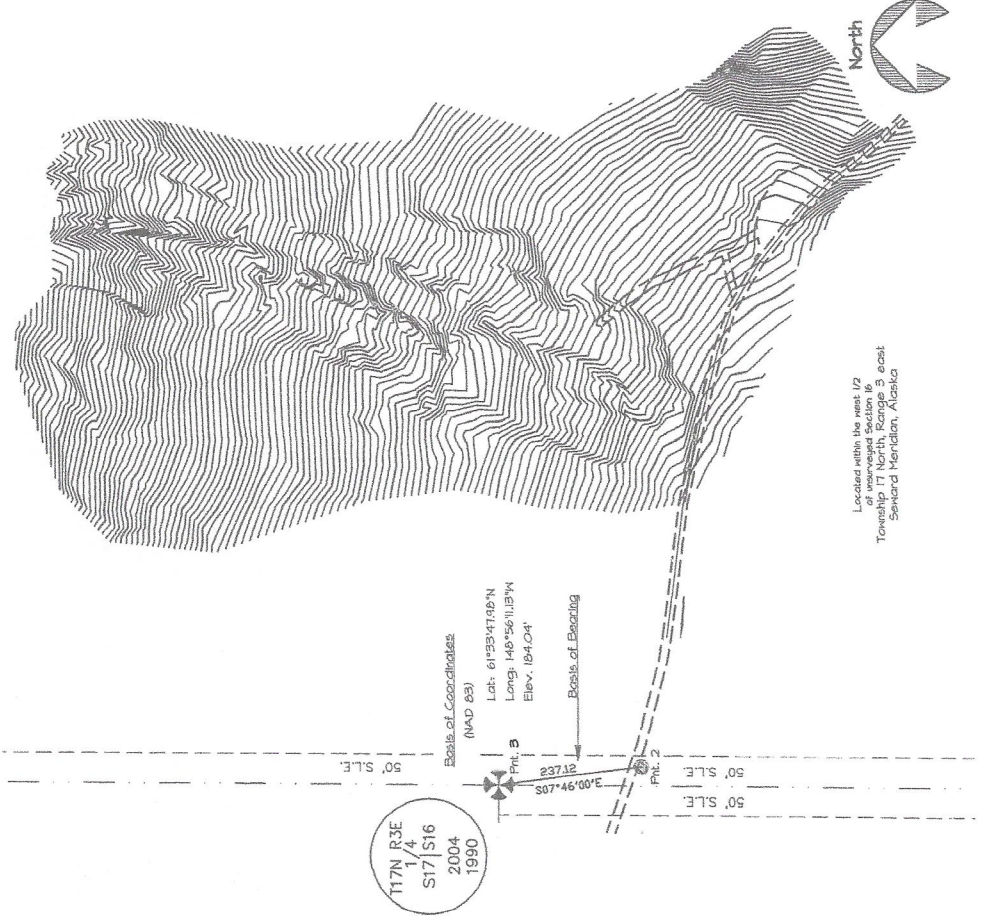


Surveyor's Certificate

I hereby certify that I am properly registered and licensed to practice Land Surveying in the State of Alaska, and that this plan represents a survey made by me or under my direct supervision, and that the monuments shown hereon exist as described (at the time of the field survey), and that all dimensions and other details are correct to the extent shown hereon.

