

Kenai Peninsula Borough
Office of the Borough Clerk

MEMORANDUM

TO: Brent Johnson, Assembly President
Kenai Peninsula Borough Assembly Members

THRU: Johni Blankenship, Borough Clerk (MT) for JB

FROM: Michele Turner, Deputy Borough Clerk (MT)

DATE: April 19, 2022

RE: Resolution 2022-025: Approving a 30-Day Application Period Prior to Inactivating the Kalifornsky Advisory Planning Commission (Mayor)

Per KPB 22.40.050(F), the borough clerk, or the clerk's designee in his or her absence, has the authority to revise pending resolutions and ordinances prior to assembly action, by filling in any blanks in the legislation stating advisory board recommendations made concerning the legislation. This serves as our memorandum to advise the assembly of same.

Conforming to the Planning Commission's actions, the last Whereas clause have been updated to read:

"WHEREAS, at its meeting held on April 11, 2022, the Borough Planning Commission recommended approval by unanimous consent;"

Thank you.

Turner, Michele

From: Shirnberg, Ann
Sent: Wednesday, April 13, 2022 8:53 AM
To: Turner, Michele
Subject: PC Recommendations for Legislation

Good Morning Michele,

The following pieces of legislation were heard at the April 11, 2022 Planning Commission meeting. The Planning Commission recommended unanimously (10-Yes & 1-Absent) to adopt the following:

- Resolution 2022-025: A resolution providing a 30 day application period prior to inactivating the Kalifornsky Advisory Planning Commission.
- Ordinance 2022-06 – An ordinance authorizing the negotiated sale of 180.281 acres in Cooper Landing as part of the Sterling Highway Mile Post 45-60 Realignment Project to the State of Alaska Department of Transportation & Public Facilities for a negotiated amount over appraised value.
- Resolution 2022-024: A resolution classifying certain parcel of Borough Owned Land in the Diamond Ridge area.
- Ordinance 2022-09: An ordinance authorizing a negotiated lease at less than fair market value of certain real property containing 3.5 acres more or less to the Anchor Point Food Pantry for a food pantry and other community uses.

Thank You,

Ann Shirnberg
Administrative Assistant
Planning Department
(907) 714-2215

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