

Alcohol and Marijuana Control Office 550 W 7th Avenue, Sune 1600 Anchorage, AK 99501 <u>alcohol.licensing@aisska.gov</u>

https://www.commerce.alaska.gov/web/arnco

Phone: 907.269.0350

Alaska Alcoholic Beverage Control Board

Form AB-02: Premises Diagram

What is this form?

A detailed diagram of the proposed licensed premises is required for all liquor license applications, per AS 04.11.260 and 3 AAC 304.185. Your diagram must include dimensions and must show all entrances and boundaries of the premises, walls, bars, fixtures, and areas of storage, service, consumption, and manufacturing. If your proposed premises is located within a building or building complex that contains multiple businesses and/or tenants, please provide an additional page that clearly shows the location of your proposed premises within the building or building complex, along with the addresses and/or suite numbers of the other businesses and/or tenants within the building or building complex.

The <u>second page</u> of this form is not required. Blueprints, CAD drawings, or other clearly drawn and marked diagrams may be submitted in lieu of the second page of this form. The first page must still be completed, attached to, and submitted with any supplemental diagrams. An AMCO employee may require you to complete the second page of this form if additional documentation for your premises diagram is needed.

This form must be completed and submitted to AMCO's main office before any license application will be considered complete.

	Yes	No
I have attached blueprints, CAD drawings, or other supporting documents in addition to, or in lieu of, the second page of this form.	8	

Section 4 - Establishment Information

Enter information for the business seeking to be licensed, as identified on the license application.

Licensee:	GLEN THOMAS		Number:	55	68
License Type:	RESTAURANT EATING	PLA	cE	_	
Doing Business As:	NINICHIK 132.6 CABINS A	AND R.	V. PA	RK	
Premises Address:	13364 STERLING HWY				
City:	NINICCHIK	State:	AK	ZIP:	99639

MAR 3 0 2017

STATE OF ALASKA

ALCOHOL

[Form AB-02] (rev 06/24/2016)

Page 1 of 2



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Section 2 - Detailed Premises Diagram

Clearly indicate the boundaries of the premises and the proposed licensed area within that property. Clearly indicate the interior layout of any enclosed areas on the proposed premises. Clearly identify all entrances and exits, walls, bars, and fixtures, and outline in red the perimeter of the areas designated for alcohol storage, service, consumption, and manufacturing. Include dimensions, cross-streets, and points of reference in your drawing. You may attach blueprints or other detailed drawings that meet the requirements of this form.

NOT REQUIRED SEE ATTACHED DWGS.



GLEN THOMAS

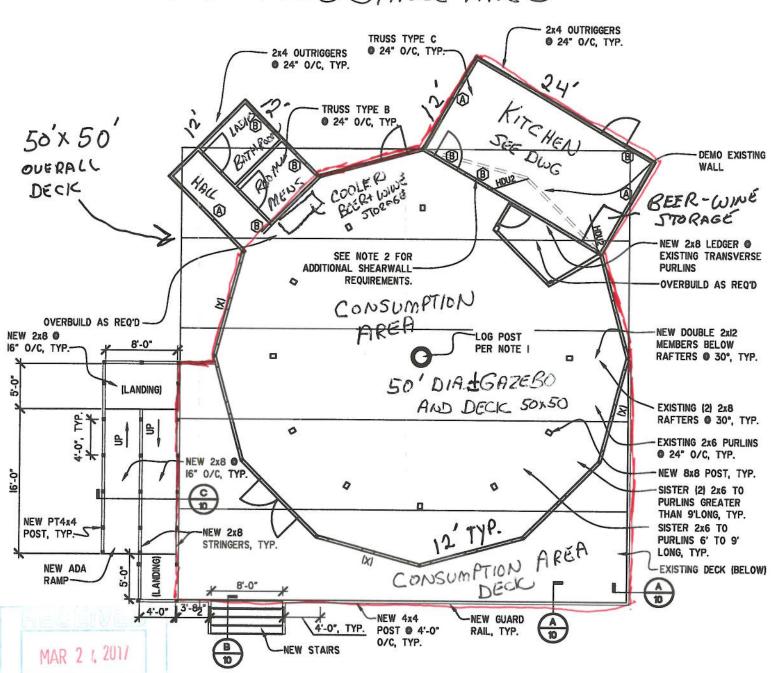
131.6 CABINS AND RV

NINIL CHIK, AK 99639

13364 STERLING HWY

BAZEBO

RESTAURANT AND DANCE HALL



DETAILS DATE 6/29/2016 SCALES NOTED MINIFCHIK' PLASKA PROJECT NO 1614 CHECKED BY DRAWN BY: SAMOHT N318 **ZSR** GAZEBO UPGRADE 12 PANTŔY FREEZER REFRIG. 7 5'-4" 48" PERP TABLE BEER AND WINE SPORAGE JPRICHT FREEZER 6 (ABOVE)