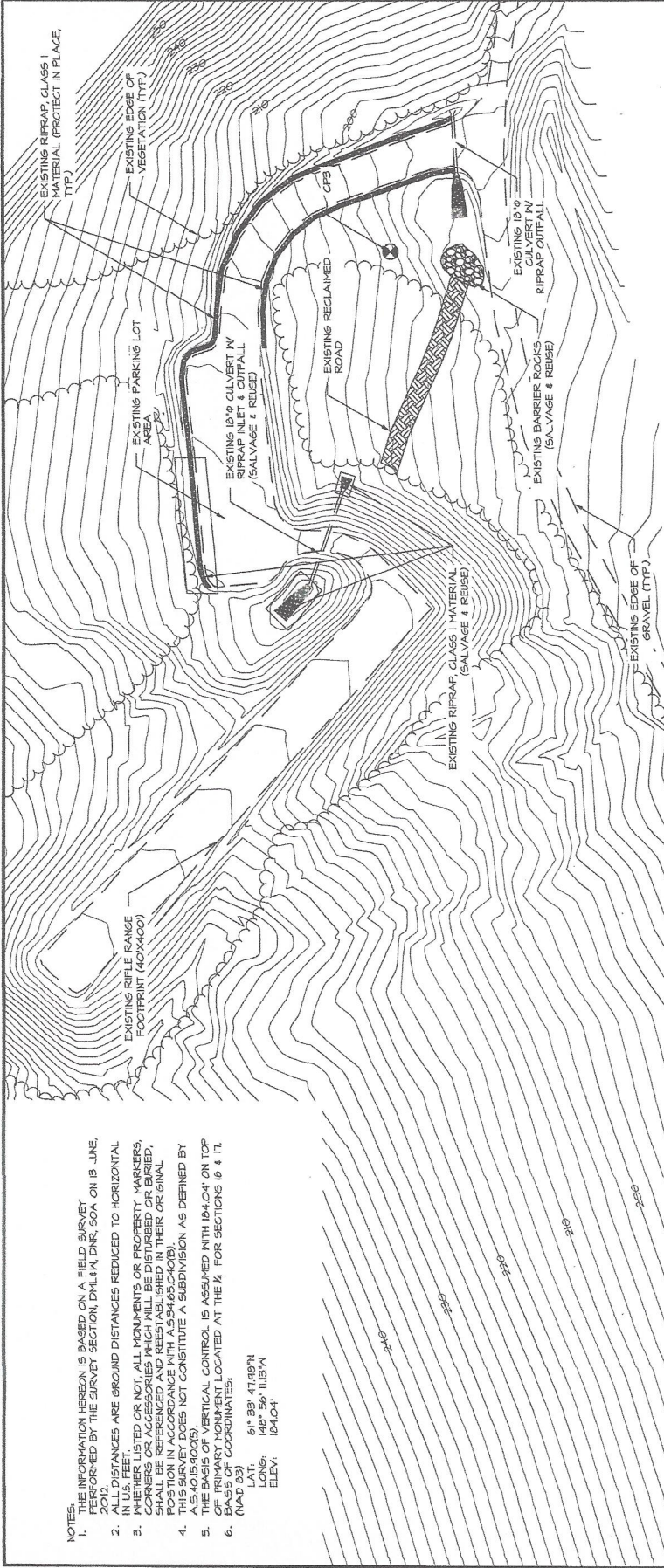
Date: 13 March 14

 Clifford E. Baker



LEGEND

- 6LO Mon. (fnd) - 9-1/4" Brass Cap
- Secondary Mon. (set) - 1-1/2" Al. Cap on 5/8" Rebar
- S.L.E. Section Line Easement

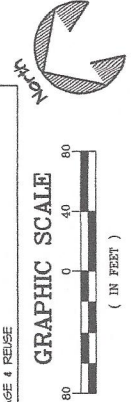


SURVEY CONTROL POINT SUMMARY - COORDINATE SYSTEM

CONTROL POINT	NORTHING	EASTING	ASSUMED ELEVATION	DESCRIPTION
CPI	2764951.40	1925042.86	194.04'	9-1/4" BRASS CAP
CP2	2764616.46	1925375.01	195.06'	5/8" RBR IV ALUM. CAP
CP3	2764446.64	1926604.24	---	5/8" RBR IV ALUM. CAP

ITEM NO. 202(1) REMOVAL OF STRUCTURES AND OBSTRUCTIONS

QTY.	DESCRIPTION	LOCATION / COMMENTS
75 L.F.	18"Ø CULVERT IV ACCESSORIES	SALVAGE & REUSE / MATERIALS TO BE INSTALLED AT LOCATION AS SHOWN ON THE PLANS (CULVERT NO. 3)
30	BARRIER ROCKS	EXISTING STOCKPILE / SALVAGE & REUSE
25 C.Y.	RIFRAP, CLASS I MATERIAL	EXISTING MATERIAL AT LOCATIONS SHOWN / SALVAGE & REUSE



- NOTES:
1. THE INFORMATION HEREON IS BASED ON A FIELD SURVEY PERFORMED BY THE SURVEY SECTION, DMLM, DNR, SOA ON 13 JUNE, 2015.
 2. ALL DISTANCES ARE GROUND DISTANCES REDUCED TO HORIZONTAL IN US FEET.
 3. WHETHER LISTED OR NOT, ALL MONUMENTS OR PROPERTY MARKERS, CORNERS OR ACCESSORIES WHICH WILL BE DISTURBED OR BARRIED, SHALL BE MARKED AND THEIR ORIGINAL POSITION IN ACCORDANCE WITH AS 94.65(c)(4)(B).
 4. THIS SURVEY DOES NOT CONSTITUTE A SUBDIVISION AS DEFINED BY A.S. 40.15(c)(2)(5).
 5. THE BASIS OF VERTICAL CONTROL IS ASSUMED WITH 194.04' ON TOP OF A PRIMARY MONUMENT LOCATED AT THE N, FOR SECTIONS 16 & 17.
 6. (NAD 83) LAT. 61° 39' 47.98" N
 LONG. 149° 56' 11.18" W
 ELEV. 194.04'

STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES

KNIK RIVER PUA
RIFLE RANGE, PHASE II
PROJECT NO. 14190-1

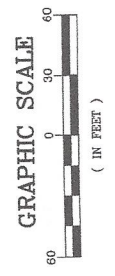
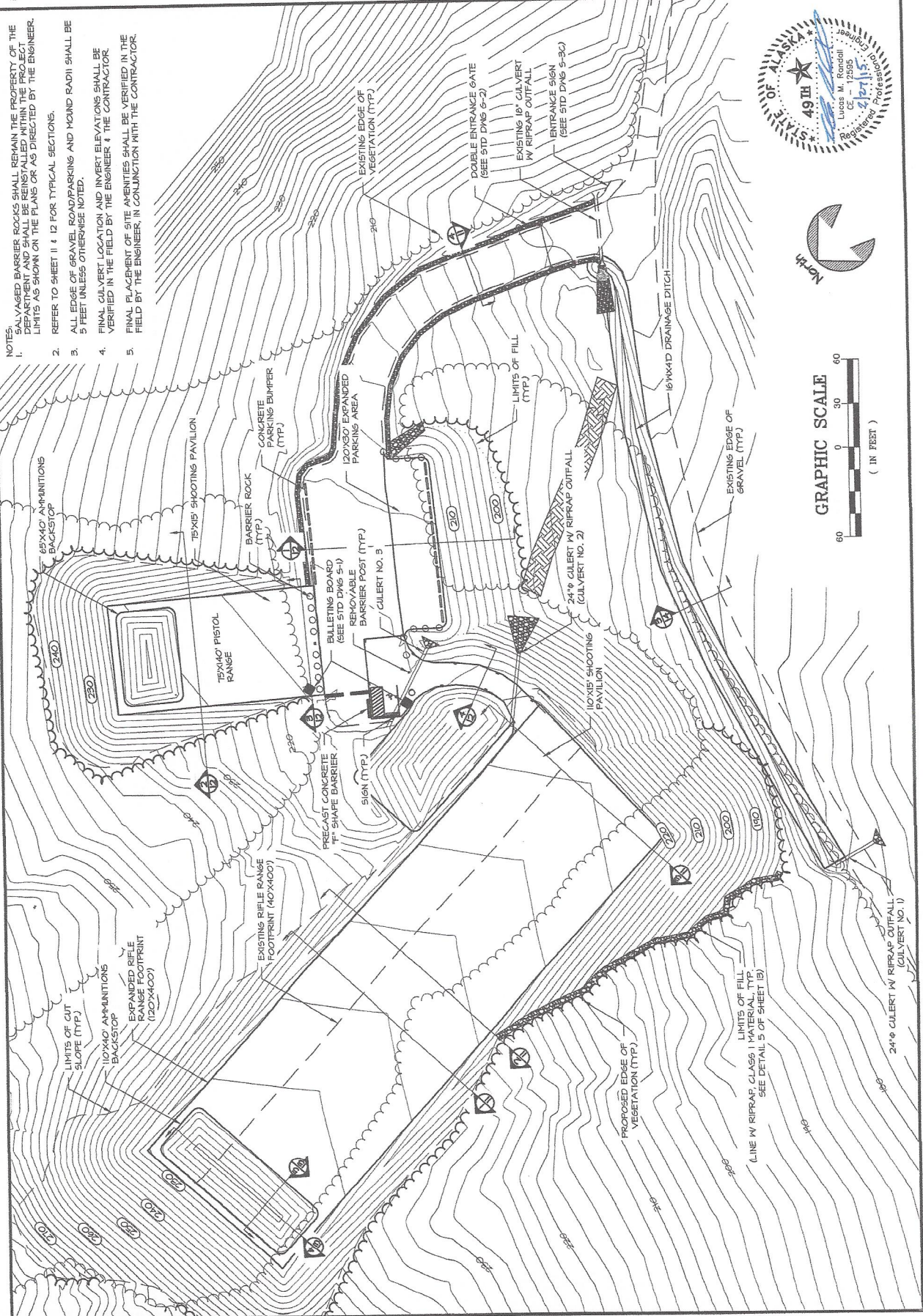


PREPARED: LGN
DRAWN: LGN
REVIEWED: LYR
DATE: 02/27/2015

SHEET

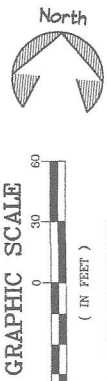
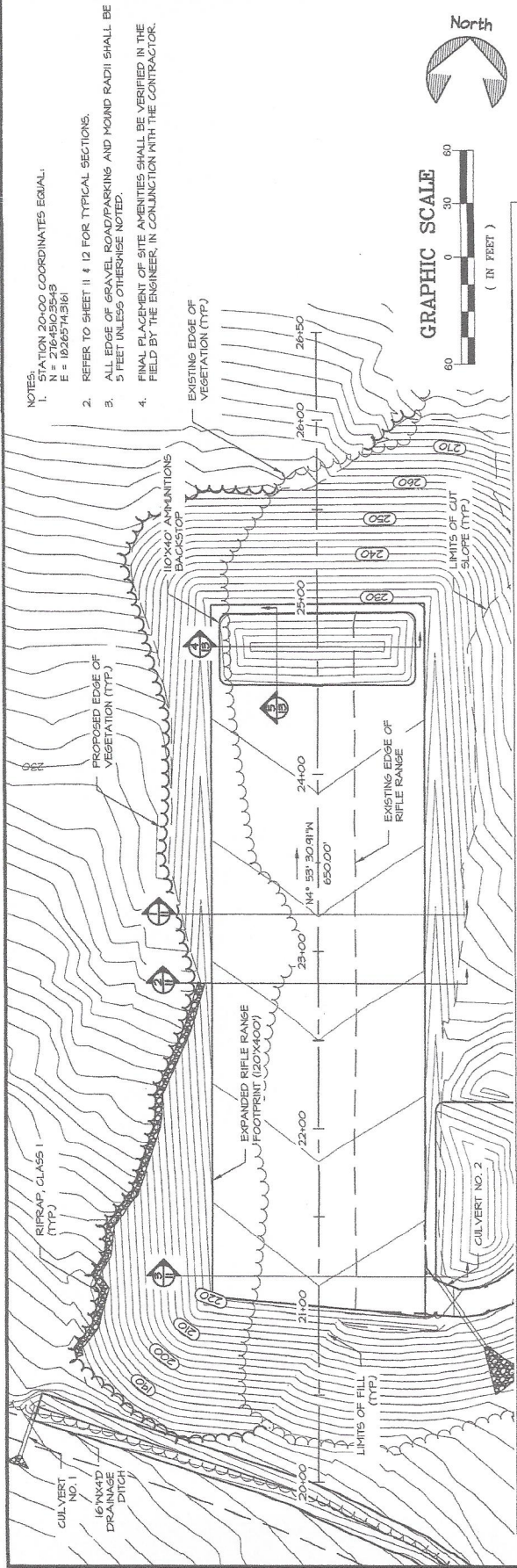
OF 15 SHEETS

