

## Meeting Agenda

# Legislative Committee

	Brent Johnson, Chair	
	Jesse Bjorkman, Vice Chair	
	Willy Dunne, Member	
Tuesday, April 6, 2021	4:45 PM	Betty J. Glick Assembly Chambers

#### Zoom ID: 938 6524 5999 Passcode: 886199

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### ITEMS NOT APPEARING ON THE REGULAR MEETING AGENDA

 KPB-3059
 National Association of Counties Representative Report, Brent Johnson

 Attachments:
 Report 6 Apr 2021National Alliance of Counties

#### **NEW BUSINESS**

- 1. Resolutions
- \*d. 2021-022 A Resolution Supporting Senate Bill 17 Relating to Performing Energy Audits on Certain Public and Community Facilities with the Goal that by 2026 the State Shall Enter Contracts to Retrofit Public Facilities, Buildings and Schools in a Manner that will Result in Net Savings in Energy Costs to the State Within 15 Years After Completion of the Retrofits (Dunne)

Attachments: Resolution 2021-022

<u>Memo</u>

SB17 Sponsor's Statement

SB17 Sectional Analysis

Waterman Letter