

Kenai Peninsula Borough
Office of the Borough Mayor

MEMORANDUM

TO: Brent Johnson, Assembly President
Members of the Borough Assembly

FROM: Peter A. Micciche, Borough Mayor *PA*

DATE: February 6, 2024

RE: Appointments to Advisory Planning Commissions

In accordance with KPB 21.02.060, the applicants listed below have been verified as residents within the boundaries to be represented, as well as registered voters within the precincts covered by the commission boundaries.

I hereby submit my recommendations for confirmation by the Assembly.

ANCHOR POINT ADVISORY PLANNING COMMISSION

Catherine Mohn	Seat B	Term Expires 09/30/2026
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KACHEMAK BAY ADVISORY PLANNING COMMISSION

Samuel Walker	Seat B	Term Expires 09/30/2025
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Thank you for your consideration.

Kenai Peninsula Borough
Office of the Borough Clerk

MEMORANDUM

TO: Peter A. Micciche, Borough Mayor *pam*
THRU: Robert Ruffner, Planning Director *&* for RR
FROM: Michele Turner, Borough Clerk *(M.T.)*
DATE: January 23, 2024
RE: Advisory Planning Commission Applications for Appointment

The notice of vacancy for the Advisory Planning Commission Seats were advertised on October 30, 2023. The application period closed on November 29, 2023. Seats have remained open until filled.

Pursuant to KPB 21.02.060, the following applicants have been verified as residents within the advisory commission boundaries in which they are applying, and are registered voters within the precincts covered by the commission boundaries.

ANCHOR POINT ADVISORY PLANNING COMMISSION

Seat B

Catherine Mohn

KACHEMAK BAY ADVISORY PLANNING COMMISSION

Seat B

Samuel Walker

Thank you.

Kenai Peninsula Borough Planning Department

Advisory Planning Commission Application Submitted 2023-12-28 11:02:18

APC/Seat: Anchor Point – Seat B (Term Expires 09/30/2026)

Name Catherine Mohn	Mobile Phone 6107300040
Home Phone	Work Phone
Email catherine.l.mohn@gmail.com	Date of Birth [REDACTED]
SSN [REDACTED]	Voter #
Residence Address 72485 Ester Ave Anchor Point, Alaska 99556	Mailing Address PO Box 1251 Anchor Point, AK 99556
How long have you lived in the area served by this Advisory Planning Commission? two months but I bought a house and plan on being here for a long time.	What knowledge, experience, or expertise will you bring to this board? I have been a state employee for two years and a research assistant and previously served on the Health and Human Services Commission in Sitka.

CATHERINE MOHN

PO Box 1251
Anchor Point, AK 99665

Phone: (610) 730-0040
Email: catherine.l.mohn@gmail.com

CERTIFICATION

Certified Health Education Specialist, National Commission for Health Education Credentialing
ID Number: 3218 Issue Date: April 2019

WORK EXPERIENCE

Research Analyst 3 January 2022 – Present (37.5 hours per week)

State of Alaska Council on Domestic Violence and Sexual Assault, Juneau, AK (Remote)

- Complete analysis of subgrantee victim service data for reporting to federal funders such as VOCA and FVPSA
- Provide technical assistance to 37 statewide victim service providers preparing programmatic reports such as quarterly data and community needs assessments
- Maintain and develop data reporting documentation to work with subgrantees technical capabilities while adhering to federal rules and regulations
- Create data analysis and interpretations for senior management and legislators
- Lead the database search and migration of victim service data from Microsoft Access to a cloud based secure data collection and reporting software
- Participated in the development in implementation plan of risk assessments for subgrantees
- Served on the data subcommittee for the Governor's Council on Human and Sex Trafficking, assisted in the creation of their data summary document and recommended action steps for legislators

Community Outreach Coordinator May 2021 – December 2021 (32 hours per week)

Sitka Counseling & Prevention Services, Sitka, AK

- Organize drug prevention outreach events and education
- Authored and received a grant for the City of Sitka to start professional development support services
- Utilize social media to share drug prevention education
- Participated in dissemination of student substance use survey findings

Front House Beertender August 2020 – January 2022 (10 – 20 hours per week)

Harbor Mountain Brewing Company, Sitka, AK

- Ensured exceptional customer experience and resolved concerns using good judgment and courtesy
- Assisted in schedule development of 4-6 employees
- Ensured flexibility needed during pandemic operations
- Obtained Cicerone beer server certification