- NOTES:
1. UNPAVED BARRIER ROCKS SHALL REMAIN THE PROPERTY OF THE DEPARTMENT AND SHALL BE REINSTALLED WITHIN THE PROJECT LIMITS AS SHOWN ON THE PLANS OR AS DIRECTED BY THE ENGINEER.
 2. REFER TO SHEET II 4 12 FOR TYPICAL SECTIONS.
 3. ALL EDGE OF GRAVEL ROAD/PARKING AND MOUND RADII SHALL BE 5 FEET UNLESS OTHERWISE NOTED.
 4. FINAL CULVERT LOCATION AND INVERT ELEVATIONS SHALL BE VERIFIED IN THE FIELD BY THE ENGINEER & THE CONTRACTOR.
 5. FINAL PLACEMENT OF SITE ADVERTISEMENTS SHALL BE VERIFIED IN THE FIELD BY THE ENGINEER, IN CONJUNCTION WITH THE CONTRACTOR.

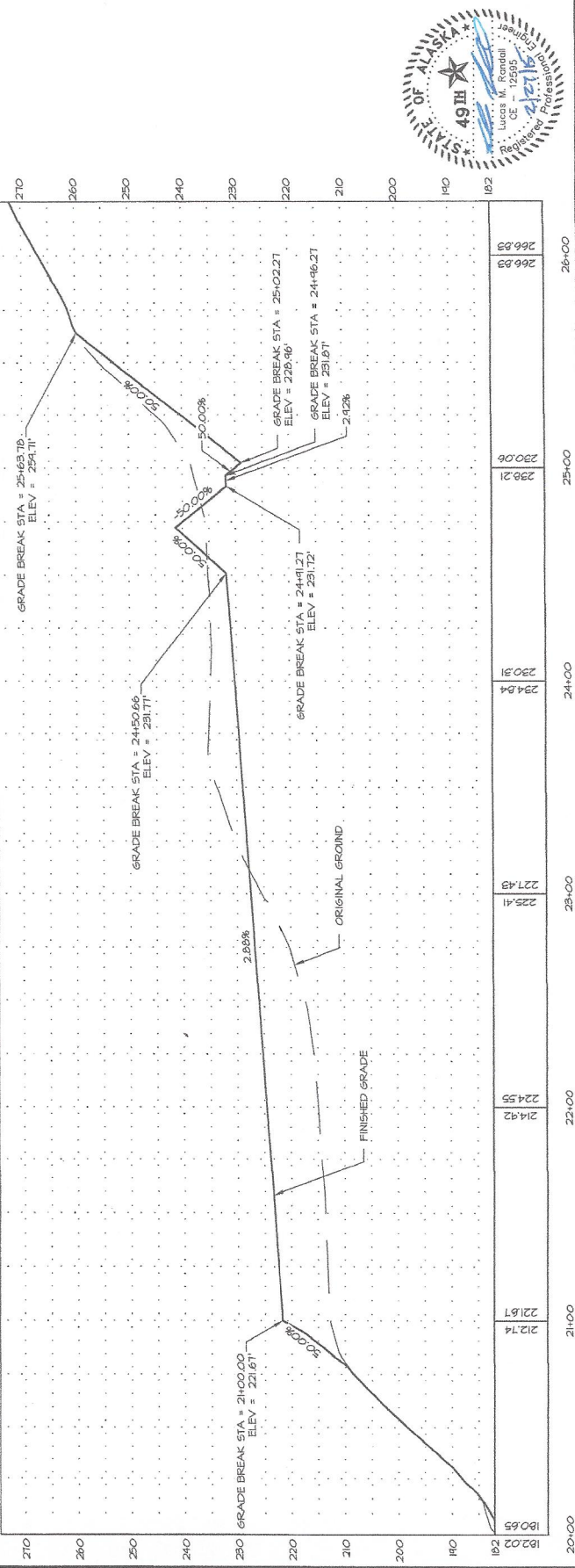




PREPARED: LCN
 DRAWN: LCN
 REVIEWED: LMR
 DATE: 02/27/2015
 SHEET
 OF 15 SHEETS



- NOTES:
1. STATION 20+00 COORDINATES EQUAL:
 N = 276450.55+43
 E = 1826574.3161
 2. REFER TO SHEET 11 & 12 FOR TYPICAL SECTIONS.
 3. ALL EDGE OF GRAVEL ROAD/PARKING AND MOUND RADI SHALL BE 5 FEET UNLESS OTHERWISE NOTED.
 4. FINAL PLACEMENT OF SITE ADVENTIES SHALL BE VERIFIED IN THE FIELD BY THE ENGINEER, IN CONJUNCTION WITH THE CONTRACTOR.



