



**KENAI PENINSULA BOROUGH**  
**Planning Department • Land Management Division**  
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[www.kpb.us/land](http://www.kpb.us/land)

**KPB Land Management Real Property Need Questionnaire**

KPB Agency: Anchor Point Fire & Emergency Service Area  
 Agency Contact: Chief Al Terry Phone Number: 235-6700  
 Email Address: aterry@kpb.us

- 1. **Need Type:**     Land Only         Facility Space Only         Land & Facility
- 2. **Interest Type:**     Purchase         Lease         Permit         Easement
- 3. **Is this acquisition supported by a campus plan?**     Yes     No
- 4. **Is this acquisition to support a planned capital improvement?**     Yes     No

5. **Briefly describe the purpose and need for the property/facility:**  
Acquiring this small piece of property and buildings would provide APF&EMS with a structure to accomplish non-hostile fire training for the future. Training would consist of Search & Rescue, FF Self-rescue, VEIS (Vent, Entry, Isolate & Search) training, Ladder Training, Forcible Entry Training & Others

6. **What is the projected timeframe to meet the purpose and need?**  
As Available

7. **Term of Need:** Long-Term

8. **How much has been / will be budgeted for the real property?:** \$1,450  
 a. **Initial cost estimate for property type (completed by Land Management):** \$1,450  
 b. **Funding plan: (recommendation: discuss the funding plan with the Finance Dept in advance)**  
 Operating Fund- Fund Balance:  
 Capital Fund- Fund Balance:  
 Capital Fund Project # \_\_\_\_\_:  
 Operating Fund Account Code 209.51410:    \$1,450  
 External Source- Grant:  
 External Source- Other:  
 To be determined:

9. **Has the agency board taken any formal actions in support of this proposed acquisition?**  
 Yes     No     (If yes, please attach documentation - i.e. meeting minutes, resolution, etc...)

ROUTING & ACKNOWLEDGEMENT:  
 Land Mgmt \_\_\_\_\_    Capital Projects \_\_\_\_\_    Grant Administration N/A    Finance \_\_\_\_\_    Mayor \_\_\_\_\_  
 Probable Cost \_\_\_\_\_    Project Identified \_\_\_\_\_    Eligible Expense \_\_\_\_\_    Funding Plan \_\_\_\_\_    Purpose & Plan \_\_\_\_\_

If you have any questions regarding this form please contact the Land Management Division. Please Return to Land Mgmt.