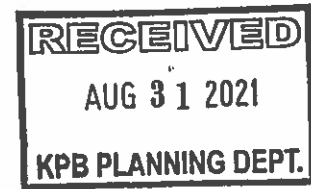


August 26, 2021



Kenai Peninsula Planning commission:

I would like to express my concerns with the Anchor Point Food Pantry and their desire to obtain borough property on School street. I do not want my name or family publicly involved as this is a small town and we fear retribution. Therefore, we are submitting this anonymously.

Our concerns:

- There are too many non-profits in the area. They should partner with other local non-profits. The Senior Center and the VFW have plenty of space, along with property for expansion, and kitchens that could be implemented for their use. The Chamber of Commerce office has a nice office and plenty of property to expand.
- There are several empty commercial buildings in town that could be converted for their use.
- If the borough has this property as surplus, why don't they sell it and get it on the tax rolls. If they lease it to the pantry, it will be exempt from property taxes.
- The borough property is near residential homes. This area is being developed with single family affordable housing. We believe that the Food Pantry will be a detriment to the property values and neighborhood. It does not belong in a residential neighborhood.
- The food pantry needs to vet the people obtaining free food. I believe that some of these people could be paying for their food at the local stores. The local stores are losing customers when they think they are giving to the truly needy. Again, they need to vet the clients. If they vetted the clients, they may find that their need will decrease substantially.
- Are the principals in the food pantry qualified to take on this project? Do they have a business plan, cash flow forecast and other financial worksheets to prove the need? Who and how will the funding be obtained to build and maintain the activities?
- My family and I do not have a problem with the Food pantry or the service they provide. We would like to see if there is truly a need, and if so, in a proper location.

Thank you for your time,

Concerned local citizen.

Mueller, Marcus

From: Alaine Hallam <bluemacc66@yahoo.com>
Sent: Wednesday, September 8, 2021 8:06 AM
To: Planning Land Management
Subject: <EXTERNAL-SENDER>Anchor Point Food Pantry

CAUTION:This email originated from outside of the KPB system. Please use caution when responding or providing information. Do not click on links or open attachments unless you recognize the sender, know the content is safe and were expecting the communication.

To whom it may concern,

I was just sent information regarding the Anchor Point Food Pantry and their need for land as well as notification of opposition.

The AP Food Pantry is a worthwhile entity that needs proper land and facilities in order to continue the work they provide to the community. There are many people who need just a little assistance while there are others who are in dire need of much more. The AP Food Pantry helps meet that need. However, without land, buildings and electricity, they aren't able to fully provide the items that need refrigeration like meats, dairy and vegetables; nor are they able to provide a hot meal.

I believe in the work the AP food pantry does and would like to see them on their own land.

Please forward this to all necessary parties

Thank you.

Concerned citizen

Sent from my iPhone

Mueller, Marcus

From: suecox@acsalaska.net
Sent: Tuesday, September 7, 2021 4:10 PM
To: Planning Land Management
Subject: <EXTERNAL-SENDER>Anchor Point Food Pantry

CAUTION:This email originated from outside of the KPB system. Please use caution when responding or providing information. Do not click on links or open attachments unless you recognize the sender, know the content is safe and were expecting the communication.

Dear Kenai Peninsula Assembly,

. I am a volunteer at the food pantry in Anchor Point. We have been a valuable part of this community since 2006. We do vet our clients and are proud of our clientele. Because they are not wealthy like some concerned citizens does not make them any less important to our community. Not everyone can be affluent and afford their basic needs.

Our plans are for a beautiful structure that will address our needs as we have grown exponentially. As the land is zoned as industrial it is perfect for our desired plans.

. We are unable to combine with the senior center or the VFW as they do not have room for us to work and store our goods, freezers, refrigerators and other equipment. The VFW is a private club club, in addition they do not have the facilities to accommodate the requirements set by state and health organizations for a food pantry.

. If you would like to discuss current eye sore in our community, You could take the currently occupied coastal reality building.. The roof looks as though it'll fall through at any point. The boundary they set between themselves and the library is nothing more than a cyclone fence and mechanical equipment. We by no means plan on something as detrimental to the community as our goal is to serve with respect.

We are an asset to this community.

I would sign my name but I fear reprisal from the other particular participants in this land dispute.

Sincerely,
Another Concerned Citizen

Mueller, Marcus

From: Cathy Kremer <jackies57@icloud.com>
Sent: Tuesday, September 7, 2021 1:59 PM
To: Planning Land Management
Subject: <EXTERNAL-SENDER>Anchor Point Food Pantry

CAUTION:This email originated from outside of the KPB system. Please use caution when responding or providing information. Do not click on links or open attachments unless you recognize the sender, know the content is safe and were expecting the communication.

Hi there! My name is Cathy Kremer , and I work at the Pantry .. I know all the good we do for our community and think it is very important that we carry on . So to all the powers that be , or people who determine our fate, please remember how many people are being helped by our organization . Thank You :)

Sent from my iPhone

Mueller, Marcus

From: Marie Carlton <seaburyroad@live.com>
Sent: Tuesday, September 7, 2021 1:53 PM
To: Planning Land Management
Subject: <EXTERNAL-SENDER>Anchor PointFood Pantry support document

CAUTION:This email originated from outside of the KPB system. Please use caution when responding or providing information. Do not click on links or open attachments unless you recognize the sender, know the content is safe and were expecting the communication.

Attention: Anchor Point Advisory Planning Commission and Kenai Planning Department.

Hello, I am Marie Carlton. I reside in Anchor Point. I have been volunteering for the Anchor Point Food Pantry for about three years. However, the hard work, generosity, compassion and sense of loyalty expressed and delivered by the AP pantry volunteers is nothing short of a miracle. We serve and support the hungry people from Homer, Ninilchik, Nikolaevsk to Happy Valley, even delivering meals and other goods to home bound folks (the volunteers also use their own vehicles, fuel as well as extra time needed to serve those in need in the aforementioned communities). There is no surrogate for the endless loyalty and energy expressed by the Anchor Point Food Pantry. I fully endorse and support this organization and it's future. I recall a free Thanksgiving community dinner provided by the AP pantry, resulting in an outstanding turn out. We serve all clients no matter their income or situation. Mutual respect to all is paramount and prevails.

With an ever increasing need, it is our goal to continue to embrace Anchor Point's needs and it's future. From a successful recent local town hall meeting of support to the youth and holiday events provided, it is clear to me this community is positively enhanced by the many services offered by the AP pantry. We feel that supporting those in need to be the highest honor in respectfully embracing and serving Anchor Point.

Thank you for allowing me a voice.

Marie Carlton, Anchor Point Food Pantry volunteer.

Sent from my iPhone

Mueller, Marcus

From: Chris Syme <casyme88@gmail.com>
Sent: Tuesday, September 7, 2021 11:52 AM
To: Planning Land Management
Subject: <EXTERNAL-SENDER>Anchor Point Food Pantry

CAUTION:This email originated from outside of the KPB system. Please use caution when responding or providing information. Do not click on links or open attachments unless you recognize the sender, know the content is safe and were expecting the communication.

To whom it may concern,

I would like to voice my opinion on the application for land on School street by the Anchor Point Food Pantry.

- The Pantry is a much needed support system for the Anchor Point Community as noted from the number of people who came to a Town Hall Meeting put on by the pantry in June of this year at the local Senior Center.
- The APFP has very competent ladies with a variety of skills from past & present jobs and are very capable of managing & sustaining the pantry. Grants & community support will fund & maintain our future plans of building on the site of which we are applying.
- The architect who has already donated his time has given us a site plan for our building, parking lot, playground, high tunnels and this will add to the beauty of the neighborhood unlike some other buildings in the area.
- The households we support in this community are not making more than the government standard as noted by the Federal Civil Rights Laws and the USDA civil rights regulations.
- The property value of the area will not be affected as the area in question is a mixture of commercial & residential buildings with more commercial east and more residential west. We are seeking The property east of the residential area closer to the Greatland Worship Center, Campbell Elementary School, Waste drop off site and the Anchor River Inn.
- The commitment of the APFP and the support it is receiving is evident by the temporary site it is operating out of which was donated by a prominent citizen. Obstacles that arise are immediately resolved by this board. There is not a single problem that this Pantry isn't able to solve which is a testimony to their commitment to keep this pantry open & their ability to obtain grants and donations to ensure it remains open into the coming years.

Sincerely,
Chris Ann Syme, Secretary APFP

Sent from my iPhone

Mueller, Marcus

From: Planning Land Management
Sent: Tuesday, September 14, 2021 10:03 AM
To: Mueller, Marcus
Subject: FW: <EXTERNAL-SENDER>Parcel id#16905071

Does the lease need to incorporate other "community center" type uses (ie: weddings, funerals, Boys & Girls Club, etc?)

-----Original Message-----

From: Deanna Chesser <rddcr@acsalaska.net>
Sent: Tuesday, September 14, 2021 8:58 AM
To: Planning Land Management <LMWeb@kpb.us>
Subject: <EXTERNAL-SENDER>Parcel id#16905071

CAUTION:This email originated from outside of the KPB system. Please use caution when responding or providing information. Do not click on links or open attachments unless you recognize the sender, know the content is safe and were expecting the communication.

To whom it may concern:

I am an Anchor Point resident, and I use the Anchor Point Food Pantry weekly, as I pick up for several folks who can't. I think that a food pantry in Anchor Point, and hopefully a community center included in it, would be a huge benefit to our community. I grew up here, and we used to have a community center. I have great memories of it. It brought this community together.

I support the Anchor Point Food Pantry in receiving this property, and in establishing their own building. I support the Anchor Point Food Pantry in building something for this whole community. I can see it being a gathering place, where people can receive a hot meal, gather with neighbors, and even rent out the community room/space for weddings, funerals, and just as a place to entertain the youngsters. Schools are quickly becoming out of our grasp, as they require insurance and a short safety class to access, in addition to fees. A community center, along with the Anchor Point Food Pantry would be ideal!

Please don't sell the property to anyone! Please give it to our food pantry. Thank you!

Deanna Chesser

Mueller, Marcus

From: Planning Land Management
Sent: Tuesday, September 14, 2021 10:04 AM
To: Mueller, Marcus
Subject: FW: <EXTERNAL-SENDER>Anchor Point food pantry

-----Original Message-----

From: Cathy Kremer <jackies57@icloud.com>
Sent: Monday, September 13, 2021 11:37 AM
To: Planning Land Management <LMWeb@kpb.us>
Subject: <EXTERNAL-SENDER>Anchor Point food pantry

CAUTION:This email originated from outside of the KPB system. Please use caution when responding or providing information. Do not click on links or open attachments unless you recognize the sender, know the content is safe and were expecting the communication.

To Whom it may concern,

Hello! My name is Cathy Kremer and I am a part of Anchor Point Food Pantry . This is a small organization with big goals and hopefully a bright future! We are driven in our goal to help people who have very little in the way of food, some of them with little children . Many years ago I was in that situation and every bit of kindness afforded me , I hope to repay ..Every week we help people and sometimes it's in a small way , but sometimes it's big . By big I mean it's more than just food . A kind word means a lot to some people . And the look of gratitude they give us says it all ..

So I guess I just wanted you, anyone, and everyone to know that we appreciate any support given us , not unlike the appreciation we receive from the people we serve .:)

Thank You for your time !

Sent from my iPhone

Mueller, Marcus

From: Planning Dept,
Sent: Tuesday, September 14, 2021 5:00 PM
To: Shirnberg, Ann
Cc: Mueller, Marcus
Subject: FW: <EXTERNAL-SENDER>Classification of Land in Anchor Point

From: Mary Trimble <maryetrimble@gmail.com>
Sent: Tuesday, September 14, 2021 1:54 PM
To: Planning Dept, <planning@kpb.us>
Subject: <EXTERNAL-SENDER>Classification of Land in Anchor Point

CAUTION:This email originated from outside of the KPB system. Please use caution when responding or providing information. Do not click on links or open attachments unless you recognize the sender, know the content is safe and were expecting the communication.

I'm Lauren Isenhour, general contractor of Home Grown Construction. We've built the spec homes along Birch St next door to this borough property. If this property is going to be classified, it should be classified for residential. The Anchor Point community has the long term goal of moving the dump transfer site outside of Anchor Point and utilizing that portion of this property for commercial use. Long term, it is the best use of this property for it to be classified as residential and commercial, and have it generate money for the borough, and growth for our community. Approximately 1% of Alaska is privately owned. Creating more residential lots and making them available for sale in a residential neighborhood is the best use of this land. There is always a need for the Borough to generate income – that income benefits ALL our residents. There are plenty of lots alongside the highway in Anchor Point that are wonderfully suited for business or institutional development, and in a thriving community, we need a balance of ALL growth: business, institutional, and residential. This borough land should be classified residential.

We see a lot of new buyers interested in living in Anchor Point because its awesome to live here, but they commute to Homer for work and so aren't interested in being down the North Fork or further north of town. There is limited acreage that makes up the "Anchor Point Proper" area, basically the land between School St and Ester Ave, where you are within walking distance to the school and other amenities. A lot of us love living in Anchor Point because we like having acreage, privacy, etc. But there is a population of people who like living with neighbors, having quick access to amenities, and having smaller lots to care for. We can accommodate both types here in Anchor Point! We need the residential growth to build up our community. We all want more activities and things to do here, more restaurant options, and more business development. We need residential growth to have that. And there is prime neighborhood growth potential in this borough acreage that we're discussing now.

Here are some ballpark numbers from my construction standpoint on the value of residential development:

*Subdivided, these are nice building lots in a prime neighborhood location. Because city water has been extended down Birch St, the land could be subdivided into .5 acre parcels and sold, generating hundreds of thousands of dollars of revenue for the Borough.

*Construction creates jobs and generates money for our local contractors and laborers – at approx \$100K per house in labor cost, the 5 spec houses we've built along Birch St (4 on Birch St, 1 on Nelson St) have put \$500K into the pockets of local laborers and contractors

*Those same 5 houses have a combined tax assessment value of \$1.2 million. For the life of those homes, the Borough continues to generate revenue from property taxes

Location, location, location! This property is in a prime location for residential development that allows for community growth in a positive direction, as well as creates jobs and income for our local contractors and laborers. There are many other locations in Anchor Point suitable for the Transfer Facility, as well as for Institutional development. All development is important to our community. It is my opinion as a general contractor, business owner, and Anchor Point resident that the westerly 5 acres of this particular parcel is best classified and used for residential development.

Respectfully submitted,

Lauren Isenhour 9/13/21

907-435-7822

Mueller, Marcus

From: Planning Dept,
Sent: Tuesday, September 14, 2021 5:01 PM
To: Shirnberg, Ann
Cc: Mueller, Marcus
Subject: FW: <EXTERNAL-SENDER>Classification of Borough Land

From: Mary Trimble <maryetrimble@gmail.com>
Sent: Tuesday, September 14, 2021 4:44 PM
To: Planning Dept, <planning@kpb.us>
Subject: <EXTERNAL-SENDER>Classification of Borough Land

CAUTION: This email originated from outside of the KPB system. Please use caution when responding or providing information. Do not click on links or open attachments unless you recognize the sender, know the content is safe and were expecting the communication.

Re: Classification of 2 parcels in Anchor Point

KPB Planning Commission,

I am Mary Trimble, a 45 year resident of Anchor Point. I am a Realtor, business owner and property owner. I care about the community and have recently become a commissioner on the Anchor Point Advisory Planning Commission. The main reason I applied was hearing the directive from Planning, Bryan Taylor, that the advisory commissions outside the cities were to create a comprehensive plan for their community.

The Borough land department has put the cart before the horse when it proposed to classify this 16 acres based solely upon a request of a nonprofit wanting a lease. I propose that this issue be tabled until the community has input on this valuable property that partially adjoins a residential area. Our community is changing with new folks coming and they are buying homes unlike we have ever seen in the past. In the last year, there have been 9 sales over \$400,000 with a high of \$899,000. There are currently 4 pendings over \$400,000 with the high at \$699,000. I understand the needs of the non-profit that wants to lease this property but I also feel that these new tax payers should also have a voice and that would happen through the process of comprehensive planning.

I would also ask Planning to consider another Borough parcel that is a better site location for an industrial site in a more commercial area. This idea was brought up at the AP Advisory Planning meeting on September 9 by the non-profit. Parcel 16572006 is 30 acres located off the Sterling Hwy behind the post office and gas station. The ground is level and has power, gas and public water adjoining. It should also be noted that the non-profit that has requested a lease, has been given use of private land (very close to this Borough parcel) at no cost and that is also available to them to purchase. It is 1.84 acres and has gas, power and water within easy access. My husband and I have the adjoining property and have offered to extend temporary power to them but at this point they have not taken our offer.

My opinion is that if the Borough is going to classify this parcel now then the westerly 5 acres adjoining the transfer site should be residential which would be in alignment with the existing use. Anchor Point is growing and needing more homesites in town close to amenities. Considering the 'Highest and Best Use' principle should be paramount when it comes to disposing of borough lands and I expect that should happen.

There is no urgency here. The proposed non profit would be in no better situation with a borough lease than where they are at. This is not about whether the nonprofit is valuable, that is not questionable. You should expect to see much emotional input by the group in hopes to sway you into making a premature decision. Anchor Point deserves to have the opportunity to develop our comprehensive plan and have the entire community involved.

Respectfully,

Mary Trimble
299-2677
maryetrimble@gmail.com

Mary Trimble, Broker
Coastal Realty
maryetrimble@gmail.com
907.299.2677

Mueller, Marcus

From: Planning Dept,
Sent: Tuesday, September 14, 2021 5:01 PM
To: Shirnberg, Ann
Cc: Mueller, Marcus
Subject: FW: <EXTERNAL-SENDER>Anchor Point KPB Land Classification.

From: Emmitt Trimble <emmitttrimble@gmail.com>
Sent: Tuesday, September 14, 2021 4:53 PM
To: Planning Dept, <planning@kpb.us>
Subject: <EXTERNAL-SENDER>Anchor Point KPB Land Classification.

CAUTION:This email originated from outside of the KPB system. Please use caution when responding or providing information. Do not click on links or open attachments unless you recognize the sender, know the content is safe and were expecting the communication.

My family first bought a property on School St. 330 feet from the KPB 14+ acre parcel in question in October of 1978. Over the ensuing years we purchased every property that became available, 8 parcels in a 40 acre square of Federally patented OTE homesites. With one exception, those properties have all been re-plated into 1 acre plus parcels and now, with water available, some ½ acre parcels.

My Daughter, who was raised on that property, along with her sister, has constructed, and sold 6 new construction homes as a licensed, bonded and insured General Contractor Home Grown Construction. At our own substantial expense we extended the APSW water main from Milo Fritz along Birch St. to near the bluff overlooking the River.

The Borough property for all those many years has been a haven for drug dealers and users and many camps have been removed or abandoned. The Borough has been responsive in policing, with the Troopers, that 14+ acres including the transfer site, or as I call it the shopping mall. At this time it is littered badly with household garbage, furniture, and needles, and crisscrossed with ATV trails.

This property is an important and integral parcel in the center of town. It's highest and best use is residential, along all of Birch Street and a portion along School St. at least one residential lot deep. Four one acre parcels of rectangular configuration running East and West parallel to School St. The proximity of this property to Chapman School and the Greatland Church and their outdoor recreational lots is of critical concern for the families we have sold to, and also the members of the church, I assume.

The balance of this property would be best utilized as Commercial and/or Light Industrial. All of this property could be sold by the Borough at an outcry Auction after Classification. It should not be leased or sold over the counter to a non-profit without offering it to any other property tax payer.

Of equal importance is the critical reality that the transfer site should be moved out of the center of town where it leaches into the aquifer and shortly thereafter into the Anchor River that some want protected from the soles of your shoes or boots. This is an abandoned UNRECLAIMED STATE DOT GRAVEL PIT.

The Planning Department has encouraged the Advisory Planning Commission to institute a local comprehensive plan, even though Anchor Point is not Incorporated. This critical property should be thoroughly vetted through that process before any classification is decided.

Emmitt Trimble

Anchor Point Food Pantry

PO Box 266

Anchor Point, AK 99556

(907)299-8437

September 7, 2021

Addressed to:

AP Advisory Planning Commission

C/O AP Chamber of Commerce

Anchor Point, AK 99556



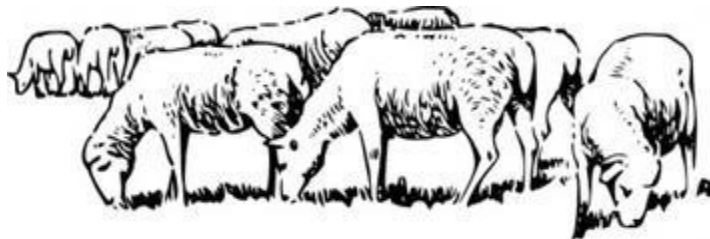
With all due respect,

We, at the Anchor Point Food Pantry, believe that we have shown the grit and determination of a true Alaskan pioneer. We are willing to endure the hardships to accomplish the goal of helping others during their times of distress. We have been doing so since 2006. True compassion in action.

We have about 190 households on our list this year. Recently, the Anchor Point Food Pantry has been handing out approximately 70 meals each Monday night, as well as serving on the average of 60 households with food each week. Just this week (the first week of Sept.) 2021 due to not having electricity, we cannot keep our freezers and fridge on site, and this prevents us from having produce, dairy, and meat to serve our clients.

We have sought for temporary electricity. We have sought housing in our area, including the churches, the AP Senior Center, the school, the museum, and the old video store. Excluding only one with good reason. We offered each of them \$1500 a month because we were given a grant to do so.

We have enough evidence in a packet to show that both the community and funders want to help us. The borough had introduced us to this land back in March or April. It was shown to four of us from the pantry board on July 1, 2021. We agreed on the boundary lines. We discussed that the lease would be for the taxes, keeping in mind that it must go before the KPB Assembly. Then, because a wealthy land developer claimed interest, the boundary lines were changed, zoning is in question. Although it doesn't make sense to us that a community need like a food pantry should have to succumb to such an individual, we don't wish to contest the boundary lines drawn up for us by the borough. The plans we have set in place have the community in mind as well. There are drawings in our packet.



Sincerely,

Melissa Martin,
President
(907)299-8437

Anchor Point Food Pantry

PO Box 266
Anchor Point, AK 99556
907-299-8437



September 13, 2021

RE: Concern about the AP Advisory PC meeting September 9, 2021 not being fair -

To the KPB Planning Commission and the KPB Assembly:

To begin, **the Anchor Point Food Pantry (APFP) has a Negotiated Land Lease Application that was sent into the borough June 2021 for the five acres proposed for land classification.**

The APFP was not aware that the proposed classification of tax parcel ID#16905071, in AP, was going to be presented as a yea or nay decision only. This was stated by Dawson Slaughter, chair, at the end of the discussion about the parcel. Although, with further insight and understanding we realized that Mary Trimble had attempted to motion that it be classified as residential only. No one had seconded the motion.

The pantry sought the help of the KPB land manager back in March of 2021. He suggested this piece of land to us because of it being a good piece of land to accommodate our building plans. On July 1, 2021, he gave us a tour of these 5 acres and confirmed that this is what we are seeking. At that time, he had asked that we leave a buffer along Birch St. at the request of the owner on the other side (the Trimble family), (dividing the residential from the institutional). We disclosed from the beginning our interest in building a food pantry that could also satisfy Anchor Point's desire for a community center. This would also help the food pantry to be self-sustainable.

The chair of the AP Advisory Planning Commission (APAPC), Dawson Slaughter, knows that **the Trimbles are seeking the same property** for their daughter, Lauren Eisenhauer, that is building up the area east of the plat with, presently, at least eight subdivided lots; and her family has recently purchased the land, over 50 acres, diagonal to the proposed lot. **With this knowledge Dawson still asked that the newly sworn in commissioner, Mary Trimble, take the minutes to the meeting.** Even before he asked Mary to take the minutes, **I, Melissa Martin, asked that she be excluded from the part of the meeting that involved this plat, because it would be a conflict of interest,** but it was rejected by Brian Taylor of the KPB. He didn't know the whole story, though.

July 28, 2021, **Mary and Emmett Trimble invited me to their Coastal Realty office** to receive a check that their recent concert had raised on July 18, 2021. I have the whole conversation typewritten and a text to confirm our meeting. We had a chit-chat conversation about the pantry, the town meeting, and plans they had tried to accomplish for AP. They said that they are retiring soon, but they are now thinking of their children. **They asked about where the pantry planned on setting up. After I told them on the corner of School Ave. and Birch, they told me that they had interest in that property, that they were trying to contact the borough and didn't get an answer. Long story short, they told me that if we tried to acquire that piece of land, that they would oppose us.** They suggested that we try for the piece of land between the ARI liquor store and the dump – telling me what a nice piece of land it is with water and all. Come to find out that piece of land is a

hole that isn't big enough for our plans of a pantry with the intention of making it large enough for a community center (of which I had mentioned to them when speaking of the town meeting), and the water source he had mentioned was abandoned due to some contamination, let alone being right upside the dump.

Backing up, on May 5, 2021, we had called a town meeting to see if there was interest in **our idea of a pantry/community center. It is undoubtedly an interest to the community. It attracted 50 locals with positive interest. We formed a planning committee from that meeting.** On the APFP Planning Committee is Greg Meyer, Executive Director of the Kenai Peninsula Food Bank, and Dawson Slaughter, chair of both the Chamber of Commerce and the AP Advisory.

One concern is that with Mary Trimble, being involved with the part of the APAPC meeting and taking the minutes, is that she would fail to include what was mentioned to the positive by both commissioners Jay Wright and Sunshine – both showed interest in the community center being near the school. **The pantry, itself, has been near the school for the past 9 years.**

Dawson Slaughter had told us twice that he was going to excuse himself from that part of the meeting because of his conflict of interest, but he didn't even attempt it. His conflict of interest is because of his close ties to the Trimbles. Dawson is seeking his real estate license, and a few of the Trimbles are on the chamber board with Emmett, Mary's husband, being the vice president.

Bryan Taylor didn't consider Mary as having a conflict of interest, but he didn't know of the conversation where the Trimbles told me they would oppose us. How could we explain in such a short notice? I read that she was going to be sworn in later in September.

We, the board of the Anchor Point Food Pantry, believe that this was an unfair meeting, as is the vote of the AP Advisory PC, and ask that you, the KPB Planning Commission, not consider their meeting in your decision process about said parcel.

The 1.5 acres was originally part of the full 5 acres shown to us, because it was favorable for building. We have a negotiated land lease agreement to the KPB already in place for the full 5 acres. This application was suggested to us, and we submitted it in June 2021.

We are out in the cold because we outgrew the church that housed us. **Presently, we assist over 220 households** . The Anchor Point Food Pantry hands out approximately 70 meals each Monday night, as well as serving on the average of 60 households with food each week. **It is getting cold, and because we don't have a permanent place, it is hindering us getting the grants needed to build and have electricity.** We cannot keep our freezers and fridge on site, and this prevents us from having produce, dairy, and meat to serve our clients.

Whereas the vote of the APAPC of September 9, 2021, on the proposed classification for parcel #16905071 was tainted by being compromised as stated above, and because the parcel of 5 acres was originally proposed to the Anchor Point Food Pantry for it to continue its much-needed assistance to the Anchor Point community; we, the board of the Anchor Point Food Pantry ask that the KPB Planning commission disregard the decision made by the APAPC and, if possible, grant us the full five acres that was originally proposed to us – especially because this additional 1.5 acres is the part of the property that is more suitable for building and will keep us as far as possible from the dump with our greenhouses, the playground, and all. It will also create a good buffer between the residential and the institutional properties.

Thank you for your consideration,

Melissa Martin, APFP President

Sept. 8, 2021

Attn. Marcus Mueller
Land Management.

8 pages following

Please attach these to
the other set of pages

you showed me.

+ send to A.P. Planning

Thank you!

KPB
c/o Planning Dept.
714-2378

Re: Classification

1 message

Steve Theno <stevethenoak@gmail.com>
To: Anchor Point Food Pantry <apfp.266@gmail.com>

Wed, Aug 25, 2021 at 1:26 PM

Oops - here is my email with the sketches I was referring to.....

Steve Theno
Retired - at the end of the Road
907-360-1868
Stevethenoak@gmail.com

On Aug 25, 2021, at 1:25 PM, Steve Theno <stevethenoak@gmail.com> wrote:

Hi Missy:

I have a simple design program so I sketched up a simple site plan. It is to scale. I plugged in the main elements of your project; building, parking lots, playground, etc. The overall size of the site plan corresponds to the 3.52 acre parcel in the email you sent. I then also overlayed this site plan on google maps. Its not exact, but gives a pretty good idea of how the site fits with the surroundings.

I'm not suggesting this is the ideal site layout. Its just a starting point. Its pretty easy for me to move blocks around on the drawings so we can use it to try different building shapes and arrangements and different site layouts.

Its still really early in the process to be doing site layouts. We should work our way through the facility programming first, then begin to discuss what's important about the site layout and start trying different site plan arrangements. But, I did this quick site layout to help decide if the parcel offered will work ok for APFP. It looks to me like the 3.52 acres still offers plenty of flexibility and options for accommodating APFP and the elements you would like to include on the site.

Let me know if you would like to discuss.

Steve

Steve Theno
Retired - at the end of the Road
907-360-1868
Stevethenoak@gmail.com

On Aug 24, 2021, at 5:04 PM, Steve Theno <stevethenoak@gmail.com> wrote:

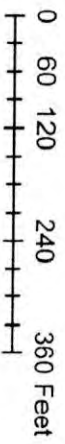
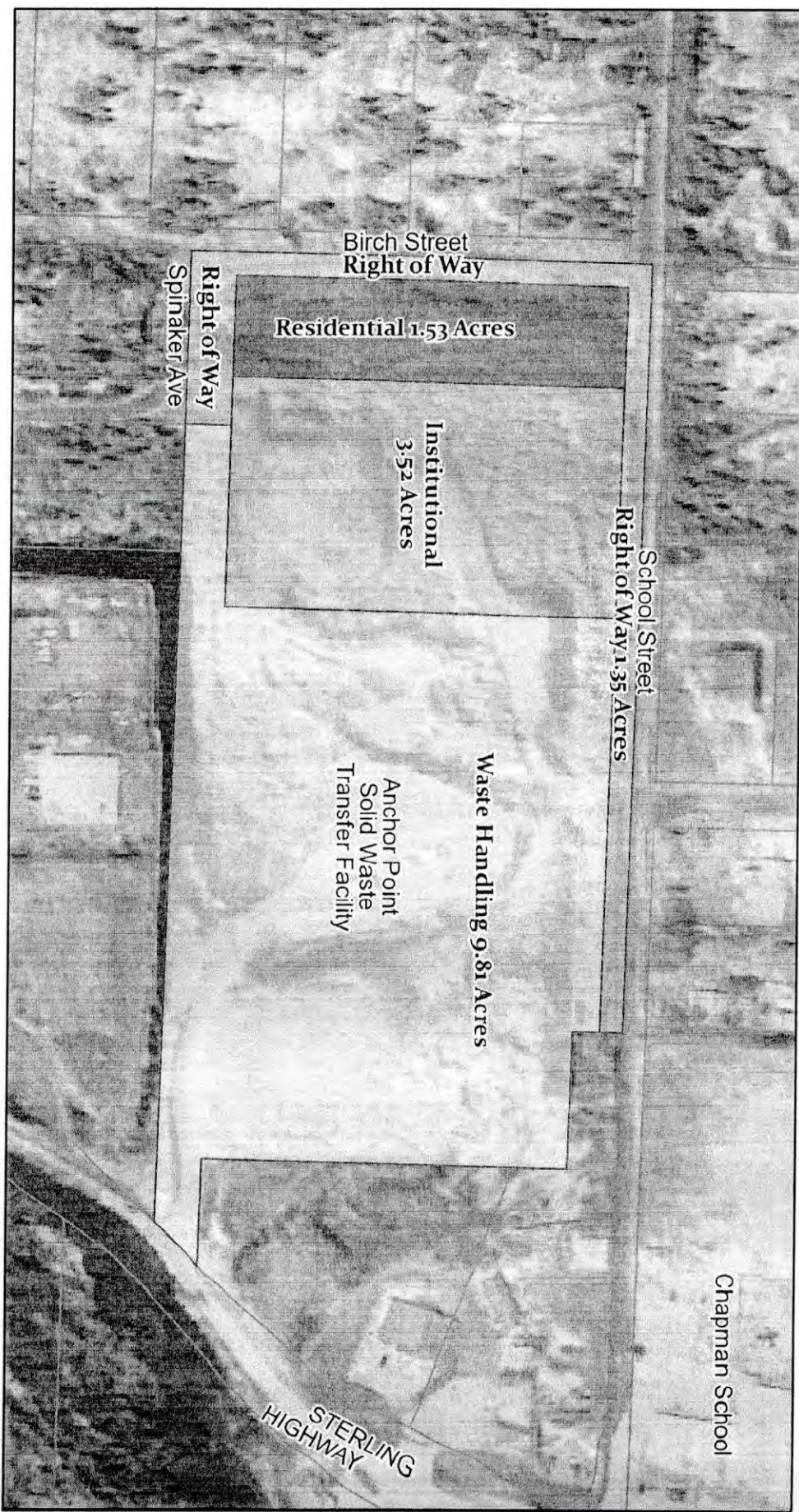
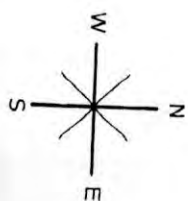
Hi Missy:

Interesting. I will take a look and get back to you, probably tomorrow morning. A couple questions:

Land Classification Plan
16.2 Acres in Anchor Point, Alaska
Kenai Peninsula Borough Land Management Division

Parcel ID # 1690571

8/24/2021



11:43 AM Wed Aug 25

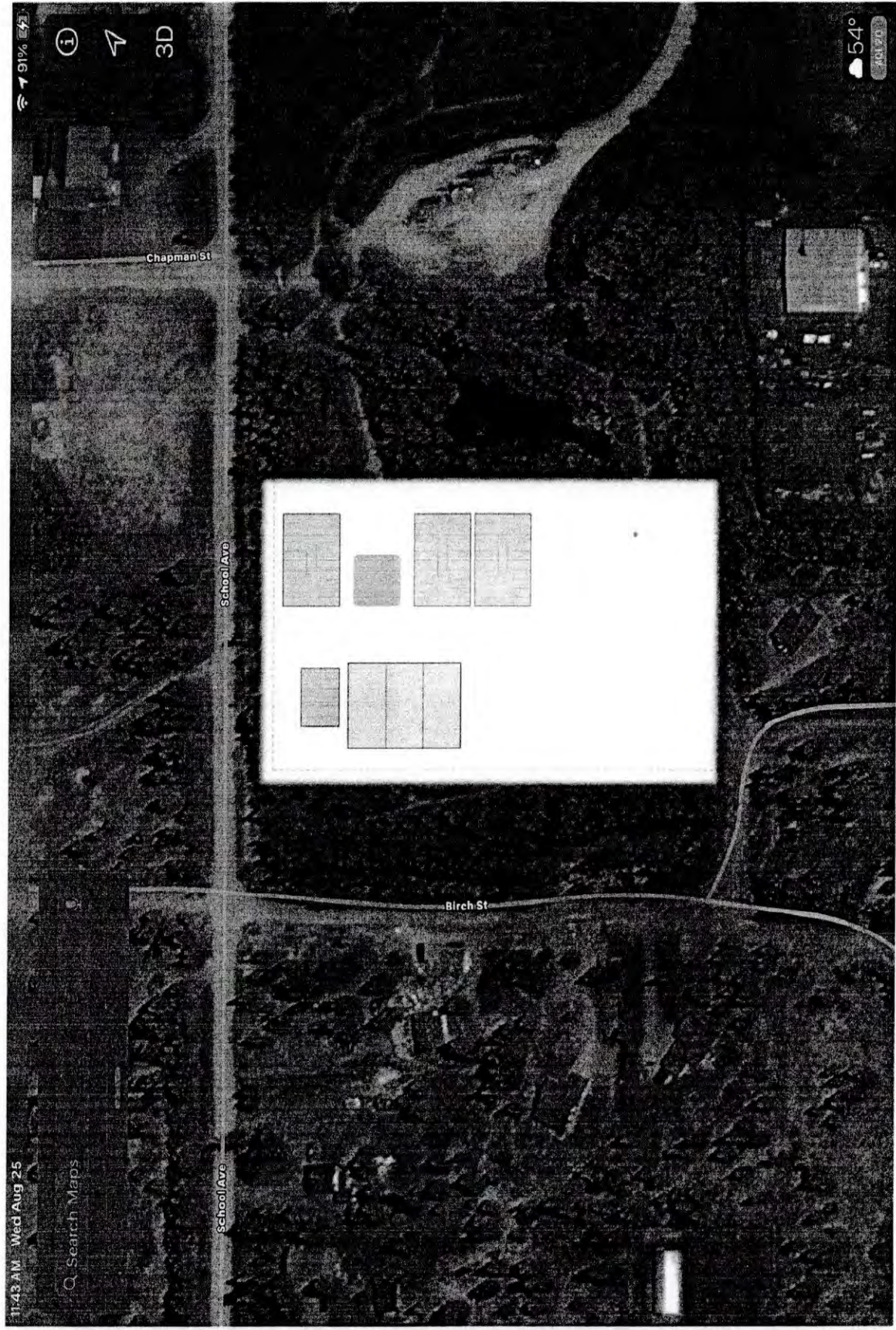
Search Maps

91%



3D

54°



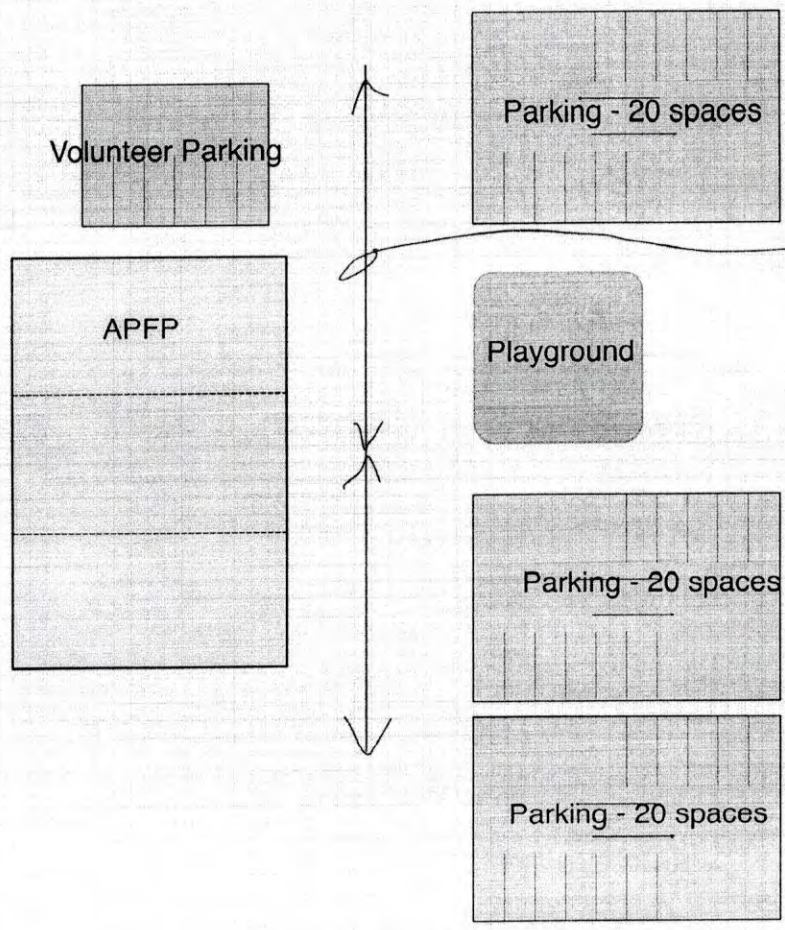
Chapman St

School Ave

Birch St

School Ave

20' buffer to right-of-way easement



Traffic flow

20' buffer to residential property

3.52 acre boundary

Guests

A.P. TOWN MEETING

MAY 6, 2021

Anchor Point Food Pantry needs a new home. We wish to merge it with Anchor Point's desire for a community center.

NO. NAME	PHONE (CELL)	EMAIL OR MAIL ADDRESS	AREA OF EXPERTISE/INTEREST
1	John Neville	john.neville@norfolkstate.edu	concl help
2			
3	Melissa Martin	299-8437	apfp.266@gmail.com
4	Zach Martin		volunteer/office
5	Quin Folksted	299-9231	folkstedi@icloud.com
6	Forrie Rudy	717-805-3948	volunteer/District
7	Sherrie Blood	907-299-8948	lauriera.rudy@gmail.com
8	Cheryl Richardson	235488	volunteer
9	Donal Craig	907-399-7371	3582 North Fork Rd.
10	Cassandra Howard	219-290-3631	34039 N Fork Rd
11	Arcia Steingere	907-394-1270	craig67a@gmail.com
12	Ruth Mitchell		
13	Matthew Mitchell		
14	Dana White	907-444-8879	
15	Bobby Ness	907-299-4071	
16	Jennifer Dress	907-299-9052	
17	Josh Dress		

90-Town meetings
Guests
on 4.

	Name	Phone	Email	Area of Interest
18	LYNN WHITWAZE	907 299 1760		
19	Bob Stark	907. 435. 4181		
20	SAVANNA STARK	907 435-4181		
21	DAVE HENDREN	235 8881		
22	MARILYN HENDREN	235-8881		
23	Richard Finney	947-8239		
24	STAG DENNIS	947-8239		
25	MARY PAINY	235-7910		
26	CHRIS KRUMER	907 767 9030		
27	NORRIS IZELAK	907-299-8002		
28	VINCENT MERRADAN TE	299-1356		Herman
29	Andrew Brooke	340 787 1092		
30	Rob Johnson	907-299-7461	robertjohnsonat72@gmail.com	Building 4159 Community garden lot
31	PARVETTE SEATOR	(907) 395-7939		
32	KRIZIE DUNSON SWANLITER	907 394 9917		
33	Scott Lewis White (SCFSEAT)	907-399-7077		Mental Health
34	Robert Ruten	319-8015		
35	Wm Newcomb	235-1954		
36	Bob Stark	435-4181		
37	Savanna Stark	435-4181		
38	Primrose Stark	435-4181		
	LINDY BUELLS	235-7780		

Anchor Point Food Pantry (APFP) Planning Committee Meeting Minutes

Wednesday, May 19, 2021

Call to order 6:30pm.

Planning Committee members: Quin Folkestad; PJ Stringer; Sue Cox; Greg Meyer; Bob Stark; Dawson Slaughter; Cassandra Kwell; and Rob Johnson (absent). Missy Martin chairing meeting but would like other members to chair the meetings on a rotating basis. Five other people also attended. Attendance is attached.

All agreed the importance of **developing the subject of a food pantry first** with a plan of sustainability before including the topic of a Community Center.

Signatures for support from the community is suggested to bring before the Assembly.

Quin will make a **Facebook Page** to organize donations and mailing distributions.

Dawson Slaughter has agreed to allow the pantry to **lease his property** as his donation to the success of the pantry. Also, Dawson suggested to contact "Share the Wealth" (CAP Grant) from Kenai Peninsula Borough as a possible source of donations. Missy noted that we already get this grant.

Bob Stark will contact **the Tribal Association** for assistance.

Application to submit to the Borough is almost complete. Need to secure an **established fund-raising plan**, meaning possible **monthly or yearly contributions from community**.

Greg suggested to apply to the **Rasmuson Foundation first**. A tier 1 allotment including a pantry plan.

As we move forward with plans and donations, our budgets will want to be reviewed.

Greg will **help** with information from Anchorage to use **templates** for appropriate accounting.

Business donations: **Quin** will approach **Tutka and Enstar**. **Missy** is approaching **Hilcorp** and is waiting on their reply. Other possibilities include Essential One. Homer Foundation. **Cinda Martin** will approach "100 Women Who Care" for donations but a well procured plan is instrumental for success.

P.J.'s store proprietor will place a **donation box** in their store as well as placing donation boxes **around town** and will approach the **Elks** organization.

Conoco Phillips timeline for donations is now.

Greg can help with newspaper advertising (template) for **letters to the editor**. Radio advertising is also a possibility.

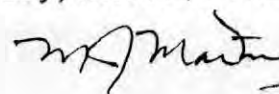
Greg suggested a "**soup bowl awareness meal.**"

John will ask the **VFW** to use their **gaming license** if they host a **fund-raising dinner**. He has also attempted to contact the "Cares Act Fund" people, as well as the **Alaska Legislature**, and the **Borough Assembly** and has suggested that we approach them as a group.

Dawson will ask the **Chamber of Commerce** for possible donations as well as approaching **South Peninsula Hospital**. He, too, has been in contact with the **Borough Assembly**.

Minutes taken by Marie Carlton; edited by Melissa (Missy) Martin, President APFP

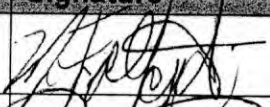
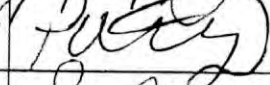


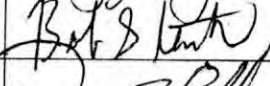
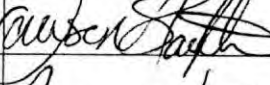
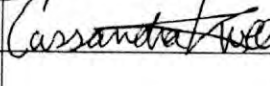
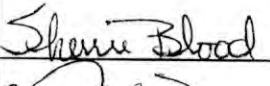
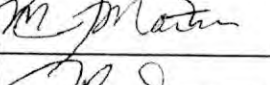

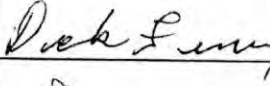
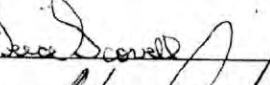

Ended at 7:27pm
Cheeky Moose
mm



Planning Committee
meeting minutes 5/19/21

PLANNING COMMITTEE MEETING SIGN-IN

Project:	Anchor Point Food Pantry Relocation	Meeting Date:	5/19/2021
Facilitator:	Melissa Martin	Place/Room:	Cheeky Moose

Name	Signature	Company	Phone	E-Mail
Quin Folkestad		Northern Reflections Design		
Patricia Stringer		PJ's Thrift Store	9073941270	*
Sue Cox		Race for Veteran's Recovery		
Greg Meyer		Kenai Peninsula Food Bank, Ex.Dir.		
Bob Stark		—	435-4181	* bob.alaska@gmail.com
Dawson Slaughter		Chamber of Commerce, Chair	2994975	"
Cassandra Kwell		APFP Volunteer		*
Rob Johnson			*	*
Marie Carlton				
Cassie Kwell				
Sherrie Blood		Anchor Pt. Food Pantry (APFP), VP		
Melissa Martin		APFP President		
John Cox			399 3410	
Diane Meyer				
Dick Finney				
Teece Scovell			299-6296	8mamamoose@gmail.com
Marie Carlton			509-430-4304	



Anchor Point Food Pantry

Feeding the hungry with food and a smile

KPB land lease application
with supporting documents
17 pgs. following

ATTN: Marcus Mueller

**NEGOTIATED SALE, LEASE OR EXCHANGE OF BOROUGH LAND
KENAI PENINSULA BOROUGH
LAND MANAGEMENT DIVISION**

144 N. Binkley Street
Soldotna, AK 99669-7599
lmweb@kpb.us

Phone: 907-714-2205
Fax: 907-714-2378

A \$500.00 fee must be submitted with this application. The \$500.00 is not applied to the purchase price and is refunded only if the application is not found to be in the public's best interest.

This form is to be completed by individuals or organizations wishing to purchase, lease or exchange borough land pursuant to KPB 17.10.100 (C) or (I). The application is to be completed in full to the best of knowledge of the individual or authorized representative. If requested, proprietary and financial information of the applicants, that is so marked, will be kept confidential. The assembly must approve, by ordinance, any disposition of borough land. The application process generally takes between 90-180 days.

Attach separate sheets of paper if more space is needed for explanation. If a section (or portion thereof) is not applicable, mark with the abbreviation "N/A". Contact Kenai Peninsula Borough Land Management staff if you have any questions about the information requested on the application. Please type or print.