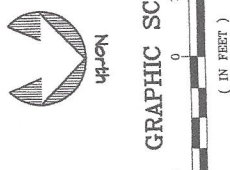
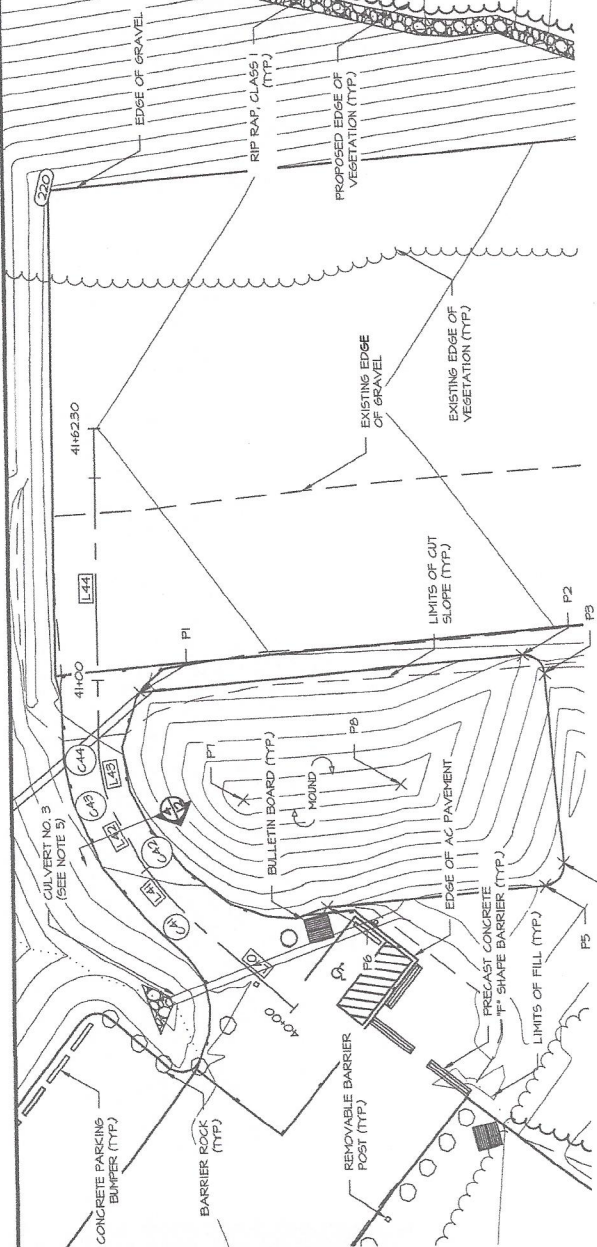
20+00	180.65	21+00	221.74	21+81	221.81	22+00	224.55	22+42	214.92	22+55	224.55	23+00	227.43	23+51	230.31	24+00	234.84	24+00	230.31	24+00	234.84	25+00	239.21	25+00	230.06	26+00	266.83	26+00	266.83
-------	--------	-------	--------	-------	--------	-------	--------	-------	--------	-------	--------	-------	--------	-------	--------	-------	--------	-------	--------	-------	--------	-------	--------	-------	--------	-------	--------	-------	--------



PREPARED: LGH
DRAWN: LGH
REVIEWED: LMR
DATE: 02/27/2015

SHEET
OF 15 SHEETS

- NOTES:
1. STATION 40+00 COORDINATES EQUAL:
N = 2764661.9045
E = 1826704.0758
 2. REFER TO SHEET II & 12 FOR TYPICAL SECTIONS.
 3. ALL EDGE OF GRAVEL ROAD/PARKING AND MOUND RADI SHALL BE 5 FEET UNLESS OTHERWISE NOTED.
 4. FINAL PLACEMENT OF SITE AMENITIES SHALL BE VERIFIED IN THE FIELD BY THE ENGINEER, IN CONJUNCTION WITH THE CONTRACTOR.
 5. INSTALLATION OF CULVERT NO. 3 SHALL CONSIST OF SALVAGE & REUSE OF THE EXISTING 18" CULVERT IN ACCESSORIES, AS SHOWN ON SHEET 5.



POINT TABLE SUMMARY

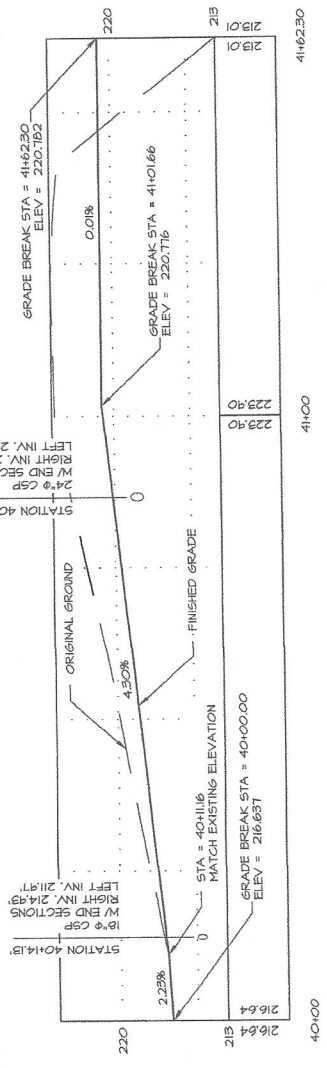
POINT	NORTHINGS	EASTINGS	F6 ELEVATION	DESCRIPTION
P1	2764630.4458	1826630.2804	220.83'	EDGE OF MOUND
P2	2764725.8044	1826622.2423	223.93'	EDGE OF MOUND
P3	2764731.0049	1826626.8008	221.35'	EDGE OF MOUND
P4	2764735.0395	1826674.1422	214.28'	EDGE OF MOUND
P5	2764730.4800	1826671.5917	214.21'	EDGE OF MOUND
P6	2764676.4551	18266694.1402	216.54'	EDGE OF MOUND
P7	2764656.0086	1826657.1560	232.00'	TOP OF MOUND
P8	2764615.1127	1826654.0751	232.00'	TOP OF MOUND

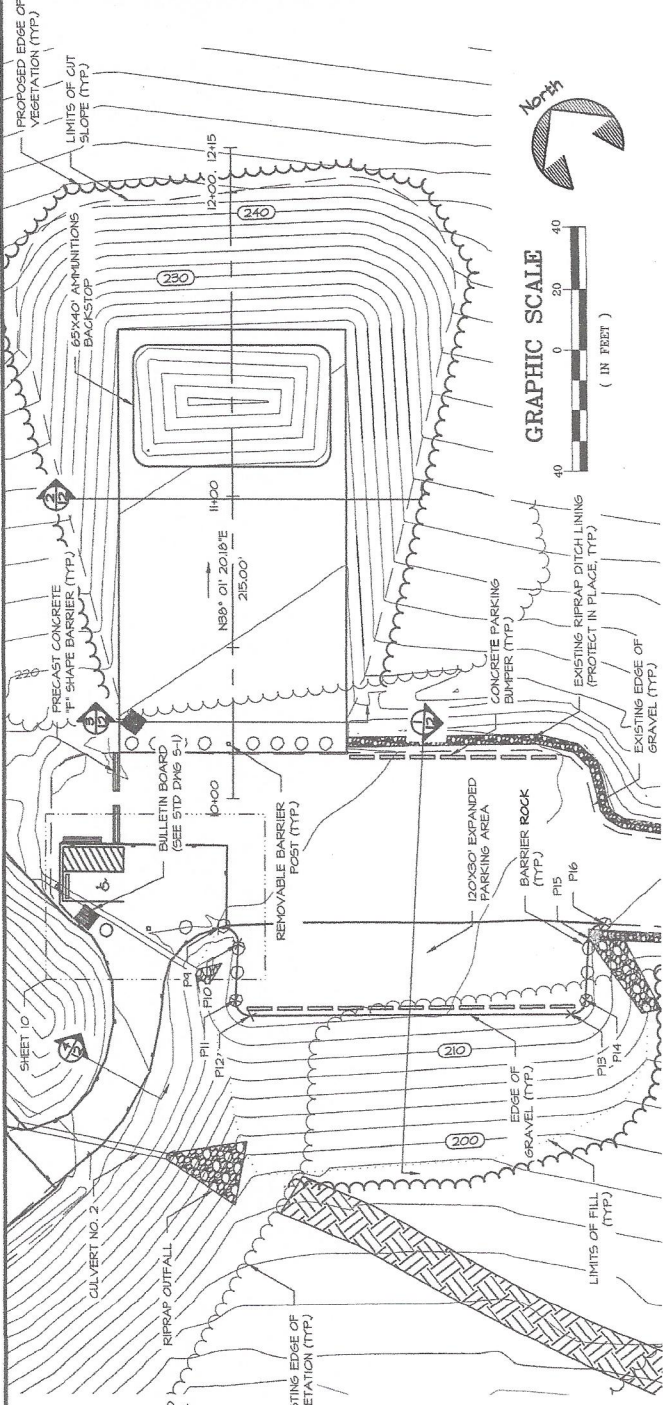
ALIGNMENT CURVE SUMMARY

CURVE NO.	BEGIN STATION	DELTA	LENGTH	RADIUS
C41	40+28.25'	09° 02' 54.96"	13.47'	45.90'
C42	40+47.80'	13° 35' 11.21"	8.06'	33.48'
C43	40+65.22'	11° 25' 29.10"	8.72'	28.67'
C44	40+78.05'	04° 52' 11.84"	4.94'	28.67'