Youth Skills Trainer May 2020 – February 2021 (40+ hours per week)

Youth Advocates of Sitka, Sitka, AK

- Supervised 5-8 adolescents for safety in group home
- Led daily activities and taught life skills
- Distributed patient pharmaceuticals and performed medication counts
- Developed a 20-hour healthy relationships program curriculum

Resident Assistant August 2016 – April 2019 (28 hours per week)

Office of Student & Residence Life, Lock Haven University, Lock Haven, PA

- Developed and presented proactive retention focused educational and community building programs
- Acted as a liaison between residents and the Office of Student & Residence Life
- Assessed and responded to the needs of 25-40 residents on wing
- Implement crisis intervention during incidents

Front Desk Reception Manager August 2016 – April 2019 (5 hours per week)

Office of Student & Residence Life, Lock Haven University, Lock Haven, PA

- Supervised and supported a receptionist staff of 8-12 employees
- Recruited new staff members
- Composed employee schedules and handled availability requests
- Wrote and enforced employee policy

SERVICE EXPERIENCE

AmeriCorps: Mental Health / Public Health May 2018 – August 2018 (40 hours per week)

Richland County Health Department, Sidney, MT

- Developed a tool-box manual on community mental health assessment
- Assessed mental health training needs and quality of current trainings
- Organized Mental Health First Aid Trainings
- Wrote press releases (i.e., Newspaper articles, social media posting, radio advertisements)

CONFERENCE & COMMUNITY PRESENTATIONS

Mohn, C. (2019, April) West Branch Drug and Alcohol Commission: Drug Free Tomorrow Increase Prevention, Intervention, and Treatment for Substance Abuse. Poster Presentation at Lock Haven University Celebration of Scholarship, Lock Haven, PA.

Rudella, J., & **Mohn, C.** (2019, April) Key Stakeholder Perceptions of Youth Risk Behaviors. Poster session presented at the Pennsylvania Public and Community Health Annual Conference, Lancaster, PA.

Mohn, C., Leach, K., McMahon, B., & McCoy, J. (2018, November). Domestic Violence Fatality Review Team: Participatory Action Research. Oral presentation presented at the 2018 American Public Health Association Annual Meeting, San Diego, CA.

Mohn, C., Leach, K., & McCoy, J. (2018, October) Domestic Violence and Protection from Abuse. Oral Presentation at Lycoming County Law Association Eat & Learn, Williamsport, PA.

Mohn, C., Leach, K., McMahon, B., & McCoy, J. (2018, April). Domestic Violence Fatality Review Teams Enact Change Within Affected Communities. Poster session presented at the Pennsylvania Public and Community Health Annual Conference, Lancaster, PA.

McMahon, B., Rudella, J., **Mohn, C.,** McMahon, M., & Marty, M. (2018, March). Youth Perspectives About Their Risk Behaviors and Mental Health Needs. Poster session presented at the annual Society of Health and Physical Educators Conference, Nashville, TN.

Thompson, S., **Mohn, C.,** Engle, S., Marty, M., & Lovell, C. (2018, February) Health Status of Youth in Lycoming County. Oral presentation presented at Leadership Lycoming Class of 2018 Health & Human Service Day, Williamsport, PA.

AWARDS & Skill Development

- Evergreen Data Visualization Academy member
- **Certificate of Recognition** (February 2nd, 2018) for work as Youth Development Task Force Research Assistant awarded by Lycoming County Commissioners Office

Kenai Peninsula Borough Planning Department

Advisory Planning Commission Application Submitted 2024-01-04 22:26:34

APC/Seat: Kachemak Bay – Seat B (Term Expires 09/30/2025)

Name	Mobile Phone
Samuel walker	9073998786
Home Phone	Work Phone
9073998786	9073998786
Email	Date of Birth
Aktframe@gmail.com	██████████
SSN	Voter #
██████████	██████████
Residence Address	Mailing Address
32070 ranch ln Homer, Ak 99603	P.O. Box 15161 Fritz creek, AK 99603
How long have you lived in the area served by this Advisory Planning Commission?	What knowledge, experience, or expertise will you bring to this board?
23 years	I was born and raised in the area served by the advisory board and know many fellow residents. I also own and operate a small business catering to the community, which has given me insight to some of the intricacies of the area. I think that I could provide a younger perspective as well as help to guide growth in the community.