

# Kenai Peninsula Borough

## Applicant for Appointment Assembly District 3 - Nikiski



### **William J. Hubler**

#### **Education:**

High School grad. and 2 years college UAA

#### **Elected Experience:**

KPESA Union building Rep.  
2020 until current

KCHS site counsel 2021 until current

#### **Other Professional Experience:**

KPBSD 33 years

Coach High School swimming/diving

USA age group coach

#### **Community Service:**

American Red Cross

Time chair committee for AKswimmiing

ASAA area Rep. for high school swimming/diving

#### **Statement (reproduced exactly as submitted):**

I was born and raised in Alaska and resident of the Kenai Peninsula for more than 43 years.

I am an active member of the Kenai Peninsula Community as School District Employee the last 33 years, Coached Swimming, Diving and Wrestling in multiple positions the last 30 years and volunteered my time in the community extensively.

My work has kept me active and involved with a good portion of residents and their families all over the Kenai Peninsula.

I have served as Union School Representative. Worked in the Fishing and Oil Field Industries.

I grew up on the Kenai, went to school here, raised my children here and enjoyed being a part of everything.

I've seen a lot of growth and change over the years. Watched areas develop and grow. Seen roads built through areas I played in as youth and watched homes go up where I used to fish, hunt and camp. I would like to contribute to future development but also help to preserve our unique way of life here.

I would like to be a bigger part, contribute more to all of our communities and in particular, the community of Nikiski that is my permanent residence.

**Email:** whubler@kpbsd.k12.ak.us

**Phone No.:** (907) 598-0711

# Declaration of Candidacy for Appointment to Assembly Kenai Peninsula Borough Office of the Borough Clerk

144 N. Binkley Street  
Soldotna, AK 99669-7599

Phone: (907) 714-2160  
Fax: (907) 714-2388

This form must be completed in its entirety or candidacy will not be validated. Correction must be initialed. Completed ORIGINAL declaration form must be received by the Clerk's Office no later than **Tuesday, January 10, 2023 at 4:30 p.m.**


## GENERAL INFORMATION

I, William J Hubler, am a qualified voter and declare myself to be a resident  
Candidate's Printed Name  
 and applicant for nomination to the office of: Assembly District 3 – Nikiski

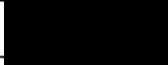
## CANDIDATE INFORMATION

Physical Residence Address: 51460 Dragonfly St.  
 Resident of Kenai Peninsula Borough: 43 years \_\_\_\_\_ months  
 Mailing Address: 51460 Dragonfly St., Kenai, AK 99611  
 Daytime Phone Number: 9075980711 Email: whubler@kpbsd.k12.ak.us  
 Provide at least ONE Identifier: Voter # \_\_\_\_\_ SS # (last 4 digits) \_\_\_\_\_ Date of Birth \_\_\_\_\_

CANDIDATE CERTIFICATION: I certify that the information in this Application for Appointment is true and complete and that I meet the specific residency and citizenship requirements of this office. I further certify that I shall meet the age requirements upon taking the oath of office, if appointed.

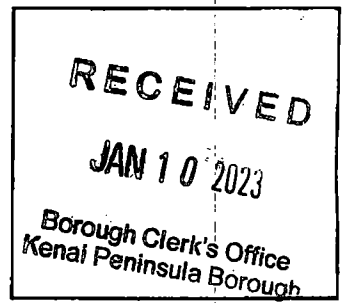
X   
 Candidate's Signature

## For Office Use Only

Date Received:	<u>1-10-23</u>	By:	
Verified:	D/P: <u>08-070</u>	Letter Sent:	

Revised 12/14/22 /mlt

Candidate Information for Publication  
Kenai Peninsula Borough  
Office of the Borough Clerk



144 N. Binkley Street  
Soldotna, Alaska 99669-7599

Phone: (907) 714-2160  
Fax: (907) 714-2388

This form, photo and candidate statement must be received by the Clerk's Office no later than **Tuesday, January 10, 2023 at 4:30 PM**

[NOTE: Candidate information will be published on the Borough's website ONLY.]

<b>CANDIDATE PROFILE</b>	
Name: <b>William J. Hubler</b>	
Office Sought: <b>Assembly District 3 - Nikiski</b>	
Email: <b>whubler@kpbsd.k12.ak.us</b>	Phone No.: <b>907-598-0711</b>
Education: <b>High school grad. and 2 years college UAA</b>	
<b>ELECTED EXPERIENCE</b>	
<small>Elected and/or appointed positions held and dates of service - List no more than 3</small>	
1. <b>KPESA Union building Rep. 2020 until current</b>	
2. <b>KCHS site counsel 2021 until current</b>	
3.	
<b>OTHER PROFESSIONAL EXPERIENCE</b>	
<small>List no more than 3</small>	
1. <b>KPBSD 33 years</b>	
2. <b>Coach High School swimming/diving</b>	
3. <b>USA age group coach</b>	
<b>COMMUNITY SERVICE</b>	
<small>List no more than 3</small>	
1. <b>American Red Cross</b>	
2. <b>Time chair committee for AKswimmiing</b>	
3. <b>ASAA area Rep. for high school swimming/diving</b>	
<b>CANDIDATE STATEMENT (200 words or less):</b> On a separate sheet of paper (typed), you may submit a statement of your choice regarding your position on the issues, why you are running for office, etc. This statement will be printed <b>EXACTLY</b> as written.	

**Note:** You may submit a photograph suitable for reproduction. This photograph will be accepted for publication only if it meets the following standards:

1. Taken within the last five years; and
2. Composition limited to the head, neck and shoulders of candidate.