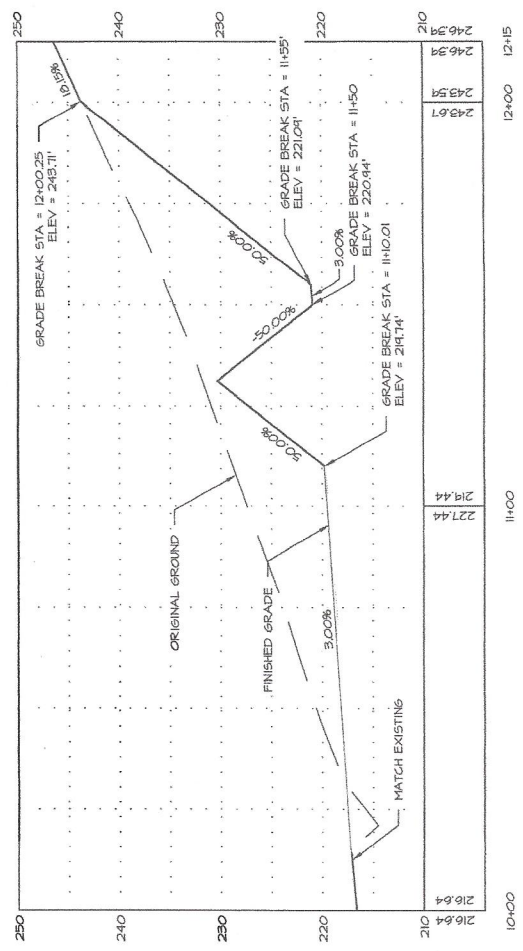
ALIGNMENT LINE SUMMARY

LINE NO.	BEGIN STATION	BEARING	DISTANCE
L40	40+00.00'	S41° 04' 56.177N	28.25'
L41	40+41.73'	S44° 07' 56.137N	6.07'
L42	40+55.86'	S62° 43' 13.447N	9.36'
L43	40+13.44'	S60° 08' 37.047N	4.11'
L44	40+82.99'	N89° 54' 11.077N	79.31'





- NOTES:
1. STATION LOGS COORDINATES EQUAL:
N = 1926451.2022
E = 1826751.0543
 2. REFER TO SHEET II 4 12 FOR TYPICAL SECTIONS.
 3. ALL EDGE OF GRAVEL, ROAD/PARKING AND ROUND RADI SHALL BE 5 FEET UNLESS OTHERWISE NOTED.
 4. FINAL PLACEMENT OF SITE AMENITIES SHALL BE CONSIDERED BY THE CONTRACTOR.



POINT TABLE SUMMARY

POINT	NORTHING	EASTING	F5 ELEVATION	DESCRIPTION
P9	2164644.4944	1826721.2311	215.65'	EDGE OF GRAVEL
P10	2164636.4743	1826729.3280	214.48'	EDGE OF GRAVEL
P11	2164622.3809	1826711.0754	215.04'	EDGE OF GRAVEL
P12	2164615.1440	1826711.0109	215.28'	EDGE OF GRAVEL
P13	2164550.6597	1826745.4453	213.77'	EDGE OF GRAVEL
P14	2164551.3414	1826602.2746	212.94'	EDGE OF GRAVEL
P15	2164566.6567	1826815.5668	212.34'	EDGE OF GRAVEL
P16	2164567.1760	1826822.6010	212.10'	EDGE OF GRAVEL



Cooper Landing Rifle and Sportsman's Club

1. The gate must be locked upon entering and exiting the range. The only exception is when the gate is opened for scheduled events, and the lock is tagged indicating an open range for the event.
2. All posted safety and club rules must be followed.
3. As a member of the Cooper Landing Gun Club the range belongs to you. Common sense and observation of all firearm safety rules will allow continued use of our fine facility. Make safety your first priority when using the range.
4. Eye and ear protection use are required for all shooters and spectators.
5. No one shall handle firearms while others are down range.
6. Firing must be down range only.
7. Unless firing has commenced, actions must remain open, with magazines removed from those that have detachable magazines.
8. Before firing on the range, make sure no one is down range. **MAKE ABSOLUTELY CERTAIN!**
9. Do not loan your range key to anyone. **NO EXCEPTIONS!!** Club members may bring guests to the club. Members are responsible for their guests. Members must have their membership card with them when on the range. **If you are not a member you are trespassing and subject to the law. You will be asked to leave. Range host will be asking for membership cards.**
10. Children must be accompanied by a parent or guardian when on club property. Members are responsible for the safety and actions of all children they bring to the range.
11. Scheduled matches and classes have priority over other range use.
12. Anyone operating a motor vehicle on club property is responsible for that vehicle and must possess a valid driver's license.
13. The rifle range will be closed when the trap range is in use. **NO EXCEPTIONS!!**
14. Be considerate of other shooters on the firing line; keep conversation low and away from firing points. Do not touch other shooters' firearms or equipment without permission. Do not bother shooters when they are at the firing line; distractions cause accidents.
15. Remove your shot up targets, wood, hulls or brass. If you brought it in to shoot take it back out. Don't shoot glass, plastics, etc. on the range or food stuffs such as melons, squash, etc. as it attracts bears and is just trash for someone else to clean up.
16. The possession or use of alcohol or illegal drugs on the range premises is prohibited at all times.
17. Keep off the berms.
18. Report any vandalism or unsafe gun handling to the range officer, or call the club president or secretary.
19. Anyone found in violation of these rules may be subject to expulsion.
20. Range hours are 9:00am to 9:00pm Summer Hours and Daylight hours in winter. Unless lock is tagged or the sign board is up stating the range is closed for that event.
21. **Rifles of 50 calibers or more are prohibited. This does not apply to black powder firearms. Explosives of any kind or explosive targets of any kind such as "Tannerite" are prohibited. Cannons and Mortars of any kind are prohibited.**

