



NOTE:  
The natural meanders along the Kenai River form the bounds of lots adjoining the river. The traverse line, as shown, is for survey computation and data only. All corners, as set on said traverse line, are witness corners, with the true corners being on the extension of lot lines and the natural meanders.

# SLIKOK CREEK ALASKA SUBDIVISION

Within Section 36, Township 5 North, Range II West, Seward Meridian  
Total Area = 133.23 Acres (Including Tract A) Soldatna, Alaska

| DATE    | REVISION RECORD                                     | DWN | CHK | APP | REC | APP |
|---------|-----------------------------------------------------|-----|-----|-----|-----|-----|
| 8/10/60 | Added Lengths of curves for center lines of streets | is  | 6   | 2   |     |     |
| 7/17/62 | Clarification of Tract A                            | SAW |     |     |     |     |
| 5/8/62  | Added note on natural meanders                      | SAW |     |     |     |     |

|                                                                                              |                                                           |
|----------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| DATE OF SURVEY<br>BEGINNING<br>ENDING                                                        | NAME OF SURVEYOR (FIELD BOOK NO.)<br>C. M. HOFFMAN        |
| STATE OF ALASKA<br>DEPARTMENT OF NATURAL RESOURCES<br>DIVISION OF LANDS<br>ANCHORAGE, ALASKA |                                                           |
| SLIKOK CREEK ALASKA<br>SUBDIVISION                                                           |                                                           |
| DRWN BY:<br>C. M. H.                                                                         | APPROVAL<br>RECOMMENDED<br>DATE APPROVED<br>Nov. 30, 1960 |
| SCALE: 1" = 100'                                                                             | SHEET 1 OF 2 SHEETS<br>FILE NO.<br>21-12                  |

SLIKOK Creek Alaska Sub.  
K-1361





**SLIKOK CREEK ALASKA SUBDIVISION**  
Within Section 36, Township 5 North, Range 11 West, Seward Meridian  
Tract A Area = 37.14 Acres Soldatna, Alaska

|      |         |          |                                 |    |     |
|------|---------|----------|---------------------------------|----|-----|
| DATE | 7/17/62 | REVISION | CHANGE PUBLIC PARK TO TRACT "A" | BY | SAW |
| DATE | 7/17/62 | REVISION |                                 | BY |     |

|                                                                                              |               |                                     |               |
|----------------------------------------------------------------------------------------------|---------------|-------------------------------------|---------------|
| DATE OF SURVEY                                                                               | 6/22/60       | NAME OF SURVEYOR (FIELD BOOK No. 1) | C. M. HOFFMAN |
| SECTION                                                                                      | 36            | TOWNSHIP                            | 5 N           |
| RANGE                                                                                        | 11 W          | MERIDIAN                            | S             |
| STATE OF ALASKA<br>DEPARTMENT OF NATURAL RESOURCES<br>DIVISION OF LANDS<br>ANCHORAGE, ALASKA |               |                                     |               |
| SLIKOK CREEK ALASKA<br>SUBDIVISION                                                           |               |                                     |               |
| DRWN. BY                                                                                     | C.M.H.        | APPROVAL                            | RECOMMENDED   |
| DATE APPROVED                                                                                | Nov. 30, 1960 | APPROVED                            |               |
| SCALE                                                                                        | 1" = 100'     | SHEET                               | 2 OF 2 SHEETS |
| FILE NO.                                                                                     | 21-11         |                                     |               |