Applicant Information

Name: Anchor Point Food Pantry
Organization: _____
Mailing Address: PO Box 266, Anchor Point, AK 99556
Phone: 907-299-8437 Email: apfp.266@gmail.com

Other individuals(s) or organizations(s) party to this application (add additional pages if needed):

Name: _____
Organization: _____
Mailing Address: _____
Phone: _____ Email: _____

Type of Organization (check one):

- | | | |
|--|--|--|
| <input type="checkbox"/> Individual | <input type="checkbox"/> Sole Proprietorship | <input type="checkbox"/> General Partnership |
| <input checked="" type="checkbox"/> Non-Profit | <input type="checkbox"/> Limited Liability Company | <input type="checkbox"/> Limited Partnership |
| <input type="checkbox"/> Corporation | <input checked="" type="checkbox"/> Other: | |

Note: Please submit, as appropriate, the following items with this application:

- 1. Current Alaska Business License
- 2. Designation of Signatory Authority to Act for Organization or Individual
- 3. Non-Profits – IRS Tax Exemption Status
 - Yes – Please attach letter of determination
 - No – Please attach certificate, articles of incorporation, by-laws, or other appropriated documentation.

Description of parcel(s) of interest (add additional pages if needed):

Legal Description: T53 R 15W SEC 4 SEWARD MERIDIAN

Plat Number (if applicable): _____ Recording District: _____

Tax Parcel ID: 16905071 Size/Acreage: 5 ACRES

This application is being made for the following (check the appropriate box):

- Purchase Lease Exchange Other (please specify)

Complete this section for Negotiated Sales Only:

a. Offer Price: _____

b. Are you wishing to seek Borough financing for this purchase Yes No
(If yes, terms will be discussed during the negotiations)

c. Please explain the reasons why you believe the Borough should sell this land to you, be specific (add additional pages if needed):

If the proposal is for other than fair market value, please state why it would be in the public's best interest to approve this proposal. Include all supporting facts & documents.

The Anchor Point Food Pantry and town planning committee are collaborating to build not only a much needed food pantry, but also a much needed community center. Both acknowledge that the Anchor Point Food Pantry will be the owner. Documents provided.

Are there any existing improvements on this land? If yes please describe and provide photos if available.
NONE KNOWN

Attach a site plan depicting the proposed use of the property.

Plan attached Yes No

Has the applicant or affiliated entity previously purchased or leased Borough owned land or resources:

No Yes (If yes provide legal description; type of purchase/lease and its' current status)

Has the applicant or affiliated entity ever filed a petition for bankruptcy, been adjudged bankruptor, or made an assignment for the benefit of a creditor?

No Yes (If yes please explain, including dates):

Is the applicant or affiliated entity now in default on any obligation to, or subject to any unsatisfied judgment or liens?

No Yes (If yes, please explain):

Complete the following applicant qualification statement for each individual applicant or organization (*attach additional statements as necessary*):

APPLICANT QUALIFICATION STATEMENT

Name: Anchor Point Food Pantry

Address: PO Box 266, Anchor Point, AK

I hereby swear and affirm to the best of my knowledge:

- That I am eighteen years of age or older; and
- I am a citizen of the United States or a permanent resident who has filed a declaration of intention to become a citizen or a representative of a group, association or corporation which is authorized to conduct business under the laws of Alaska; and
- I am not delinquent on any deposit or payment obligation to the Kenai Peninsula Borough (KPB); and
- I am not currently in breach or default on any contract or lease involving land in which KPB has not acted to terminate the contract or lease or to initiate legal action.
- Unless agreed otherwise in writing and signed by the KPB mayor, the above named applicant agrees to provide a performance bond, general liability insurance, damage deposit, and pay for remote site inspection, if applicable.

I hereby certify that the information contained herein is true to the best of my knowledge and belief.



Signature of Applicant

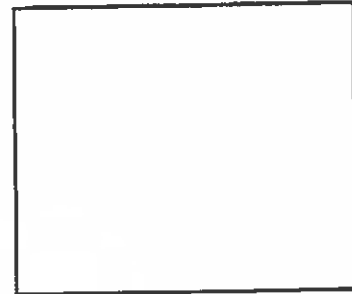
06/22/2021
Date

Melissa J Martin
Print Name

Tax Compliance Certification Kenai Peninsula Borough Finance Department

144 N. Binkley Street
Soldotna, Alaska 99669-7599
www.kpb.us

Phone: (907) 714-2197
or: (907) 714-2175
Fax: (907) 714-2376



Fill in all information requested. Sign and date, and submit with bid or proposal.

For Official Use Only

Reason for Certificate:	Food Pantry Relocation	For Department:	
Business Name:	Anchor Point Food Pantry		
Owner Name(s):			
Business Mailing Address:	PO Box 266, Anchor Point, AK		
Business Telephone:	907-299-8437	Business Fax:	
Email:	apfp.266@gmail.com		

As a business or individual, have you ever conducted business, be owned, real or personal property within the Kenai Peninsula Borough? If yes, please supply the following account numbers and sign below. If no, please sign below.
 Yes No Kenai Peninsula Borough Code of Ordinances (Chapter 5.29.140) requires that businesses/individuals contracting to do business with the Kenai Peninsula Borough be in compliance with Borough tax provisions. No contract will be awarded to any individual or business who is found to be in violation of the Borough Code of Ordinances in the several areas of taxation.

REAL/PERSONAL/BUSINESS PROPERTY ACCOUNTS	
ACCT. NO.	ACCT. NAME

TAX ACCOUNTS/STATUS (TO BE COMPLETED BY KPB)	
YEAR LAST PAID	BALANCE DUE

KPB Finance Department (signature required)

In Compliance Not In Compliance
Date _____

SALES TAX ACCOUNTS	
ACCT. NO.	ACCT. NAME

TAX ACCOUNTS/STATUS (TO BE COMPLETED BY KPB)	
YEAR LAST PAID	BALANCE DUE

KPB Sales Tax Division (signature required)

In Compliance Not In Compliance
Date _____

CERTIFICATION: I, Melissa J Martin the President, hereby certify that, to the best of my knowledge, the above information is correct as of 06/22/2021.



 Signature of Applicant (Required)

IF ANY BUSINESS IS CONDUCTED OR IS AWARDED A BID WITHIN THE KENAI PENINSULA BOROUGH YOU MUST BE REGISTERED TO COLLECT SALES TAX. THE SALES TAX DEPARTMENT CAN BE REACHED AT (907) 714-2175.

Alaska Business License # 2090225

Alaska Department of Commerce, Community, and Economic Development

Division of Corporations, Business, and Professional Licensing
PO Box 110806, Juneau, AK 99811-0806

This is to certify that

Anchor Point Food Pantry

PO Box 266, 73358 School St., ANCHOR POINT, AK 99556-0266

owned by

Anchor Point Food Pantry

is licensed by the department to conduct business for the period

December 3, 2020 to December 31, 2022
for the following line(s) of business:

62 - Health Care and Social Assistance

This license shall not be taken as permission to do business in the state without having complied with the other requirements of the laws of the State or of the United States.
This license must be posted in a conspicuous place at the business location.
It is not transferable or assignable.

Julie Anderson
Commissioner



10008094

AK Entity #	Name	Titles	Owned
	DARLENE CAREY	Director	
	DONNA SCOVELL	Director	
	LAURIE RUDY	Assistant Treasurer	
	MARIE CARLTON	Director	
→	MELISSA MARTIN	President	
	PAULETTE SORTOR	Director	
	SHERRIE BREITH-BLOOD	Treasurer, Vice President	
	Susan Cox	Director	

Filed Documents

Date Filed	Type	Filing	Certificate
10/11/2012	Creation Filing	Click to View	Click to View
4/18/2014	Initial Report	Click to View	
10/04/2014	Biennial Report	Click to View	
11/25/2016	Biennial Report	Click to View	
11/28/2016	Entity Address Change	Click to View	
5/11/2018	Biennial Report	Click to View	
7/10/2018	Agent Change	Click to View	
7/10/2018	Change of Officials	Click to View	
5/26/2020	Biennial Report	Click to View	
3/04/2021	Change of Officials	Click to View	

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Authority for signature
Biennial Report 2020
Pg 2

COPY of original 2016

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **DEC 22 2016**

ANCHOR POINT FOOD PANTRY
PO BOX 266
ANCHOR POINT, AK 99556-0266

Employer Identification Number:
46-1962921
DIN:
26051740003066
Contact Person:
CUSTOMER SERVICE ID# 31954
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
October 31
Public Charity Status:
509(a) (3)
Form 990/990-EZ/990-N Required:
Yes
Effective Date of Exemption:
December 01, 2016
Contribution Deductibility:
Yes
Addendum Applies:
Yes

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

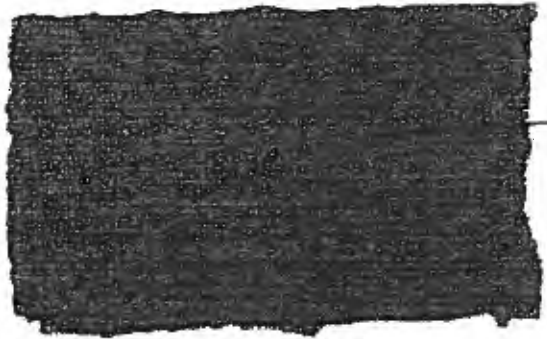
If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4721-PC" in the search bar to view Publication 4721-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Letter 549

Letter of Determination



Proof of Tax Exempt

*Proof of KPB
Tax Exemption*



Manage Form 990-N (e-Postcard)

[Home](#) | [Security Profile](#) | [Logout](#)

EIN	Organization Name	Tax Year	End Date	Created On	Status	Submission ID	Action
46-1962921	ANCHOR POINT FOOD PANTRY	2015	10-31-2016	01-20-2017	Accepted	10065520170200754309	
46-1962921	ANCHOR POINT FOOD PANTRY	2016	10-31-2017	02-05-2018	Pending	10065520180301701649	Get Updated Status
46-1962921	ANCHOR POINT FOOD PANTRY	2017	10-31-2018	01-28-2019	Accepted	10065520190282516001	
46-1962921	ANCHOR POINT FOOD PANTRY	2018	10-31-2019	02-12-2020	Accepted	10065520200433487049	
46-1962921	ANCHOR POINT FOOD PANTRY	2019	10-31-2020	02-12-2021	Accepted	10065520210434326096	

«« Prev Page 1 v Next »»

CREATE NEW FILING

We keep trying to fix this.

*IRS 990-N
2016 17 18 19 2020*

Department of Commerce, Community, and Economic Development
**CORPORATIONS, BUSINESS & PROFESSIONAL
 LICENSING**

State of Alaska / Commerce / Corporations, Business, and Professional Licensing / Search & Database Download /
 Corporations / Entity Details

ENTITY DETAILS

Name(s)

Type	Name
Legal Name	Anchor Point Food Pantry

Entity Type: Nonprofit Corporation

Entity #: 10008094

Status: Good Standing

AK Formed Date: 10/11/2012

Duration/Expiration: Perpetual

Home State: ALASKA

Next Biennial Report Due: 7/2/2022

Entity Mailing Address: PO BOX 266, ANCHOR POINT, AK 99556

Entity Physical Address: GREATLAND WORSHIP CENTER, 73358 SCHOOL ST., ANCHOR
 POINT, AK 99556

Registered Agent

Agent Name: DONNA (TEECE) SCOVELL

Registered Mailing Address: 69139 SERGEANT AVE, ANCHOR POINT, AK 99556

Registered Physical Address: 69139 SERGEANT AVE, ANCHOR POINT, AK 99556

Officials

Show Former

AK Entity #	Name	Titles	Owned
	ANGIE HICKEL	Director	
	CHRIS SYME	Secretary	

2020 Biennial Report (Pg. 1)
 Statement of "Good Standing"

Project:	Anchor Point Food Pantry Relocation	Meeting Date:	5/19/2021
Facilitator:	Melissa Martin	Place/Room:	Cheeky Moose

Quin Folkestad	<i>[Signature]</i>	Northern Reflections Design			
Patricia Stringer	<i>[Signature]</i>	PJ's Thrift Store	9073947270	*	
Sue Cox	<i>[Signature]</i>	Race for Veteran's Recovery			
Greg Meyer	<i>[Signature]</i>	Kenai Peninsula Food Bank, Ex.Dir.			
Bob Stark	<i>[Signature]</i>	—	435 4181	*	bob.alaska@gmail.com
Dawson Slaughter	<i>[Signature]</i>	Chamber of Commerce, Chair	2994775	-	
Cassandra Kwell	<i>[Signature]</i>	APFP Volunteer		*	
Rob Johnson			*	*	
Marie Carlton					
Cassie Kwoch					
Sherrie Blood	<i>[Signature]</i>	Anchor Pt. Food Pantry (APFP), VP			
Melissa Martin	<i>[Signature]</i>	APFP President			
John Cox	<i>[Signature]</i>		399 3410		
Diane Meyer					
Dick Finney	<i>[Signature]</i>				
Trece Scwell	<i>[Signature]</i>		299-6296		8manamouse@gmail
V.A. Carlton	<i>[Signature]</i>		509-430-4304		

Anchor Point Food Pantry (APFP) Planning Committee Meeting Minutes Wednesday, May 19, 2021

Call to order 6:30pm.

Planning Committee members: Quin Folkestad; PJ Stringer; Sue Cox; Greg Meyer; Bob Stark; Dawson Slaughter; Cassandra Kwell; and Rob Johnson (absent). Missy Martin chairing meeting but would like other members to chair the meetings on a rotating basis. Five other people also attended. Attendance is attached.

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Signatures for support from the community is suggested to bring before the Assembly.

Quin will make a **Facebook Page** to organize donations and mailing distributions.

Dawson Slaughter has agreed to allow the pantry to **lease his property** as his donation to the success of the pantry. Also, Dawson suggested to contact "Share the Wealth" (CAP Grant) from Kenai Peninsula Borough as a possible source of donations. Missy noted that we already get this grant.

Bob Stark will contact the **Tribal Association** for assistance.

Application to submit to the Borough is almost complete. Need to secure an **established fund-raising plan**, meaning possible **monthly or yearly contributions from community**.

Greg suggested to apply to the **Rasmuson Foundation** first. A tier 1 allotment including a pantry plan.

As we move forward with plans and donations, our budgets will want to be reviewed. **Greg** will **help** with information from Anchorage to use **templates** for appropriate accounting.

Business donations: **Quin** will approach **Tutka and Enstar**. **Missy** is approaching **Hilcorp** and is waiting on their reply. Other possibilities include **Essential One**, **Homer Foundation**. **Cinda Martin** will approach "**100 Women Who Care**" for donations but a well procured plan is instrumental for success.

P.J.'s store proprietor will place a **donation box** in their store as well as placing donation boxes **around town** and will approach the **Elks** organization.

Conoco Phillips timeline for donations is now.

Greg can help with newspaper advertising (template) for **letters to the editor**. Radio advertising is also a possibility.

Greg suggested a "**soup bowl awareness meal**."

John will ask the **VFW** to use their **gaming license** if they host a **fund-raising dinner**. He has also attempted to contact the "**Cares Act Fund**" people, as well as the **Alaska Legislature**, and the **Borough Assembly** and has suggested that we approach them as a group.

Dawson will ask the **Chamber of Commerce** for possible donations as well as approaching **South Peninsula Hospital**. He, too, has been in contact with the **Borough Assembly**.

Minutes taken by Marie Carlton; edited by Melissa (Missy) Martin, President APFP

Ended at 7:27pm
Cheeky Moose
mm



Planning Committee
meeting minutes 5/19/21



144 North Binkley Street, Seldotna, Alaska 99669

5 acres of the far end of Parcel ID# (attached to the AP transfer site) 169 0571



Legend

- Alliepoets
- ▭ No boundary
- Place Names
 - Towns and Villages
 - City
- Highways
- Major Roads
- Roads
 - Town Medium Volume
 - Town Low/Seasonal, Other
 - Proposed
- ▭ Tax Parcels
- ▭ Boundary
- ▭ Footprint
- Image
 - Red: Band_1
 - Green: Band_2
 - Blue: Band_3

This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. It is not to be used for navigation.

Notes

Enter map notes here



Legend

- Mileposts
- City Limits
- Highways
- Major Roads
- Roads
 - Town Medium Volume
 - Town Low/Seasonal, Other
- Proposed
- Parcels
- Image
 - Red: Band_1
 - Green: Band_2
 - Blue: Band_3

Parel ID#
16905071




Notes

Enter map notes here

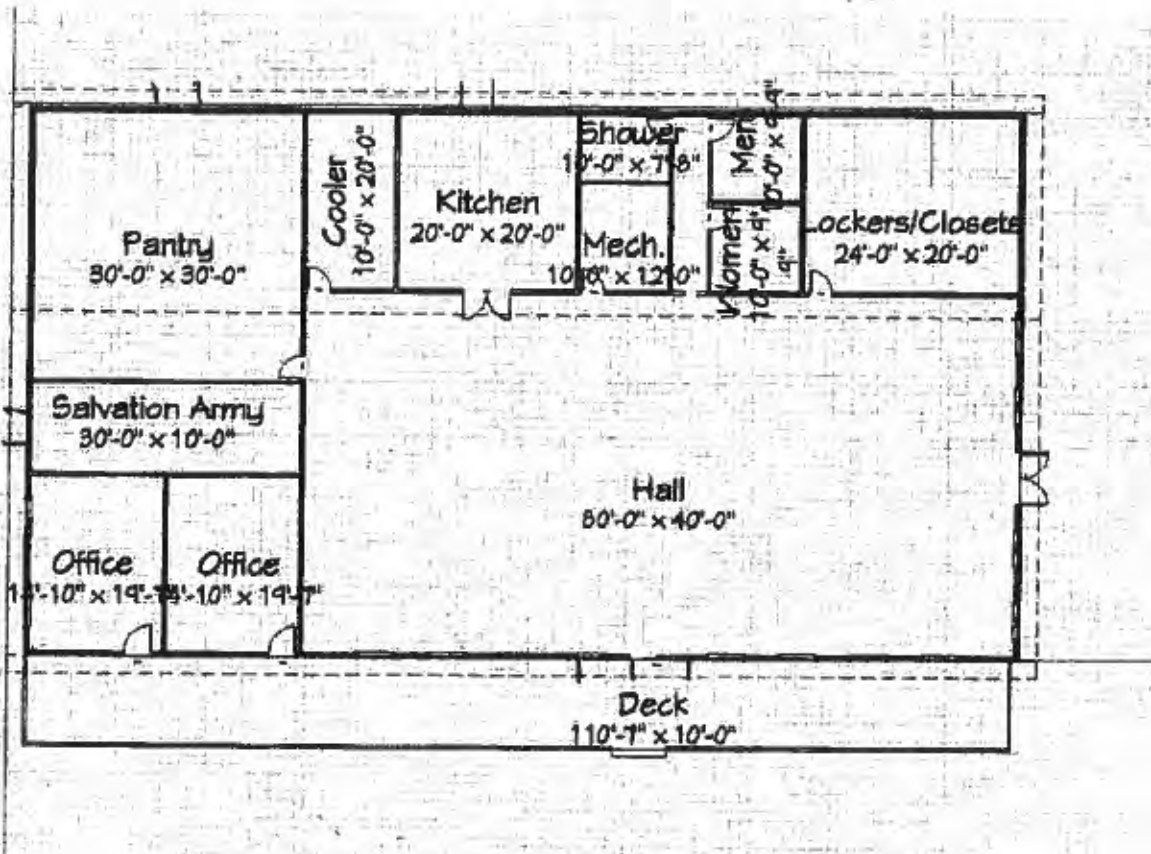
Map title goes here.



This map is a user generated static output from an internet mapping site and is for references only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. Do not use for navigation.
DATE PRINTED: 4/20/2021



Geographic Information Systems
144 North Brintley Street, Saldanha, Alaska 99165



Building Plan

HPPF PROPERTY INSURANCE POLICY WILL BE TRANSFERRED
to 1415 School Ave property
ANCHOR-8



CERTIFICATE OF LIABILITY INSURANCE

OP ID: BY
DATE (MM/DD/YYYY)
05/25/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Coastline Insurance Agency 412 E Pioneer Ave, Ste 1 Homer, AK 99603	907-435-0699	CONTACT NAME: Brian Vecallio	PHONE (A/C, No., Ext.): 907-435-0699	FAX (A/C, No.): 907-435-0669
	INSURER(S) AFFORDING COVERAGE			
INSURED Anchor Point Food Pantry PO Box 266 Anchor Point, AK 99556		INSURER A: Umialik Insurance Company		
		INSURER B:		
		INSURER C:		
		INSURER D:		
		INSURER E:		
		INSURER F:		

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INBR ITR	TYPE OF INSURANCE	ADDL INFO	SUBR INFO	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJ <input type="checkbox"/> LOC OTHER:			CPP1241753 01 0001161836	06/15/2021	06/15/2022 <i>Current</i>	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (EA OCCURRENCE) \$ 100,000 MED EXP (Any one person) \$ 3,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> MIXED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (EA ACCIDENT) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				PER STATUTE OTH-ER E.I. EACH ACCIDENT \$ E.I. DISEASE - EA EMPLOYEE \$ E.I. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 In respects to designated operations as listed on the policy. Subject to policy terms and conditions.
 This policy covers the following locations:
 33200 Starling Hwy Anchor Point, AK 99556
 73358 School Ave Anchor Point, AK 99556

CERTIFICATE HOLDER PROOF OF INSURANCE	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

HP Color LaserJet MFP M477fdn

Fax Confirmation

Jun-23-2021 1:14AM

Job	Date	Time	Type	Identification	Duration	Pages	Result
181	6/23/2021	12:58:36AM	Receive	907 235 7842	16:04	18	OK

06/22/21 05:24PM MARTIN 907-235-7842 Page 1



**Anchor
Point
Food
Pantry**

Feeding the hungry with food and a smile

KPB land lease application
with supporting documents
17 pgs. following

Attn: Marcus Mueller



Anchor Point Food Pantry

Feeding the hungry with food and a smile

Development Plan 2021
Attn: Aaron Hughis

To begin with:
Our Problem

To begin with:
Our Problem

GREAT LAND

P.O.Box 308, Anchor Point, AK 99556
907-952-3087

May 19, 2021

To Whom It May Concern,

This letter is regarding the Anchor Point Food Pantry (APFP). They have utilized the old foyer, kitchen, fellowship hall and main storage room inside the church facility for the past 9 years. This ministry has grown from a small number of around 30-40 people being fed a hot meal, as well as packaged goods to take home according to the number in their family, to around 200 meals each week during the height of the Covid Pandemic (approx 70-80 households). With this increase in the number of households, they extended to the new main foyer for table set up and distribution. Our kitchen, fellowship hall and storage room are no longer of an adequate size, nor do we have the cooking equipment to facilitate this weekly ministry at this current number and especially not suitable for any growth. The APFP has maintained our facility very well while they have used it, with only minimal wear and tear.

At the present time, our church is growing in such a way that we are in the beginning stages of discussions on remodeling certain areas for our use and the only space that is available is the storage room. This will totally wipe out the current storage room that is being utilized by APFP. All of these factors - APFP growth, our church growth and probable renovations are the most urgent aspects that mitigated our decision to ask the APFP to look for another location that will allow them to grow to their fullest vision and potential in helping our community.

During our joint Board meeting in January of this year, it was decided that their exit date from our facility would be July 31, 2021. We have had two follow-up meetings to discuss their progress and that our church will continue to support APFP. I hope this letter helps shed more light and information on the great job that the APFP Board and volunteers are doing for our community and for the incredible need they have for grant and foundation funding to help them reach their full potential.

If you have any questions, please do not hesitate to contact me at the address or number listed above.

Regards,



Robert Hallam
Pastor

Who we are
What we do and why

Who we are
What we do
and why

ANCHOR POINT FOOD PANTRY

History

The Anchor Point Food Pantry began before 2006 by Donna Dennis, a local social worker, from the Homer Food Pantry, who started it in her home. She had soon outgrown her home and moved it to the Church of the Nazarene. Here she began providing a hot meal, some staples, and some fresh produce once a week. In 2012 the opportunity came for the pantry to move to the Great Land Worship Center (formerly the Light House) which had more storage space and a larger kitchen. We became a 501c3 organization in 2016. Our pantry is still open to the public, every Monday, from 4-6pm, and we still serve a hot meal, provide a small bag of food staples, and offer a fresh produce line. More programs that we provide are as follows: the Salvation Army Program since 2006; A summer produce program; holiday boxes and meal programs since 2006 (Lions Club/Salvation Army boxes and the Share-the-Spirit Christmas boxes); Children's (Kid's Day) program – providing meals, food bags, and activity items since 2020; Homeless program since 2020; and Several of our volunteers provide a delivery service for the housebound, normally 50+, but as many as 100 in one evening (this past year)—weather and daylight permitting. Local distributors like the Kenai Peninsula Food Bank, the Food Bank of Alaska, and the Homer Food Pantry; as well as local businesses such as the Homer Foundation (in 2020); the Alaska Community Foundation (in 2020); the Kachemak Board of Realtors; a holiday donation from Hilcorp, and individual donors provide with us the ability to purchase the necessary food supplies to keep up with the great demand of the hungry in our community. Our ongoing operational expenses include food, supplies, insurance, and fuel, etc. These have increased exponentially due to this pandemic, and we haven't been able to have fundraisers this past year.

In October 2019, prior to the pandemic, we served approximately 240 adults and 70 children. In October 2020 we served 674 adults and 554 children (the increase of children was due to a kid's program where we provided 250 bags to the local children) In Dec. 2020 We served 854 adults and 427 children – another “Kid’s Day”. (There will be another in March.)

Our pantry's mission is to serve the hungry in our community with empathy, respect, and honesty. To be effective, we believe we must exercise the attitude of kindness and cheerfulness, not that of duty.

Because of our growing need and the church wanting to go in a different direction, we have been asked to find another home for our pantry. This is understandable, but has presented an increased hardship on us.

We appreciate any help you may provide.



This is what we do, and our effort to explain our situation.



MAY - 2021

REQUEST

We are seeking help to build a new home for our pantry. We have outgrown our present location and have been asked to find a new home. If you could help us purchase a piece of land, we could immediately start the groundwork, apply for available grants, and give our clients hope for the future. This would not only give us a place for our operation, but it would provide us a place for our programs and fundraising. We would be able to offer the community a larger place for community events and town meetings- which is greatly needed in our area.

PROBLEM - Grants are contingent on us having a place to build.

CONTACT

ANCHOR POINT FOOD PANTRY
PO BOX 266
ANCHOR POINT, AK 99556

Melissa Martin, President
(907)756-3719
EMAIL: apfp.266@gmail.com

Find us on Facebook

BOARD MEMBERS

Melissa Martin, President
Sherrie Blood, Vice President/ Treas.
Chris Syme, Secretary
Laurie Rudy, Asst. Treasurer/Grants
Donna (Teece)Scovell, Honorary PP
Angie Hicke
Marie Carlton
Paulette Sartor
Sue Cox
Darlene Carey, Sal. Army Rep.

OPERATION

Monday's from 4-6 since 2006

Every Monday we serve a hot meal, provide a small bag of food staples, and offer a fresh produce line.

We serve 65-100 households every week.

We have served as many as 200 meals in a single night

PROGRAMS

SALVATION ARMY COMMODITIES

THREE WEEKS PER MONTH

[Serves 80 families monthly]

KIDS BAG GIVE-AWAY

THREE TIMES IN THE PAST YEAR

[We served as many as 250 children in one day]

FOOD DELIVERY

EVERY MONDAY

[Many times, there were as many as 100 in one evening.]

HOMELESS PROGRAM - PROJECT HOMELESS CONNECT

SCHOOL BAG PROGRAM

HOLIDAY BOXES AND DINNERS

SUMMER PRODUCE PROGRAM

SHOWER VOUCHERS

Left this here in case we need to add something

[Dates From]-[To]

[Describe your responsibilities and achievements in terms of impact and results. Use examples but keep in short.]

OUR REASON FOR ASKING

We are too large for the church that has so graciously housed us and paid our utilities for the last 9 years, as well as having endured the wear and tear on their building. Because of our growing need and the church wanting to go in a different direction, we are asking for your help so that we can continue our service to the community. In January they asked if we could try to be in another place by the end of July.

We are a 100% volunteer organization - 22 weekly volunteers, with many more occasional volunteers.



Tax ID (EIN) # 46-1962921



33955 Community College Drive, Soldotna, AK 99669 • PHONE: 907-262-3111 • FAX: 907-262-6428

This is the KP Food Bank's description of us.

June 7, 2021

To Whom This May Concern:

The Kenai Peninsula Food Bank provides nutritional support across the Kenai Peninsula. This involves the use of trucks, boats and small airplanes. To fully understand the needs of our neighbors, upon accepting the position of executive director in 2018, my priority was visiting all 70 of the food pantries that the food bank partners with.

The largest underserved population that I saw was in the Anchor Point community. The heart and soul of the Anchor Point Food Pantry are the most dedicated volunteers I have ever had the pleasure of meeting. They provide a hot meal and food bags for their community with joy and respect. What I also witnessed was a lack of resources. The food they provided was what they were able to receive from the end of the Homer Food Pantry distribution and food they could purchase through their fundraising efforts. I was amazed at what they were able to accomplish with limited food resources, but an army of passionate volunteers.

Seeing the huge need, the food bank began running a truck to Anchor Point on Mondays for over a year and a half ago. To help eliminate food waste in our community and to provide additional support to Anchor Point Food Pantry, the food bank began picking up donated food 7 days a week. When the pandemic hit, the need increased, and the food bank provided additional support with produce boxes, shelf stable food and hot meals. The Kenai Peninsula Food Bank provided over 200,000 pounds of food in 2020, in the first 5 months of 2021 we have delivered over 70,000 pounds.

Anchor Point Food Pantry has increased its ability to serve their community in amazing ways, so much so, that they have outgrown their current donated facility. It is not only time for them to obtain a permanent home, but also imperative. Their value to the community is immeasurable and the loss of the weekly meal and food distribution would be devastating.

The Kenai Peninsula Food Bank is 100% supportive and engaged in assisting the Anchor Point Food Pantry to secure property and facilities to continue and expand their mission.

Sincerely,

Greg Meyer
Executive Director

We feed people because no one deserves to be hungry!

Thank you letter

1 message

Anchor Point Food Pantry <apfp.266@gmail.com>
To: assistant HF <assistant@homerfoundation.org>

Wed, Jun 2, 2021 at 9:38 PM

Dear Bluegrass Fund and Opportune Fund;
On behalf of the staff of the Anchor Point Food Pantry, and its clients, thank you so much for the new label on our box truck! It had been gifted to us by the Kenai Peninsula Food Bank. We were so grateful for the gift, but it was a hardship for us to put the label on it. At present we serve an average of 75 households per week. Last year we served many more! Who knows what the future holds? This is of great service to us.

Thank you!!!
Sincerely,
Melissa Martin
President

2 attachments



Our new APFP truck June 2020.jpg
95K

*A picture of
putting our name on
our truck*



Box Truck - Newly Done 2021.jpg
967K

The Lint on the Bed Helped the Gnawing Hunger by Donna Dennis – a True Story – This conversation was between Donna Dennis and me on Face Book messenger. It was difficult for her to sit down and type this up, so, to satisfy my request, she finally resorted to writing it spontaneously on Face Book Messenger:

Have you ever been so hungry as a child that you ate the lint of your blanket to make your stomach stop hurting as bad as it ever has? After delivering food for years to those families that were hungry, I asked Allen (her husband) if he ever minded when I worked a full shift and then bought and delivered food to families I knew were lacking food at home. He was so emphatic when he answered no and said I reminded him of those people that would bring food to him and his younger sibling when his mom was out drinking.

He said if it wasn't for all of those people, they would have gotten sick or died. I was astonished that any child would have to figure out how to make that gnawing pain of hunger go away and even more shocked to find out it was lint that quieted his stomach. I actually had to think that over and then wonder if I was catching all of the hungry children in Anchor Point.

The list of those needing help grew to the point of me delivering until after midnight some nights, but it was worth all the time invested, and I have gained so many true friends over the many years that I served others as Christ served others.

This is one reason
we do what we do.

Donna Dennis started
the Anchor Point Food Pantry

Legal Papers and Insurance

Legal
Papers
+
Insurance

copy of legal papers

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: DEC 22 2016

ANCHOR POINT FOOD PANTRY
PO BOX 266
ANCHOR POINT, AK 99556-0266

Employer Identification Number:
46-1962921
DLN:
26053740003066
Contact Person:
CUSTOMER SERVICE ID# 31954
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
October 31
Public Charity Status:
509(a)(2)
Form 990/990-EZ/990-N Required:
Yes
Effective Date of Exemption:
December 01, 2016
Contribution Deductibility:
Yes
Addendum Applies:
Yes

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Letter 947

Letter of
Determination
501(c)3

Kennel Peninsula Borough
2021 Sales Tax EXEMPT Certificate
MUST BE PRESENTED AT TIME OF EACH PURCHASE

Card #: 000125E11 Issued: 12/10/2020 Expires: 12/31/2021

DBA: ANGHOR POINTFOOD PANTRY
NAIGS: OTHER INDIVIDUAL & FAMILY SERVICES
Authorized Buyer: SHERRIE BLOOD

ITEMS TO CONDUCT REGULAR DUTIES OF THE
NON PROFIT CORPORATION

Account: 0204717E Supervisor: *Janis [Signature]*

Proof of Tax Exempt

Proof of KPB
Tax Exemption

Alaska Department of Commerce, Community, and Economic Development

Division of Corporations, Business, and Professional Licensing

PO Box 110806, Juneau, AK 99811-0806

This is to certify that

Anchor Point Food Pantry

PO Box 266, 73358 School St., ANCHOR POINT, AK 99556-0266

owned by

Anchor Point Food Pantry

is licensed by the department to conduct business for the period

December 3, 2020 to December 31, 2022
for the following line(s) of business:

62 - Health Care and Social Assistance

This license shall not be taken as permission to do business in the state without having complied with the other requirements of the laws of the State or of the United States.
This license must be posted in a conspicuous place at the business location.
It is not transferable or assignable.

Julie Anderson
Commissioner



Department of Commerce, Community, and Economic Development
**CORPORATIONS, BUSINESS & PROFESSIONAL
LICENSING**

State of Alaska / Commerce / Corporations, Business, and Professional Licensing / Search & Database Download /
Corporations / Entity Details

ENTITY DETAILS

Name(s)

Type	Name
Legal Name	Anchor Point Food Pantry

Entity Type: Nonprofit Corporation

Entity #: 10008094

Status: Good Standing

AK Formed Date: 10/11/2012

Duration/Expiration: Perpetual

Home State: ALASKA

Next Biennial Report Due: 7/2/2022

Entity Mailing Address: PO BOX 266, ANCHOR POINT, AK 99556

Entity Physical Address: GREATLAND WORSHIP CENTER, 73358 SCHOOL ST., ANCHOR
POINT, AK 99556

Registered Agent

Agent Name: DONNA (TEECE) SCOVELL

Registered Mailing Address: 69139 SERGEANT AVE, ANCHOR POINT, AK 99556

Registered Physical Address: 69139 SERGEANT AVE, ANCHOR POINT, AK 99556

Officials

Show Former

AK Entity #	Name	Titles	Owned
	ANGIE HICKEL	Director	
	CHRIS SYME	Secretary	

2020 Biennial Report (Pg. 1)
Statement of "Good Standing"

10008094

AK Entity #	Name	Titles	Owned
	DARLENE CAREY	Director	
	DONNA SCOVELL	Director	
	LAURIE RUDY	Assistant Treasurer	
	MARIE CARLTON	Director	
→	MELISSA MARTIN	President	
	PAULETTE SORTOR	Director	
	SHERRIE BREITH-BLOOD	Treasurer, Vice President	
	Susan Cox	Director	

Filed Documents

Date Filed	Type	Filing	Certificate
10/11/2012	Creation Filing	Click to View	Click to View
4/18/2014	Initial Report	Click to View	
10/04/2014	Biennial Report	Click to View	
11/25/2016	Biennial Report	Click to View	
11/28/2016	Entity Address Change	Click to View	
5/11/2018	Biennial Report	Click to View	
7/10/2018	Agent Change	Click to View	
7/10/2018	Change of Officials	Click to View	
5/26/2020	Biennial Report	Click to View	
3/04/2021	Change of Officials	Click to View	

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Authority for signature
Biennial Report 2020
Pg 2



Manage Form 990-N (e-Postcard)

[Home](#) | [Security Profile](#) | [Logout](#)

EIN	Organization Name	Tax Year	End Date	Created On	Status	Submission ID	Action
46-1962921	ANCHOR POINT FOOD PANTRY	2015	10-31-2016	01-20-2017	Accepted	<u>10065520170200754309</u>	
46-1962921	ANCHOR POINT FOOD PANTRY	2016	10-31-2017	02-05-2018	Pending	<u>10065520180381701649</u>	Get Updated Status
46-1962921	ANCHOR POINT FOOD PANTRY	2017	10-31-2018	01-28-2019	Accepted	<u>10065520190282516001</u>	
46-1962921	ANCHOR POINT FOOD PANTRY	2018	10-31-2019	02-12-2020	Accepted	<u>10065520200433487049</u>	
46-1962921	ANCHOR POINT FOOD PANTRY	2019	10-31-2020	<u>02-12-2021</u>	Accepted	<u>10065520210434326096</u>	

«« Prev Page 1 v Next »»»

CREATE NEW FILING

Most recent

We keep trying to fix this.

IRS 990-N
2016, 17, 18, 19, 2020



Confirmation

[Home](#) | [Security Profile](#) | [Logout](#)

Your Form 990-N(e-Postcard) has been submitted to the IRS

- **Organization Name:** ANCHOR POINT FOOD PANTRY
- **EIN:** 461962921
- **Tax Year:** 2019
- **Tax Year Start Date:** 11-01-2019
- **Tax Year End Date:** 10-31-2020
- **Submission ID:** 10065520210434326096
- **Filing Status Date:** 02-12-2021
- **Filing Status:** Accepted

Our F.Y. is odd

MANAGE FORM 990-N SUBMISSIONS

*IRS 990-N
most recent*

APFP PROPERTY INSURANCE That will be transferred to KPB School Ave property

ANCHO-8

OP ID: BV



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
05/25/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Coastline Insurance Agency 412 E Pioneer Ave, Ste 1 Homer, AK 99603	907-435-0699		CONTACT Brian Vecellio
	PHONE (A/C, No, Ext): 907-435-0699		FAX (A/C, No): 907-435-0669
E-MAIL ADDRESS:			
INSURER(S) AFFORDING COVERAGE			NAIC #
INSURER A: Umiialik Insurance Company			
INSURER B:			
INSURER C:			
INSURER D:			
INSURER E:			
INSURER F:			

INSURED
 Anchor Point Food Pantry
 PO Box 266
 Anchor Point, AK 99556

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			CPP1241753 01 0001161836	06/15/2021	06/15/2022	EACH OCCURRENCE	\$ 1,000,000
					Current		DAMAGE TO RENTED PREMISES (Per occurrence)	\$ 100,000
							MED EXP (Any one person)	\$ 5,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COM/OP AGG	\$ 2,000,000
								\$
							COMBINED SINGLE LIMIT (Per accident)	\$
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
							EACH OCCURRENCE	\$
							AGGREGATE	\$
								\$
							PER STATUTE	OTH-ER
							E.I. EACH ACCIDENT	\$
							E.I. DISEASE - EA EMPLOYEE	\$
							E.I. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 In respects to designated operations as listed on the policy. Subject to policy terms and conditions.
 This policy covers the following locations:
 33200 Sterling Hwy Anchor Point, AK 99556
 73358 School Ave Anchor Point, AK 99556
← This is where we are moving to for 3 months.

CERTIFICATE HOLDER PROOF OF INSURANCE	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

Proof of Present Insurance

Phase one:
Letting people (the community)
Know

Most already know.

We will do a mail campaign in
er

Phase One:
Letting People
(the Community)
Know

Most already know.
We will do a mail
campaign in October.



ANCHOR POINT TOWN MEETING

WHERE: Anchor Point Senior Center

WHEN: May 5, 2021, at 6pm

WHY: To address a new home for the
ANCHOR POINT FOOD PANTRY, and
attempt to merge it with the town's
desire for a **COMMUNITY CENTER**

IT IS A GREAT IDEA!

IT'S UP TO YOU!

COME and ENDORSE our EFFORTS!

Influential people that are eager to support such an effort will be at the meeting and **are watching** to see if it is truly of interest to our community.

Show your interest in a community center with a dining hall half the size of the school gymnasium, harboring a nice kitchen that could be used for **social functions** such as Weddings, Family Reunions, Fundraisers and Community Events
PLEASE at least **DRIVE BY** and **TOOT LOUDLY** to show your **SUPPORT!**

**Anchor Point Food Pantry
Meeting Minutes
05/10/2021**

Present – Missy Martin, President; Chris Syme, Secretary; Sherrie Blood, Vice President/Treasurer/t; Laurie Rudy, Grant/Financial Treasurer; and board members Marie Carlton, Angie Hickel and Paulette Sortor. Absent: Darlene Carey, Sue Cox and Teece Scovell.
Note: Laurie Rudy was on the phone for the meeting for the 2nd half due to being at work.
Note: she did sign off just before the end of the meeting.

New Business: The Town Meeting held on May 5th, 2021, was a success. The sign in sheet noted that 48 people plus 3 children signed in. The speakers did well and the most important take on the meeting was that the community agree that the pantry is needed in Anchor Point, and they want to see us succeed in finding land to build a new home. Also accomplished was a list of names for a committee to form in which all paperwork and calls needed to be made will be handled by the committee. Attached is a list of names of attendees as well as the list of the committee volunteers along with a copy of the program from the Town Meeting.

There is a **proposed site for the new pantry** on the corner of School on Birch St.

We need to **update our Mission Statement, Articles, and By-Laws**. We will be getting letters from our past Presidents as to the intent of the Pantry. This is because the previous intent of the pantry was to operate under the umbrella of the church. When we find a new home, our intent is to uphold the banner of a loving, kind, welcoming pantry which is in line with Christian teachings but not exclusive to any one or any viewpoint as long as we continue to operate under the banner of a loving and compassionate nature.

Quin Folkstad will be volunteering his time to write up the bylaws and to help with other paperwork. He is also on the building committee. John Neville is volunteering his time in helping with any needed borough paperwork. His wife is a retired judge and will use her knowledge to help with needed verbiage.

The Pick. Click. Give is up and running and so far, we have approximately **\$1400.00** in donations.

The anonymous donor who corresponds with Ruth Mitchell has given a total of **\$2000.00** so far this year.

There was a motion to have 3 people take the class for **Food Safety cards which cost \$300.00**. Chris Syme motioned that Sherrie Blood and Sue Cox take the test. Paulette Sortor 2nd the motion. It was a unanimous vote.

It was asked if when any money that is spent is approved by at least 2 people. There is a bylaw already in place that states no monies over a certain amount must be approved by the board. Sherrie Blood stated that no monies are spent unless a 2nd person approves which is the

Guests

A.P. TOWN MEETING

MAY 6, 2021



Anchor Point Food Pantry needs a new home. We wish to merge it with Anchor Point's desire for a community center.

NO. NAME	PHONE (CELL)	EMAIL OR MAIL ADDRESS	AREA OF EXPERTISE/INTEREST
1	John Neville	john.neville@horizon-satellite.com	helpin
2			
3	Melissa Martin	299-8437	apfp.266@gmail.com
4	Zach Martin		Volunteer/office
5	Rain Folkstad	299-9231	Folkstadrain@gmail.com
6	Laurie Rudy	717-805-3948	Volunteer/District
7	Sherrie Blood	907-299-8948	
8	Cheryl Richardson	235488	3582 North Fork Rd.
9	Dona J. Craig	987/399-7371	34039 N Fork Rd
10	Cassandra Muef	219-290-3631	craig67a@gmail.com
11	Patricia Stringer	907-394-1270	
12	Ruth Mitchell		
13	Matthew Mitchell		
14	Dana White	907-444-8879	
15	Bobby Ness	907-299-4071	
16	Jennifer Dress	907-299-9052	
17	Josh Dress		

907 Town Meeting
 Guests on 4th

Name Phone Email

Area of Interest
 Expertise

18	LYNN WHITMAN	907 299 1760	
19	Bob Stark	907. 435. 4181	
20	SAVANNA STARK	907 435-4181	
21	DAVE HENDER	235-8881	
22	Marilyn Hendren	235-8881	
23	Richard Finley	947-8239	
24	Erin Finley	947-8239	
25	Mary Pagny	235-7910	
26	Cathy Kramer	907-767 9030	
27	Norah Irlbeck	907-399-8002	
28	Vince T Mercadante	290-1356	He Man
29	Andrew Brooke	360 787 1092	Building 4139
30	Rob Johnson	907-299-7461	Robert Johnson at 720 gmail.com Community garden 10th
31	Paulette Satorra	(907) 395-7939	
32	KRIZIE DAWSON SAUGLITER	907 344 9017	
33	Sgt Lewis White (SCFSEAK)	907-399-7097	Mentor/Heads
34	Robert Ruten	378-8015	
35	Wm Newcomb	235-1952	
36	Bob Stark	435-4181	
37	Savanna Stark	435-4181	
38	Primrose Stark	435-4181	
	Lindy Burns	235-7780	

A Special thank you to the Great Land Worship Center for having housed our pantry for 9 years and for having paid our bills as well as enduring all the wear and tear.
God bless you!

Thank you so much to the A.P. Senior Citizens, Inc. for hosting this town meeting; and to our Speakers who stepped up to help us with this meeting.

We want to especially thank our donors who so generously give to our cause.

Thank you to the Anchor Point Food Pantry Board for their unremitting time and effort.

And we so very much want to thank all our Anchor Point Food Pantry Volunteers! We wouldn't have a food pantry without you!

Thank you to
Cathy Kremer of ~~Patty~~ ^{Patricia} Jean's Chuck Wagon and
Sue Cox of The Race for Veteran Recovery
and their helpers
for catering this event.



48 adults
3 children

minutes
Melissa Martini
APFP President
m9.martini

Anchor Point Food Pantry

Town Meeting
May 5th, 2021
6:00pm - 8:00pm

Thank you for being here!!!
Board Members present: Teec + Melissa (Miss)
Paula, Stevenie B., Sue C.
Staff present: Matthew + Ruth, Cassie K.,
Cathy K. + John Cox

over →

Anchor Point Food Pantry

73358 School Ave., PO Box 266
Anchor Point, AK 99556

To whom it may concern:
Anchor Point, AK 99556

RE: Invitation and Request



The Anchor Point Food Pantry is seeking to find a place near the center of town that we can re-set up our pantry. The pantry has been bursting at the seams since last year. Our numbers have tripled at times. We have served as many as 200+ individuals/ 80 households on a single Monday. Yet, even before that, we were outgrowing our present location. At present we are serving an average of 60 households. Who goes to a food pantry? -- *the hungry, the lonely, the one that got laid off, those that have sudden illnesses, those that pay high rents, those that just moved to Alaska, Seniors with high medical bills, and more*

Do you have any suggestions that might help us? We are a 501c3 non-profit organization, so if someone were generous enough to donate a property or building to us, it could be a complete write off for them on their taxes.

You are cordially invited to attend a town meeting that the Senior Center is hosting for the Anchor Point Food Pantry. It is on Wednesday, May 5 at 6pm. (Light foods will be provided by the AP Food Pantry staff.)

Our guest speakers include:

Greg Meyer, Executive Director of the Kenai Peninsula Food Bank – on Misconceptions food pantries and Food Bank Partnership.

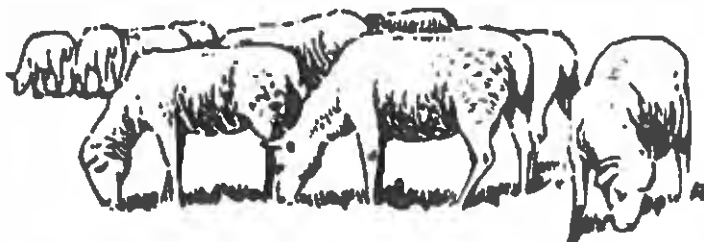
Mike Miller of the Homer Foundation – on how they have helped and what one can do.

Another will speak on our vision of the future –**not only a food pantry, but a community center.**

We have a draftsman that says he will draw up the plans, and JC Johnson & Son says he will do the groundwork. Both say they will wait to get paid, if necessary.

We have three Grant organizations that we can get aid from, but we need something tangible for them to think us credible.

Any help or guidance you could give us for our quest would be deeply appreciated.



Please join us on May 5.