Safety Rules:

ALL guns are always loaded.

Never let the muzzle cover anything which you are not willing to destroy.

Keep your finger OFF the trigger until sights are on the target.

Always be sure of your target.

I understand these basic rules of firearms safety and I agree to follow them at all times. _____

Initial

Signature _____ Date _____

I, _____, wish to engage in firearms shooting at

Printed Name

Cooper Landing Rifle and Sportsman's Club, 18026 Bean Creek Road, Cooper Landing, Alaska 99572

I understand that engaging in these activities may be hazardous, with accompanying risks of personal injury, death, and/or loss or damage to my property. In consideration of my participation in such shooting activities, I, on my own behalf and that of my heirs, successors, representatives, administrators and assigns, hereby:

1. Waive and completely release any and all, past, present or future claims, causes of action, suits, rights, damages, costs, expenses or obligations or demands of any kind whatsoever, I, or anyone on my behalf might have against Cooper Landing Sportsman's & Rifle Club, its parent, affiliates, subsidiaries or successor and their respective officers, directors, servants, employees, agents, representatives and contractors (together "CLRSC"), for any loss, damage, personal injury, death and/or loss or damage to my property resulting from my participation in such shooting activities;
2. Agree to indemnify, defend and hold harmless CLRSC, from any and all claims by any person, firm, corporation or others, for any damages, loss or claims, of any nature, arising in any way out of my participation in such shooting activities; and
3. Assume all risks associated with such activities and all responsibility for medical expenses, costs and/or other obligations and other losses or injuries to me or in which I may become involved, by reason of my participation in such shooting activities at the aforementioned facility or event.

I further certify that I am over eighteen [18] years of age and have read and understand this Waiver of Liability and have executed this instrument voluntarily on this date.

SIGNED THIS _____ day of _____, 20____

Signature _____

Printed Name _____

Mailing Address: _____ City _____

State: _____ Zip: _____

Phone: () _____ - _____ Email: _____

Please help us with future plans and classes for the range:

Do you use range mostly for (Circle all that apply): Pistol Rifle Shotgun

How often do you shoot at range? _____

What type of classes would you like to see offered at the range? _____

What improvements would you like to see at range? _____

Dues: Individual or Family \$40/Yr

THREE YEAR DEAL! 3 yrs for \$100.00

Organizations \$200/Yr

Daily Range Rental \$200

Please note: Dues are payable Sept. to Sept.

For all range scheduling please call Range Manager, Kevin Knotek @ 907-769-1001

Mail your application & wavier to:

Cooper Landing Rifle and Sportsman's Club

PO Box 710

Cooper Landing AK 99572-0710

For information, call:

Range Manager, Kevin Knotek @907-769-1001

Membership, Steve Skolnick @907-595-1234

President, Laura Johnson @ 907-599-0004

Trap Club, Lisa Sweeney @ 1-907-599-0037

Email Information sskolnick@usa.net, laurawy@yahoo.com

Web: www.cooperlandinggunclub.org

Club use: Year: _____

Key: _____



CERTIFICATE OF LIABILITY INSURANCE

Acct#: 109385

DATE (MM/DD/YYYY)
08/20/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Lockton Affinity, LLC P.O. Box 410679 Kansas City, MO 64141-0679	CONTACT NAME: PHONE (A/C, No, Ext): 877-487-5407		FAX (A/C, No):
	E-MAIL ADDRESS:		
INSURED Cooper Landing Gun Club P. O. Box 9998 Cooper Landing, AK 99572	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A : Certain Underwriters at Lloyd's, London		AA1122000
	INSURER B :		
	INSURER C :		
	INSURER D :		
	INSURER E :		

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATION MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR	X	LM201645032	10/01/2016	10/01/2017	EACH OCCURRENCE \$ 1,000,000
						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000
						MED EXP (Any one person) \$ 5,000
						PERSONAL & ADV INJURY \$ 1,000,000
						GENERAL AGGREGATE \$ 2,000,000
						PRODUCTS - COMPI/OP AGG \$ 2,000,000
GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						
AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N <input checked="" type="checkbox"/> N/A If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The NAIC number shown above is the Alien Insurer Identification Number (AIIN) assigned by the National Association of Insurance Commissioners (NAIC).

CERTIFICATE HOLDER **CANCELLATION**

Cooper Landing Community Club P. O. Box 508 Cooper Landing, AK 99572	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE