



# Kenai Peninsula Borough

144 North Binkley Street  
Soldotna, AK 99669

## Meeting Agenda Committee of the Whole

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Tuesday, August 15, 2023

3:00 PM

Betty J. Glick Assembly Chambers  
Meeting ID: 884 7373 9641 Passcode: 671108  
[https://us06web.zoom.us/j/88473739641?](https://us06web.zoom.us/j/88473739641?pwd=dW1sY2RYV0F4dURjV25yVW9WUGw3QT09)  
[pwd=dW1sY2RYV0F4dURjV25yVW9WUGw3QT09](https://us06web.zoom.us/j/88473739641?pwd=dW1sY2RYV0F4dURjV25yVW9WUGw3QT09)

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### Material Site Subcommittee

#### PROPOSED AMENDMENTS

1. Assembly Discussion and Action Regarding Proposed Amendments to:

[2022-36](#)

An Ordinance Amending KPB Chapter 21.25 and KPB Chapter 21.29 Regarding Conditional Land Use Permits and Material Site Permits, Updating Notice, Applicability, Permit Types, Application Requirements, Standards and Permits Conditions (Johnson, Chesley) [Postponed from 06/06/23, with an additional Hearing on 09/05/23] (Referred to Lands Committee)

**Attachments:**

[Ordinance 2022-36](#)  
[Chesley Amendment #1 Replacement 21.29.050\(B\)](#)  
[Johnson Amendment #4 Substitute 21.29.040\(A\)\(3\)](#)  
[Chesley Amendment #9](#)  
[Chesley Amendment #10 21.29.050\(B\)\(1\)](#)  
[Chesley Substitute Amendment #5](#)  
[Chesley Amendment #8 Replacement](#)  
[Derkevorkian Amendment #13 Replacement for 21.29.120\(A\) and \(D\)](#)  
[Derkevorkian Amendments #1-#14](#)  
[Derkevorkian Substitute Amendment #12](#)  
[Derkevorkian Amendment #15](#)  
[Visual Aid for Amendments Committee of the Whole 6.6.23](#)  
[Johnson Amendments #1-#6](#)  
[Chesley Amendments #1-#5](#)  
[Chesley Amendment #6](#)  
[Chesley Amendment #7](#)  
[Chesley Amendment Clerical Edits](#)  
[Administrative Amendment #10](#)  
[Tupper Amendments #1-6 \(dealt with\)](#)  
[Administrative Amendments #1-#9 \(addressed @ 11/15/22 subcommittee\)](#)  
[Public Comment -Tsunami Inudation Zone](#)  
[Sectional Analysis with Potential Amendments - Planning Department](#)  
[Memo](#)  
[Final Material Site Sectional Analysis](#)  
[Material Site Subcommittee Presentation](#)  
[Review Notes by Charley Palmer](#)  
[Takings Overview presentation](#)  
[Public Comments](#)  
[102522 Public Comments](#)  
[111522 Public Comment](#)  
[121322 Public Comments](#)  
[010323 Public Comment](#)  
[062023 Public Comments](#)  
[071023 Public Comment](#)  
[071323 Public Comment](#)  
[Reference Copy R2018-004 SUB](#)  
[Reference Copy O2019-30](#)  
[Reference Copy O2021-41](#)

[Reference Copy O2021-41 SUB](#)