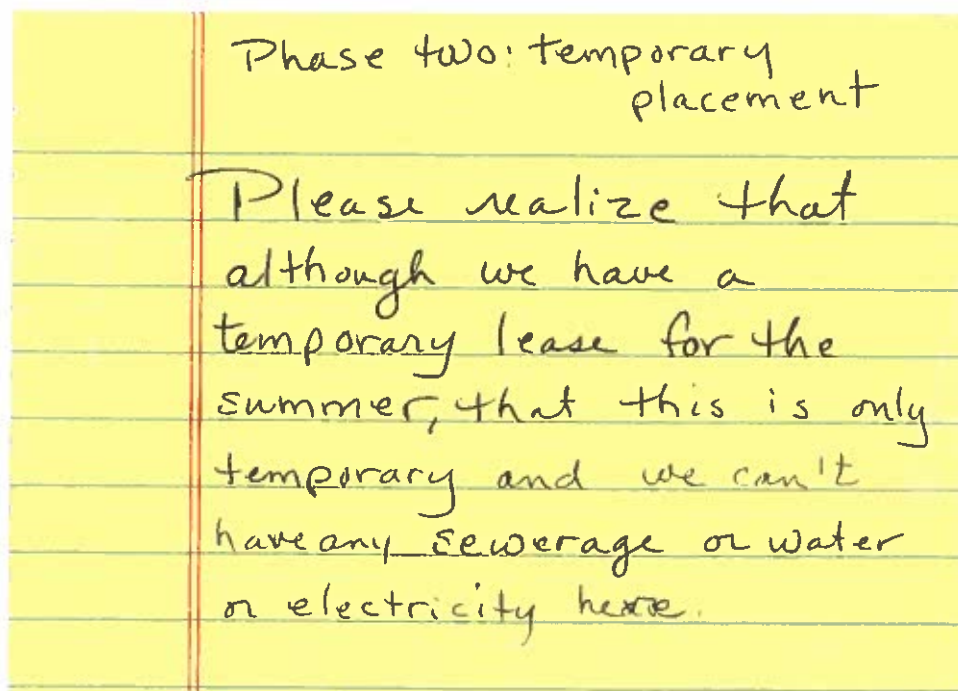
Sincerely,

Melissa Martin,
President

Anchor Point Food Pantry is a 100% volunteer organization.

Phase Two: Temporary Placement

Please realize that although we have a temporary lease for the summer, this is only temporary and we can't have any sewage, water, or electricity here.



CONTRACT FOR LEASE

This lease entered into on this date June 01, 2021, between Lessee(s) Dawson Slaughter, and Lessor, Anchor Point Food pantry. The Lessee gives permission for Anchor Point Food Pantry to use this property located at 33200 Sterling Highway, Anchor Point, AK 99556.

Legal description as follows: Granross Grove Sub Unit 1 Lot 4. For the purpose of a community services under the name of Anchor Point Food Pantry from June 01, 2021 to August 31, 2021. Beginning September 01, 2021 this lease will immediately change to a month to month lease.

Both Lessee(s) or Lessor(s) must give written 30-day notice to end the month to month lease. At which time Lessor(s) would have 60 days from date of notice to remove all personal property and leave the property as it was before leased. If Lessor has not removed all personal property within 60 days of notice, Lessor will pay \$500.00 per month for all months leased and or personal property is still on the Lessees property.

The Anchor Point Food Pantry shall not make any changes to the land without prior permission from Lessee (Dawson Slaughter). Any permanent improvements that the lessor makes to the property will remain with the property upon termination of this lease and lessors removal of personal property. If property is damaged in any way while being used by lessors, lessors agree to resolve the issues within 90 days or remove their property within 60 days.

It is the responsibility of Anchor Point Food Pantry to carry a one million-dollar (\$1,000,000) liability insurance policy in case of injury, etc., while leasing this property. A copy of such policy shall be given to Lessee (Dawson Slaughter).

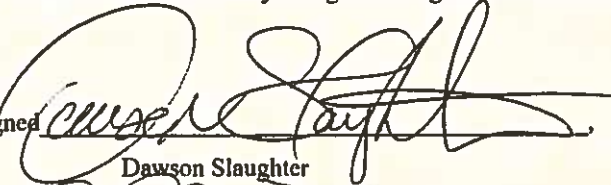
The Lessor (Anchor Point Food Pantry) is responsible for obtaining all licenses, permits, and approvals required by any federal, state or local authority in connection with it's use of the property. Lessee will provide any information available to help Lessor to obtain these licenses, permits or approvals.

If for any reason Lessee or Lessor are in breach of contract, Lessee will give Lessor 60 days to remove all personal property. If Lessor fails to remove the property, the Lessor will pay the total lease amount owed for duration of their time on the Lessees property.

Lessor will not sublet any portion of the property without the Lessees written consent.

All notices given under this agreement must be in writing. A notice if effective upon receipt of notice by personal delivery or certified mail which is addressed to the Lessee or Lessor.

I, Dawson Slaughter, surrender actual payment of this monthly lease of \$500.00 as a donation to the Anchor Point Food Pantry as a good will gesture toward the community of Anchor Point.

Signed 
Dawson Slaughter

Lessee Date: 6/01/2021

Signed 

Lessor Date: 6/1/21

Anchor Point Food Pantry Representative

Melissa J. Martin, President

Anchor Point Food Pantry

P.O. Box 266

Anchor Point, AK 99556

*Temporary lease
June - August*

Re: Info for 100WWC

1 message

Cinda Martin <duggansdiva@hotmail.com>
To: Anchor Point Food Pantry <apfp.266@gmail.com>

Tue, Jun 1, 2021 at 8:54 AM

This is great! Thank you Missy! I have a Food Pantry meeting today at 3pm, perhaps we can do a conference call at 2 today? It should be short. I'll make some notes from the previous emails about APFP history and service numbers, you can correct me or make revisions on our call.

Let me know if that works...otherwise I can probably do a call this evening around 6.

(Got your revision too)

Cinda

Sent from my iPhone

On May 29, 2021, at 11:44 PM, Anchor Point Food Pantry <apfp.266@gmail.com> wrote:

Hi there,

Hope your weekend is going well. I have some quotes for you:

We have Dawson Slaughter's donation lease on his property for at least three months. (He is the chairman of the AP Chamber of Commerce). We don't expect to need it long. We expect a yes on our petition to the KPB because Marcus Mueller of Land Management officer of KPB told us this would be a good piece of land to try for, and that it had good ground to work with. He told us who to contact for the help we would need at the assembly. We have a planning committee working with us to help make this happen. Greg Meyer from the KPFB is on this committee.

These are our projected expenses for the next two months:

Freezers' storage and elec. for 3 mos.	1515--
Conex and delivery	8500--
Insurance for truck and property	1165--
Moving our Conex	1500--
New Door for Conex	500--
Mailers to gain monthly support	<u>300--</u>
Total	13,480--

Projected shortly after this is ground work for our new building, water and natural gas hook-up, and sewer. A nice generator and a trailer. A building - probably a metal building kit. It has been recommended by three knowledgeable people. And more to come of course.

What time do you want to meet by phone or zoom (or whatever you use) on Tuesday?

Thank you for all of your help!

Missy

To help our transition
Grant Application
We did get it
13,000

5-16-2021

Bill of Sale

Sold on this date one 8'x40' office container van for the sum of \$6,500.⁰⁰ to Anchor Point Food Pantry. Sale is AS IS - Where Is - buyer is responsible for moving the unit. Unit is to be moved within 60 days

Seller: Tim Stenros
956 E Redoubt Ave
Soldotna, AK 99669



Buyer: Anchor Point Food Pantry
PO Box 266
Anchor Pt, AK 99556

Melissa Martin



907-344-1443 — Tim

Sold at a ^{public} Holiday Station, S. Redoubt 1/2 mile
left of Road A. (School in Field)
AND Drive on left 986 Road Ave.

Bill of Sale
for office
Conex



HEA New Service

1 message

Rich, Nikki <Nrich@homerelectric.com>
To: "APFP.266@GMAIL.COM" <APFP.266@gmail.com>

Thu, May 27, 2021 at 1:05 PM

Thank you for your inquiry for New Electric

I am attaching both the New Service and a New Member application. As well as, a brochure on our procedure for installing new service and information regarding fees to connect to electric once service is installed. We can waive your deposit, should you provide a letter of good pay history with a current utility.

Here is a link to our Section 6 referenced in the Application. Just scroll to the bottom of the page to the **Service Extension Section of the HEA Tariff** and open the document (It is long, so it is hard to attach to an email). Our costs and process are outlined in it.

If any changes are made you can find a newer version on our website under the **MEMBER SERVICES / SERVICE EXTENSIONS/New Home-Business** if this link no longer works

<https://www.homerelectric.com/member-services/service-extensions/new-home-business/>

Please return both applications along with the \$500.00 Design & Engineering fee and a clear copy of your driver's license.

Per HEA tariff in order to receive the secondary service credit, the property must have the following:

- a. Permanent foundation that is poured concrete, concrete footers or sonotubes or steel pilings plus two site improvements (see below)
- b. A site having no permanent foundations must have four site improvements (see below)

- Municipal sewer or DEC approved septic
- Municipal water or drilled well
- Improved gravel driveway
- Gravel pad
- Trailer w/lean to
- A building that is too large to move without special equipment.

*We will have
all of these
from JC Johnson*

If you would like to scan and email back to me that is fine or you can drop it off in the office.

Feel free to contact our Engineering Dept. if you have any other questions.

Nikki Rich

over →

Phase Three (final):

Combining our need for a pantry with the community's need for a community/event center.

Final Phase (3)
Combining our need
for a pantry with
the community's
need for a
community/event
center

Development Plan for the Anchor Point Food Pantry's relocation:

Through Fall 2021:

+Move over to Dawson Slaughter's lot on the Sterling Hwy. by Aug. 1st, 2021 while waiting for the KP Borough Assembly to make its decision on the School Ave. property. We will continue our service to the community - providing a produce line, some staples, and a meal.

+As soon as the KP Borough Assembly gives its permission to us, we will pay the fees and have the land surveyed and divided.

+Jason Johnson excavation (907-399-1679) will then proceed to remove the trees needing to be removed and make a 100'x100' gravel pad for us to set up our food pantry operation. Plans have already been made. This lot will be part of the parking lot in the end. Jason says he will wait until we find funding to get paid.

+We will move our office unit and Conex over to that lot and have HEA come in and set up a meter. Plans have already been made. Application is in process.

+Unless we have a better offer, we plan on spending the winter on that property continuing our service to the community. We will have a porta-potty (plans have already been made). Meals will be brought in and we will take all trash to the dump (as we do now). We will leave the food that can freeze in the Conex, but we will have our canned goods etc. and refrigerator housed someplace else. (Plans have already been made)

+To bring us through this transition period we have received a grant from the organization 100 Women Who Care in Homer. We are applying to the Rasmuson Foundation, the Anchor Point Foundation, Ninilchik Tribe, Homer Foundation, and others.

+Greg Meyer, the head of the KP Food Bank has been helping us. He is applying to Rasmuson for us. Mike Miller, head of the Homer Foundation has applied to the Anchor Point Foundation for us.

+We have held a town meeting (May 2021) to see if there was interest in making our new food pantry home a community center as well. We had 50 people there that showed positive interest. We presented a draftsman's drawing of a floor plan for the proposed food pantry/community center. Eight of them signed up to be on a planning committee. We have had two meetings thus far. Greg Meyer, Head of the KP Food Bank and Dawson Slaughter, President of the AP Chamber of Commerce, are on that committee. During the winter we are hoping to have a Building Committee in place continuing our plans, as well as doing a mail campaign/public awareness, applying for more grants, approaching businesses for donations, write letters to the editor, and get the news to help us raise awareness of our needs, and our hope for the community center as well. We have created a website

www.anchorpointfoodpantry.com where people can keep up with what is happening with us and our plans, and if they wish - make a donation.

Spring 2022:

+Once it is possible to begin our building plans in the spring, we will make a new gravel pad and a cement pad with in-floor heating. The plan is that it will be 34"x84" to start.

+We plan to have a DEC approved septic system and a cistern put in.

+We have checked into a metal building 110'X80'. For the full building with rain gutters and trim it is \$114,000. We plan to build only a portion of the final plan - 30'x80'. Housing only the Food Pantry to start. The board and the planning committee agrees with this. They are also in agreement that the land will belong solely to the Anchor Point Food Pantry.

+A buffer zone of at least 30' will be left between the property and Birch Street for a time. The plan is to always leave some sort of a buffer zone as a courtesy to the people that live there.

+By the end of 2022 we plan to have a building with a septic system and a cistern, an office unit 8'x40', a Conex 8'x40, our truck, and a shed. We may have a fence around the two Conex. The size of the pad, the foundation, and the building depends on the amount of funding we can obtain.

APFP Board Approved

Melissa J Martin, APFP

President

APFP
To own property?
- Parking Pad & Conex 8/21
- Building, septic, Power
by 12/22



5 acres of the far end of Parcel ID# (attached to The AP transfer site) 169 0571



Legend

- Mileposts
- KPB Boundary
- Place Names
 - Towns and Villages
 - City
- Highways
- Major Roads
- Roads
 - Town Medium Volume
 - Town Low/Seasonal; Other Proposed
- Tax Parcels
- Boundary
- Footprint
- Image
 - Red: Band_1
 - Green: Band_2
 - Blue: Band_3

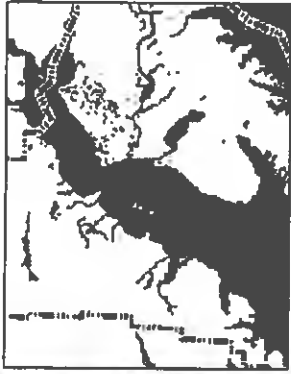
This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. It is not to be used for navigation.

Notes
Enter map notes here.



Geographic Information Systems
144 North Binkley Street, Soldotna, Alaska 99669

Map title goes here.



- Legend**
- Mileposts
 - City Limits
 - Highways
 - Major Roads
 - Roads
 - Town Medium Volume
 - Town Low/Seasonal, Other
 - Proposed
 - Parcels
 - Image
 - Red: Band_1
 - Green: Band_2
 - Blue: Band_3

Parcel ID #
16905071



Notes
Enter map notes here.



This map is a user generated static output from an internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. Do not use for navigation.
DATE PRINTED: 4/20/2021

Johnson and Sons Construction

P.O. Box 194
Anchor Point, AK 99556

Estimate

Date	Estimate #
6/3/2021	72

Name / Address
Melissa Martin

			Project
Description	Qty	Cost	Total
Proposed Anchor Point Community Center, School Street, Anchor Point, AK			
Excp work for future Anchor Point Community Center			
100' x 100' parking pad 80 inch minimum gravel depth with two 25' wide drive ways up to 50' in length each	1	31,250.00	31,250.00
60 LF 15" diameter culvert		1,440.00	1,440.00
13000 SF Typar	13,000	0.095	1,235.00
Septic system up to 1500 gallon tank	1	15,000.00	15,000.00
Clear site, as required to accommodate roads and pad and septic system	1	5,000.00	5,000.00
connect to existing water service (provided)	1	2,500.00	2,500.00
<p>Johnson said he will put in what is needed for the food pantry to set up on this land before winter (weather permitting) and wait on getting paid</p>			
we really appreciate you allowing us to give an estimate for this project			
Subtotal			\$56,425.00
Sales Tax (2.0%)			\$0.00
Total			\$56,425.00

Anchor Point Food Pantry (APFP) Planning Committee Meeting Minutes
Wednesday, May 19, 2021

Call to order 6:30pm.

Planning Committee members: Quin Folkestad; PJ Stringer; Sue Cox; Greg Meyer; Bob Stark; Dawson Slaughter; Cassandra Kwell; and Rob Johnson (absent). Missy Martin chairing meeting but would like other members to chair the meetings on a rotating basis. Five other people also attended. Attendance is attached.

All agreed the importance of **developing the subject of a food pantry first** with a plan of sustainability before including the topic of a Community Center.

Signatures for support from the community is suggested to bring before the Assembly.

Quin will make a **Facebook Page** to organize donations and mailing distributions.

Dawson Slaughter has agreed to allow the pantry to **lease his property** as his donation to the success of the pantry. Also, Dawson suggested to contact "Share the Wealth" (CAP Grant) from Kenai Peninsula Borough as a possible source of donations. Missy noted that we already get this grant.

Bob Stark will contact the **Tribal Association** for assistance.

Application to submit to the Borough is almost complete. Need to secure an **established fund-raising plan**, meaning possible **monthly or yearly contributions from community**.

Greg suggested to apply to the **Rasmuson Foundation** first. A tier 1 allotment including a pantry plan.

As we move forward with plans and donations, our budgets will want to be reviewed.

Greg will **help** with information from Anchorage to use **templates** for appropriate accounting.

Business donations: Quin will approach **Tutka and Enstar**. Missy is approaching **Hilcorp** and is waiting on their reply. Other possibilities include **Essential One**, **Homer Foundation**. **Cinda Martin** will approach "**100 Women Who Care**" for donations but a well procured plan is instrumental for success.

