

Introduced by: Mayor  
Date: 04/05/16  
Action: Adopted  
Vote: 9 Yes, 0 No, 0 Absent

**KENAI PENINSULA BOROUGH  
RESOLUTION 2016-018**

**A RESOLUTION AUTHORIZING THE ACQUISITION BY DONATION OF 0.69  
ACRES OF REAL PROPERTY LOCATED IN THE ANCHOR POINT AREA ON  
BEHALF OF THE ANCHOR POINT FIRE AND EMERGENCY MEDICAL SERVICE  
AREA**

**WHEREAS,** the Anchor Point Fire & Emergency Medical Service Area (APFEMSA) provides for fire protection and emergency medical services within the service area boundary; and

**WHEREAS,** the owner of subject property has offered to donate the property which is within the APFEMSA boundaries; and

**WHEREAS,** subject property lies adjacent to the Anchor Point Fire Station on Milo Fritz Avenue and would be used by the APFEMSA for non-hostile fire training exercises and future expansion of its facilities; and

**WHEREAS,** the APFEMSA board at its meeting of October 21, 2015, recommended to move forward with subject acquisition; and

**WHEREAS,** the KPB Planning Commission, at its regularly scheduled meeting of March 14, 2016, recommended approval by unanimous consent;

**NOW, THEREFORE, BE IT RESOLVED BY THE ASSEMBLY OF THE KENAI PENINSULA BOROUGH:**

**SECTION 1.** That the acquisition of the following described real property on behalf of the Anchor Point Fire & Emergency Medical Service Area is in the best interest of the borough:

Beginning at the East 1/16th Corner of Section 4, Township 5 South, Range 15 West, Seward Meridian, Alaska; thence S 45° 00' W 42.42' to the point of beginning; thence S 00° 01' E 150.00'; thence West 200.00'; thence N 00° 01' W 150.00'; thence East 200.00' to the point of beginning.  
(Assessor Parcel No. 169-050-18)

**SECTION 2.** That the terms and conditions substantially in the form of the Purchase Agreement accompanying this resolution are hereby approved. The purchase price shall be one dollar (\$1.00) plus closing costs not to exceed six hundred dollars (\$600). The borough shall also pay an amount equal to the 2016 property taxes on this property.

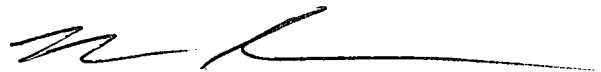
**SECTION 3.** That this acquisition is for non-hostile fire training and other Anchor Point Fire and Emergency Medical Service Area purposes.

**SECTION 4.** That the proposed classification of this land is government.

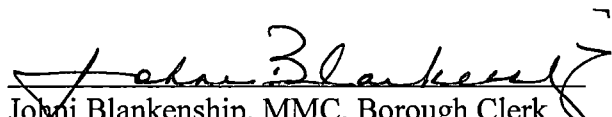
**SECTION 5.** That the Mayor is authorized to execute any and all documents necessary to purchase the real property described in Section 1 in accordance with the terms and conditions contained in this resolution and the accompanying Purchase Agreement, consistent with applicable provisions of KPB Chapter 17.10.

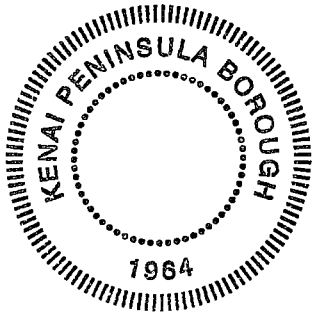
**SECTION 6.** That this resolution shall take effect immediately upon its adoption.

**ADOPTED BY THE ASSEMBLY OF THE KENAI PENINSULA BOROUGH THIS 5TH DAY OF APRIL, 2016.**

  
Blaine Gilman, Assembly President

ATTEST:

  
John Blankenship, MMC, Borough Clerk



Yes: Bagley, Cooper, Dunne, Holmdahl, Johnson, Knopp, Ogle, Welles, Gilman  
No: None  
Absent: None