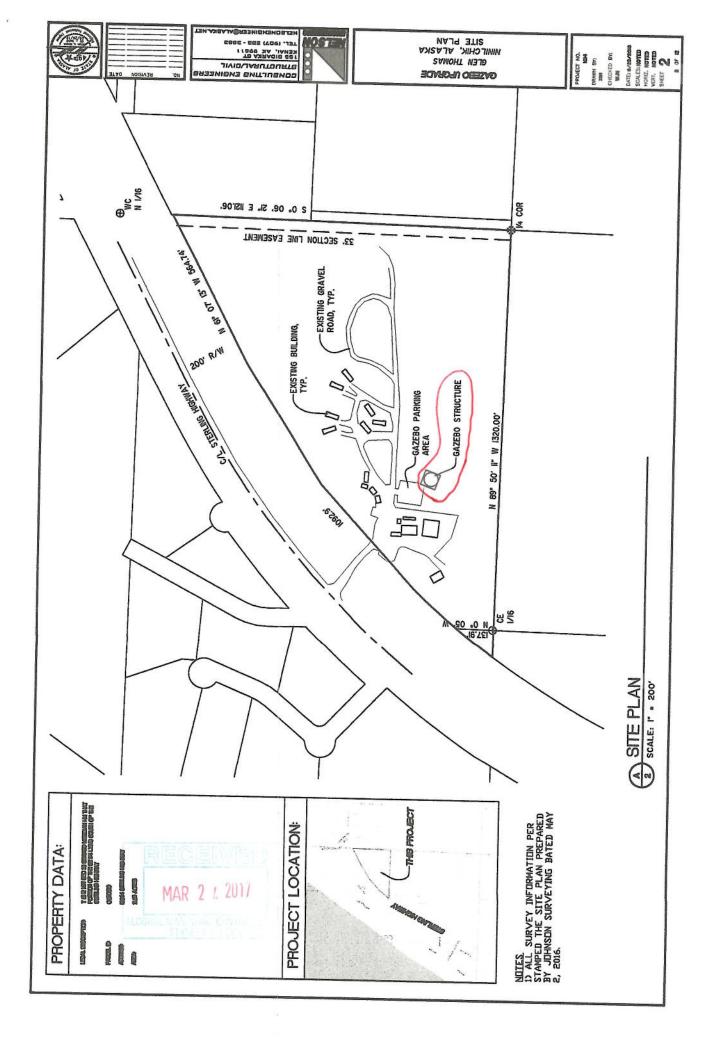
(ABOVE)

(CONVEYOR)

OVEN MICROWAVE PIZZA PREP TABLE REF RIGERATOR 3'X3' SERVING WINDOW W/ SHELF AND HEAT MUSTI- PURPOSE OVEN ZAIOBC FIRE EXTING. WALL MOUNT 12' x 24' KITCHEN 54" WORK TABLE 24, COUNTER TOP (BELOW) LAMP 20 GAL. HOT WATER HEATER MICROWAUE H ALC NEW -MAIN SERVICE PANEL FOOD PREP SINK -24"X24" MOP SINK HAND SINK 4 3 BIN SINK S 0 (e) 3'-72" 4'.4" (8) 1 "b-.b BEAM SEAT PER DETAIL C/12 . 1/4"X6" STEEL PLATE, TYP. 2 1, 2017 14"X6" STEEL PLATE, TYP. AN

X

11 1,



State of Alaska Office of the State Fire Marshal Plan Review

This is to certify that the	plans for this building were reviewed by the State Fire Marshal
on July 12, 2016	for conformance with AS 18.70.010 100, 13 AAC 50.027.

This certificate shall be posted in a conspicuous place on the premises named Glen Thomas Gazebo and shall remain

posted until construction is completed.

NOTICE: Any changes or modifications to the approved plans must be resubmitted for review by the State Fire Marshal.

20164-21260

Plan Review # 2016Anch1360

By:

Timothy Fisher Plans Examiner

Authority: AS 18.70,080 Form: 12-741 Full Plan Review

MAR 2 / 2017