P.J.'s store proprietor will place a **donation box** in their store as well as placing donation boxes **around town** and will approach the **Elks** organization.

Conoco Phillips timeline for donations is now.

Greg can help with newspaper advertising (template) for **letters to the editor**. Radio advertising is also a possibility.

Greg suggested a "**soup bowl awareness meal**."

John will ask the **VFW** to use their gaming license if they host a fund-raising dinner. He has also attempted to contact the "**Cares Act Fund**" people, as well as the **Alaska Legislature**, and the **Borough Assembly** and has suggested that we approach them as a group.

Dawson will ask the **Chamber of Commerce** for possible donations as well as approaching **South Peninsula Hospital**. He, too, has been in contact with the **Borough Assembly**.

Minutes taken by Marie Carlton; edited by Melissa (Missy) Martin, President APFP

Ended at 7:27pm
Cheeky Moose
mm



PLANNING COMMITTEE MEETING SIGN-IN

Project:	Anchor Point Food Pantry Relocation	Meeting Date:	5/19/2021
Facilltator:	Melissa Martin	Place/Room:	Cheeky Moose

Name	Signature	Company	Phone	E-Mail
Quin Folkestad	<i>[Signature]</i>	Northern Reflections Design		
Patricia Stringer	<i>[Signature]</i>	PJ's Thrift Store	9073941270	*
Sue Cox	<i>[Signature]</i>	Race for Veteran's Recovery		
Greg Meyer	<i>[Signature]</i>	Kenai Peninsula Food Bank, Ex.Dir.		
Bob Stark	<i>[Signature]</i>	—	435.4181	* bob.alaska@gmail.com
Dawson Slaughter	<i>[Signature]</i>	Chamber of Commerce, Chair	2994775	*
Cassandra Kwell	<i>[Signature]</i>	APFP Volunteer		*
Rob Johnson			*	*
Marie Carlton				
Cassie Koett				
Sherrie Blood	<i>[Signature]</i>	Anchor Pt. Food Pantry (APFP), VP		
Melissa Martin	<i>[Signature]</i>	APFP President		
John Cox	<i>[Signature]</i>		399 3410	
Diane Meyer				
Dick Finney	<i>[Signature]</i>			
Trece Scovell	<i>[Signature]</i>		399-6296	8mama@moose9@gmail.com
Marie Carlton	<i>[Signature]</i>		509-430-4304	

Final Phase
Phase 3

[Skip to main content](#)

If you are using a screen reader and having difficulties with the site, call the Member Service Center 24/7 at 800-525-9094.



Relocation/
Building Fund

Sections

Account Information Features

Account History

To view your current or past statements electronically, please go to the [View or Request Statements](#) page.

View Options

Account: 4999707-S10 Share Savings ▼

Show From: 03/12/2021
mm/dd/yyyy

To: 04/11/2021
mm/dd/yyyy

View

Date ▼	Description ▼	Amount ▼	Balance
04/11/2021	<input type="checkbox"/> ULTRABRANCH-PC TRANSFER 100 Women who care, Homer	\$800.00 ^{old}	\$5,800.00
04/11/2021	<input type="checkbox"/> ULTRABRANCH-PC TRANSFER Beginning transaction	\$5,000.00	\$5,000.00
* Additional dates in transaction details <input type="checkbox"/> / <input type="checkbox"/> Click to show or hide transaction details			
4/1/2021	Deposit from anonymous community member	5000.00	6300.00

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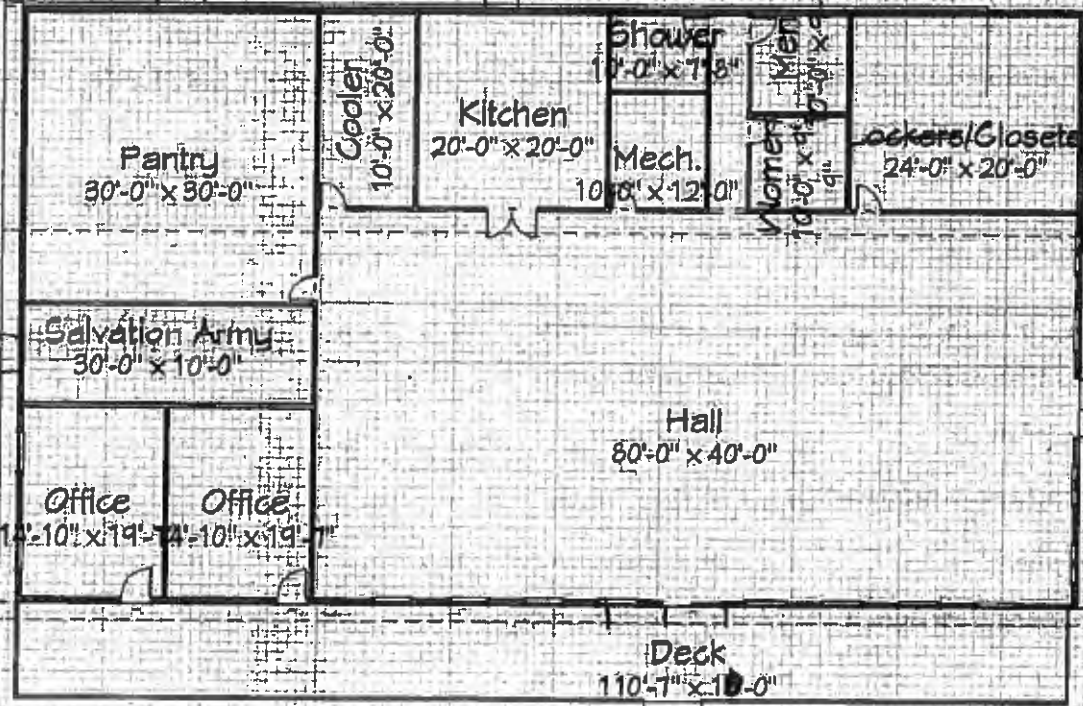


[Privacy](#)



Federally insured by NCUA

KPB



This is our current design. We are in the process of making a change. We are planning on putting the kitchen, pantry and bath rooms at one end so that we can build a metal building as we can afford it.

RE: Your metal Building Project with Sarah

1 message

Sarah Blaubach <sarah@metalbuildingoutlet.com>
To: Anchor Point Food Pantry <apfp.266@gmail.com>

Wed, Jun 2, 2021 at 2:33 PM

Good Afternoon Melissa,

I just wanted to let you know that I love the idea that you are putting together here. I'm a volunteer firefighter and we always appreciate what our local communities and the Salvation Army do for us. After adding in all the doors, windows, and the 6' overhang on the frontside of the building the price is at \$114k. I did speak with a coworker of mine and they informed me that we do have a company that ships to your location. I wasn't able to get any prices for that. Just a reminder that this is only for the shell of the building. No door or windows.

I did rerun the insulation now that I had a better idea of doors and windows. We are now looking at \$8511 for the building.

So the break down of what you see in the pictures are as follows:

Size: 60x110x12 4/12 roof pitch

Window framed openings : (1) 3'x3', (6) 4'x3', (3) 10'x6'

Walk door framed openings: (7) 3'4"x7'2"

I hope the board likes what I have put together so far. If you need anything else let me know

METALBUILDING
OUTLET CORP

SARAH BLAUBACH

PROJECT CONSULTANT

303-948-2038 X 190

sarah@metalbuildingoutlet.com

www.metalbuildingoutlet.com

**CHECK OUT THIS VIDEO**

Projected Income and Expenses for 7/2021 to 10/2021

Expenses

Monthly Payments

Porta Potty	\$ 175.00	donated
Dumpster	\$ -	
Utilities	\$ 225.00	
Phone	\$ 26.00	
Lease	\$ -	donated
Heat	\$ 200.00	

Total Monthly Payments \$ 626.00

Income

Actual Income

100 Women Who Care 6/28/21	\$ 10,500.00
4 months of Monthly Donations	\$ 2,200.00
Bank Balance 6/20/2021	\$ 5,107.00

Total \$ 17,807.00

Itemized Pantry Expenses (for next 4 months)

Monthly Payments (4 mos.)	\$ 2,504.00
Truck Maintenance	\$ 850.00
Truck and Property Ins.	\$ 1,650.00
Fuel Cost	\$ 870.00
Kitchen Paper/Disposable	\$ 2,203.00
Appliances and Reusable Supply	\$ 1,963.00
Office Supplies	\$ 429.00
Move Conex 2x	\$ 2,200.00
Food & meals (with KPFB help)	\$ 2,800.00
Holiday meals and boxes	\$ 2,500.00
Kid's Day and Back to School	\$ 750.00
Door, Window, Cage for Office	\$ 2,100.00
Mailers - request for help	\$ 1,500.00
Leagal Fees & Memberships	\$ 150.00
KPB Filing Fee and Survey Land	\$ 1,005.00
New Conex delivered&upgraded	\$ 15,500.00

Total \$ 38,974.00

Plans in place:

We are applying to churches
 We are applying to businesses
 We are currently seeking grants
 A mail campaign in October
 Hilcorp says they will help.
 We have a planning committee that is presently working on fundraising

Conex Upgrade consists of security man door \$1200, lights & wired \$900, insulated \$3200, shelving \$1200, cribbing \$500=

Plus - Plowing + Sanding \$1,200

To the Kenai Peninsula Borough (KPB) Assembly: -

Petition -
Please hurry. winter
is coming!

WHEREAS The community of Anchor Point (and its surrounding area as far as Ninilchik, Happy Valley, Nikolaevsk, and Homer) need the Anchor Point Food Pantry to continue its mission to assist, on a weekly basis, those that are in need of food.

We the undersigned petition the KPB Assembly to grant a lease of 5 acres of the School Ave./Birch St. (property owned by the KPB [parcel # 1690571]) for such a purpose as mentioned above in a timely manor so that they may set up their pantry and provide our area with their much-needed assistance before the winter of 2021.

NAME (Printed)	ADDRESS (Printed)	SIGNATURE
Sherrie Blood	5093 Nikolaevsk AK	Sherrie Blood
Ruth Mitchell	38096 Sterling Hwy ^{AP, AK}	Ruth Mitchell
John Nott	32320 Cottonwood Ln ^{AP, AK}	John Nott
Nathan Isaac	west would Dr AP	Nathan Isaac
5 Matthew Mitchell	38096 Sterling Hwy	Matthew Mitchell
Deanna Chesser	AP. 99556 35020 Scandinavian Dr	Deanna Chesser
Marna Kucheroff	PO Box 515-B AP	Marna Kucheroff
Emily Eller	PO Box 515-AK AP	Emily Eller
CLAY Bird	P.O. Box 64 - AK & AP	Clay Bird
10 TINA CONNER	PO Box 64 - AK + AP	Tina Conner
Mildred Syvands	P.O. Box 745 AP AK	Mildred Syvands
Chris Syme	PO BOX 1457 AK AK	Chris Syme
Amber Kelly	Anchor Pt POB 871 99556	Amber Kelly
MARIE CARLTON	P.O. BOX 29 ^{AP} 99556	Marie Carlton
15 JAY WRIGHT	P.O. Box 1297 ^{AP, AK} 99556	Jay Wright
PAULETTE SORTOR	PO BOX 34 99556	Paulette Sortor
Terrance R. Hoyt	32788 Hedwell St Anchor point	Terrance R. Hoyt

NAME (Printed)	ADDRESS (Printed)	SIGNATURE
Richard Bolton	35820 Old Starting Hwy Anchor Point	Richard Bolton
William Duncan	Bumble Bee	William M. Duncan
20 Teece Seovell	69139 Sergeant Ave. Anchor Point 99556	Teece Seovell
Angie Hickel	PO Box 470, AP, AK	Angie Hickel
Ray Kuff	Box 5070 Anchoy Point	Ray Kuff
Starlet F. Tangman	P.O. Box 743 Anchor Point AK	Starlet F. Tangman
Ryan Cohen	P.O. Box 1064 Anchor Point	Ryan Cohen
25 Tuzn Usoltseff	P.O. Box 322 Anchor Point AK 99556	Tuzn Usoltseff
Alan Beasley	P.O. 311 99556	Alan Beasley
ROD BAUBS	PO Box 5085 NICKOLAEVSK 99556	Rod Baubs
Patrick Stake	PO Box 561 Anchor point	Patrick Stake
Melvin Crossett	PO Box 1125 AP	Melvin Crossett
30 Ashley Trayer	PO BOX 742 AP	Ashley Trayer
Melvin Crossett	P.O. Box 1147 AP	Melvin Crossett
Frank Loosle	Frank Loosle	Box 1345 anchor point,
Tony Watson	34141 Chapman St	Tony Watson
James Pirkle	67848 St Johns	James Pirkle
35 Jerry Wood	28186 McKechnie Rd	Jerry Wood
Sara Praterick	32651 Comic Circle Anchor Point	Sara Praterick
Rachael Jansen	P.O. Box 195 Anchor Point	Rachael Jansen
Monica Pelkey	41326 Kay Ct 99603	Monica Pelkey
34 Becky Carrin	437 Steidi Ct	Becky Carrin

To the Kenai Peninsula Borough (KPB) Assembly: -

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NAME (Printed)	ADDRESS (Printed)	SIGNATURE
JOAN WILSON	POB 161 HOMER AK	Joan Wilson
DEBORAH BROWN	PO Box 294 ANCHOR PT	Deborah A
Melissa Malcolm	P.O. Box 283 Anchor Point, AK	Melissa Malcolm
EILEEN FAULKNER	3671 POPPY CIRCLE HOMER AK	Eileen Faulkner
Robert Fryer	P.O. Box 39265 Ninilchik AK	R Fryer
Bryan Epley	PO BOX 153 A.P.	Bryan Epley
NiSTOP H. MILLER JR	72600 mile Fritz #3 Anchor Point AK 99576	NiSTOP H. Miller Jr.
M. June Picard	PO Box 812 Anchor Point AK	M June Picard
JOHN C HARRIS	PO BOX 1113 ANCHOR POINT AK	John C Harris
Cindy Beus	PO Box 438 AP AK	(CB)
R. D. Mc Chesney	PO BOX 465 AP AK	R. D. Mc Chesney
Kim Delay	PO BOX 1197 AP AK	Kim Delay
R J Austin	PO Box 584 AP AK	R J Austin
Scott Lewis Wheat	40360 Growing Circle	Scott L. Wheat
Tressa Hidden Friend	PO BOX 1455, AP, AK	Tressa Hidden Friend
CHARLESE WIEHER	P.O. Box 949 AP AK	Charles S Wieher
Richard M ^E LAUGHLIN	PO Box 564 AP. AK.	Richard M ^E Laughlin

NAME (Printed)	ADDRESS (Printed)	SIGNATURE
40 Alex Savitsky	PO Box 5244 Nikolaevsk AK	
Gary Robbins	P.O. Box 523 Homer	
Sam Stevens	PO. 195 Anchor Pt.	
Alicia Claunch	Box 353 A.P. 99556	
Robin Crocker	P.O. Box 526 ^{Anchor} Point	
45 ANGIE NICKEL	P.O. Box 470 A.P. 99556	
Isaac Blood	P.O. Box 5093 Nikolaevsk AK (McDaniel St. Anchorage) 99603	
Tracy Sherwood	P.O. Box 984 Homer AK	
Nikita Kazman	PO Box 1004	
Angie Nicole Dunham	PO Box ^{NKs} 1263 Homer	
50 Larry Baragin	Anchor Point	
James Shaw	66671 Homer and Nalika	
Mark Mark	PO 109 Homer	
VARS MARTUSHEV	P.O. Box 5148 Nikolaevsk	
Wendy Wendy	P.O. Box 5006 Nikolaevsk	
55 Christina Brown	P.O. Box 39531 ^{NUNILCHIK} AK	Christina Brown
Douglas K Pruett	P.O. Box 39531 ^{NUNILCHIK} AK	Douglas K Pruett
Al Steehout	3850 Homer Av	al Steehout
Duane Cochran	Hoot Owl Ln.	Duane Cochran
Lori Christensen	P.O. Box 454 ^{Anchor} Point	Lori Christensen
Fun Zupke	P.O. Box 1373 Anchor Point	Fun Zupke
Zena Badnov	P.O. Box 712 Anchor Point	Zena Badnov
Nikita Kazman	P.O. Box 712 Anchor Point	Nikita Kazman