

KENAI PENINSULA BOROUGH

DECLARATION OF CANDIDACY FOR APPOINTMENT TO THE ASSEMBLY ASSEMBLY DISTRICT 6 – EAST PENINSULA

This form must be completed in its entirety or candidacy will not be validated. Corrections must be initialed.
Completed original must be received by the Clerk's Office no later than **Thursday, February 23, 2017.**

GENERAL INFORMATION (Please print or type)

I, David Cleveland, am a qualified voter and declare myself to be a resident and candidate for appointment to the office of Assembly member District 6 – East Peninsula.

RESIDENCY INFORMATION

My current physical residence address is: 37855 Adkins Rd, Sterling, AK 99672

I have been a resident of the Kenai Peninsula Borough since: August, 1991

and a resident of the assembly district in which I am seeking office since: June, 1994

My full mailing address is: PO Box 1187, Sterling, AK 99672

CERTIFICATION

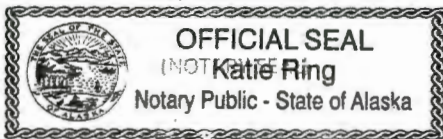
I, the undersigned, certify that the information in this Declaration of Candidacy is true and complete and that I meet the specific residency and citizenship requirements of this office. I further certify that I shall meet the age requirements upon taking the oath of office, if appointed. I also acknowledge that should I choose to withdraw my candidacy, my withdrawal must be submitted to the Borough Clerk in writing with my signature before the filing period closes.

Subscribed and sworn to before me this 23rd day of

February, 2017.

Katie Ring
Signature of Notary Public

My commission expires: 9-20-19



X [Signature]

CANDIDATE'S SIGNATURE

(907) 262-1288, (907) 260-7201

HOME PHONE —WORK PHONE—FAX NO.

To assist staff in verifying candidate/voter identification, please provide your social security number and/or voter number:

SOCIAL SECURITY NO.

[Redacted]

VOTER NO.

[Redacted]

EMAIL:

cleve1@acsalaska.net

A copy of my electronically filed POFD Statement is required to be filed in the Clerk's Office within 30 days of appointed to the Assembly.

Date Received in KPB Clerk's Office: 2/23/17

Time: 8:15am

By: MR

Verified: 2/23/17

District/Precinct: 29-19C

Letter Sent: