

93-15W

KENAI PENINSULA BOROUGH  
PLANNING COMMISSION

PLAT WAIVER RESOLUTION 93-07

HOMER RECORDING DISTRICT

GRANTING A PLATTING WAIVER FOR CERTAIN LANDS WITHIN SECTION 9, TOWNSHIP 2 SOUTH, RANGE 12 WEST, SEWARD MERIDIAN, ALASKA.

WHEREAS, DOUGLAS M. AND GIGI JEANETTE ZOUBEK HAVE PETITIONED FOR A WAIVER OF PLATTING REQUIREMENTS FOR THE FOLLOWING DESCRIBED PARCEL:

THE NORTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER, SECTION 9, TOWNSHIP 2 SOUTH, RANGE 12 WEST, SEWARD MERIDIAN, ALASKA; CNTG 36.1 ± ACRES.

WHEREAS, 29.04.090 OF ALASKA STATUTES PROVIDES THAT THE PLATTING AUTHORITY SHALL WAIVE THE PREPARATION, SUBMISSION FOR APPROVAL, AND RECORDING OF A PLAT UPON SATISFACTORY EVIDENCE THAT CERTAIN CONDITIONS EXIST.

WHEREAS, IT HAS BEEN DETERMINED THAT ALL REQUIREMENTS HAVE BEEN MET.

NOW THEREFORE, BE IT RESOLVED BY THE PLANNING COMMISSION OF THE KENAI PENINSULA BOROUGH:

SECTION 1. THAT A WAIVER OF PLATTING REQUIREMENTS IS HEREBY GRANTED FOR THE ABOVE DESCRIBED PARCEL.

SECTION 2. THAT THE PLAT WAIVER IS BEING GRANTED FOR THE PURPOSE OF CREATING TWO PARCELS DESCRIBED AS FOLLOWS:

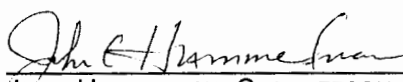
PARCEL 1: THE SOUTH ONE-HALF OF THE NORTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 12 WEST, SEWARD MERIDIAN, ALASKA; EXCEPTING THEREFROM 33 FOOT RIGHT-OF-WAY ALONG THE SOUTH, EAST AND WEST BOUNDARIES; CNTG 18.05 AC ±.

PARCEL 2: THE NORTH ONE-HALF OF THE NORTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 12 WEST, SEWARD MERIDIAN, ALASKA; EXCEPTING THEREFROM 33 FOOT RIGHT-OF-WAY ALONG THE NORTH, EAST AND WEST BOUNDARIES; CNTG 18.05 AC ±.

SECTION 3. THAT THIS RESOLUTION IS VOID IF NOT RECORDED IN THE APPROPRIATE RECORDING DISTRICT WITHIN TEN DAYS OF ADOPTION.

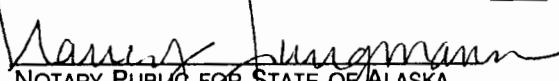
SECTION 4. THAT THIS RESOLUTION BECOMES EFFECTIVE UPON BEING PROPERLY RECORDED.

8<sup>th</sup> ADOPTED BY THE PLANNING COMMISSION OF THE KENAI PENINSULA BOROUGH ON THIS DAY OF March, 1993.

  
JOHN HAMMELMAN, CHAIRPERSON  
KPB PLANNING COMMISSION

NOTARY ACKNOWLEDGEMENT:

SUBSCRIBED AND SWORN BEFORE ME THIS 8<sup>th</sup> DAY OF March, 1993.

  
NOTARY PUBLIC FOR STATE OF ALASKA  
MY COMMISSION EXPIRES: 10-13-93

Notary Public  
ST. OF ALASKA  
NANCY D. JUNGMAHN

93-0708  
HOMER REC 20<sup>th</sup>  
DISTRICT  
REQUESTED BY D.M. Zoubek

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