



33955 Community College Drive, Soldotna, AK 99669 • PHONE: 907-262-3111 • FAX: 907-262-6428

June 7, 2021

To Whom This May Concern:

The Kenai Peninsula Food Bank provides nutritional support across the Kenai Peninsula. This involves the use of trucks, boats and small airplanes. To fully understand the needs of our neighbors, upon accepting the position of executive director in 2018, my priority was visiting all 70 of the food pantries that the food bank partners with.

The largest underserved population that I saw was in the Anchor Point community. The heart and soul of the Anchor Point Food Pantry are the most dedicated volunteers I have ever had the pleasure of meeting. They provide a hot meal and food bags for their community with joy and respect. What I also witnessed was a lack of resources. The food they provided was what they were able to receive from the end of the Homer Food Pantry distribution and food they could purchase through their fundraising efforts. I was amazed at what they were able to accomplish with limited food resources, but an army of passionate volunteers.

Seeing the huge need, the food bank began running a truck to Anchor Point on Mondays for over a year and a half ago. To help eliminate food waste in our community and to provide additional support to Anchor Point Food Pantry, the food bank began picking up donated food 7 days a week. When the pandemic hit, the need increased, and the food bank provided additional support with produce boxes, shelf stable food and hot meals. The Kenai Peninsula Food Bank provided over 200,000 pounds of food in 2020, in the first 5 months of 2021 we have delivered over 70,000 pounds.

Anchor Point Food Pantry has increased its ability to serve their community in amazing ways, so much so, that they have outgrown their current donated facility. It is not only time for them to obtain a permanent home, but also imperative. Their value to the community is immeasurable and the loss of the weekly meal and food distribution would be devastating.

The Kenai Peninsula Food Bank is 100% supportive and engaged in assisting the Anchor Point Food Pantry to secure property and facilities to continue and expand their mission.

Sincerely,

A handwritten signature in black ink, appearing to read "Greg Meyer", with a long, sweeping horizontal line extending to the right.

Greg Meyer  
Executive Director

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*We feed people because no one deserves to be hungry!*

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**Volunteer Letter**

1 message

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Steve Theno <stevethenoak@gmail.com>  
To: apfp.266@gmail.com

Thu, Sep 9, 2021 at 12:42 PM

Anchor Point Food Pantry and To Whom It May Concern:

My name is Steve Theno. I am a registered professional engineer in the State of Alaska. I am retired now, and living in Homer, however I maintain my professional registration.

Here is a little about my background. I am a life long Alaskan. I grew up in McGrath, went to high school in Sitka and spent most of my adult life in Anchorage. I have been living in Homer the past six years.

My career path as a professional engineer was in consulting engineering. I was a founding partner in the Alaskan consulting engineering firm, PDC Engineers, and led the firm as its President for over a decade, with over 40 years overall engineering experience. While my discipline is mechanical engineering, PDC Engineers was a full service engineering firm and I had the opportunity to work on and lead projects across the State. I have accomplished projects in remote villages, small communities, hubs and urban centers.

I have experience on projects involving facilities, utilities and infrastructure as well as energy systems. In the facilities sector, my project experience includes schools and community centers, clinics, health care centers and full service hospitals, labs and research facilities, malls, grocery stores and warehouse, as well as a broad range of public, commercial and institutional buildings. I frequently led project teams in the evaluation, planning, programming and design phases of facility projects and provided oversight support during construction and startup operation.

While in Anchorage I served on the Board of Campfire Alaska for six years. During that period Campfire was in the process of replacing and expanding their summer camp facilities on Kenai Lake, Camp-K, and I was involved in the planning and development activities.

While living in Homer, I have been looking for opportunities to support the local communities. I heard that the Anchor Point Food Pantry was in the need of a new home and was in the very early stages of planning the development of a new Food Pantry Facility. I understand that the services provided by the Anchor Point Food Pantry organization fills a critical need in the community and is much valued. I would like to help.

I have volunteered to help the Anchor Point Food Pantry Planning Committee, in a technical role, plan the development of the proposed facility. This effort would include planning, developing a program of requirements for the facility and developing a planning level concept site plan and facility floor plan. This effort with the planning committee would bring the proposed project to the point where the program of requirements are well defined, a preliminary budget can be established and a site and building concept is established from which formal design and construction documents could be prepared.

I look forward to supporting the important work of the Anchor Point Food Pantry.

Sincerely,  
Steve Theno, PE

Steve Theno

# ANCHOR POINT TOWN MEETING

**WHERE:** Anchor Point Senior Center

**WHEN:** May 5, 2021, at 6pm

**WHY:** To address a new home for the  
**ANCHOR POINT FOOD PANTRY**, and  
**attempt to merge it** with the town's  
desire for a **COMMUNITY CENTER**

**IT IS A GREAT IDEA!**

**IT'S UP TO YOU!**

Part one:  
Letting  
Community  
Know

**COME and ENDORSE our EFFORTS!**

**Influential people** that are eager to support such an effort will be at the meeting and  
**are watching** to see if it is truly of interest to our community.

Show your interest in a **community center** with a **dining hall half the size** of the  
school gymnasium, harboring a **nice kitchen** that could be used for **social functions**  
such as Weddings, Family Reunions, Fundraisers and Community Events  
**PLEASE** at least **DRIVE BY** and **TOOT LOUDLY** to show your **SUPPORT!**

(Back | FRONT)

A Special thank you to the Great Land Worship Center for having housed our pantry for 9 years and for having paid our bills as well as enduring all the wear and tear.  
God bless you!

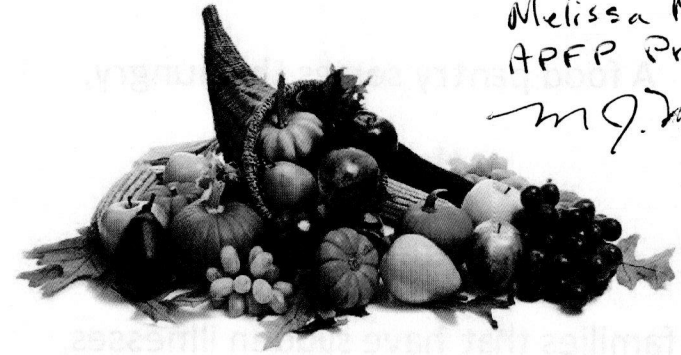
Thank you so much to the A.P. Senior Citizens, Inc. for hosting this town meeting; and to our Speakers who stepped up to help us with this meeting.

We want to especially thank our donors who so generously give to our cause.

Thank you to the Anchor Point Food Pantry Board for their unremitting time and effort.

And we so very much want to thank all our Anchor Point Food Pantry Volunteers! We wouldn't have a food pantry without you!

Thank you to  
Cathy Kremer of <sup>Beth</sup>~~Billy~~ Jean's Chuck Wagon and  
Sue Cox of The Race for Veteran Recovery  
and their helpers  
for catering this event.



Meeting Notes  
48 adults  
3 children  
minutes  
Melissa Martin  
APFP President  
m.j. Martin

## Anchor Point Food Pantry

**Town Meeting**

**May 5<sup>th</sup>, 2021**

**6:00pm - 8:00pm**

**Thank you for being here!!!**

Board Members present: Teece + Melissa (Miss)  
Paulette, Sherie B., Sue C.

Staff present: Matthew + Ruth, Cassie K.,  
Cathy K. + John Cox



This meeting was to enlighten the Town of (INSIDE)  
our need to relocate - soon, and to let them  
know that we want to include them in  
our plans. Here we formed a Planning Committee.

~Coffee, Food and Greetings~

Speakers - each speaker is about 15 min.

A food pantry serves the hungry,

the lonely,

the one that got laid off,

families that have sudden illnesses,

newly-weds and singles, veterans and the disabled,

that pay high rents,

those new to the area,

Seniors with high medical bills,

and more.

This is what YOU help us do!

Business present showing support.

Salvation Army - Lt. David,

KPFB - Greg Meyer, Ex Director

Homer Foundation - M.M., Ex. Dir.

Senior Center - Cindy Burns, + Bobbie Ness, Ex. Dir.

VFW - Bobby Ness, State Dir.

Chamber of Commerce - Dawson Slaughter, Chair

Plus various other businesses.

- **D. "Teece" Scovell, Honorary Past-President** - History to date of the Anchor Point Food Pantry *Self-explanatory*

- **Greg Meyer, Executive Director of the Kenai Peninsula Food Bank** - Food Bank partnership. *30 yrs. experience* He saw a need at APFB + filled it. Working together.

- **Mike Miller, Executive Director of The Homer Foundation** - How one can help *11 "* Matthew Mitchell spoke about his credentials for security

+ *Intermission - Food and Mingling* +

- Paulette Sortor read these letters from women who benefit from the pantry.

- **John Cox, Pantry Staff** - Our Vision of the Future - How about a community center? *Introduced proposed floor plan. Invited all present to go to the next Assembly meeting*

- **Laurie Rudy, Grant/Financial Treasurer** - Working with Grants. How, as a *25 yrs experience* team, we can get there from here.

Pantry clearly stated that we are not being kicked out of GLWC. It is a mutual agreement. (Although *~ Open to Questions ~* they did ask us. Not many questions. Dawson Slaughter says the Chamber of Commerce is standing behind us.

Guests

# A.P. TOWN MEETING

MAY 6, 2021

Anchor Point Food Pantry needs a new home. We wish to merge it with Anchor Point's desire for a community center.

NO.	NAME	PHONE (CELL)	EMAIL OR MAIL ADDRESS	AREA OF EXPERTISE/INTEREST
1	JOHN NEVILLE		john.neville@horizon-satellite.com	help
2				
3	Melissa Martin	299-8437	apfp.266@gmail.com	Volunteer/office
4	Zach Martin			
5	Quin Folkstad	299-9231	folkstadfamily@gmail.com	Volunteer/Draftsman
6	Laurie Rudy	717-805-3948	Lauriearudy@gmail.com	Volunteer
7	Sherrie Blood	907-299-8948		
8	Cheryl Richardson	235488	3582 North Fork Rd.	
9	Lora L. Craig	967/399-7311	34039 N Fork Rd	craig67a@gmail.com
10	Cassandra Muehl	219-290-3631		
11	PATRICIA Stringer	907-394-1270		
12	Ruth Mitchell			
13	Matthew Mitchell			
14	Donna White	907-444-8879		
15	Bobby Nell	907-299-4071		
16	Jennifer Dress	907-299-9052		
17	Josh Dress			

Name

Phone

Email

Area of Interest  
Expertise

18 LYNN WHITMORE 907 299 1760

19 Bob Stark 907. 435. 4181

20 SAVANNA STARK 907 435-4181

21 DAVE Hendren 235 8881

22 Marilyn Hendren 235-8881

23 Richard Finney 947-8239

24 Craig Dew 947-8239

25 Mary Pomy 235-7910

26 Cathy Kerner 907 767 9030

27 NORALEE Ithoak 907-299-8002

28 Vincent Mercadante 299-1356

29 Andrew Brooke 360 787 1092

30 Rob Johnson 907-299-7461 robertjohnsonat7@gmail.com

31 PARNETTE SERTOR (907) 395-7939

32 KRIZZIE / DAWSON SLAUGHTER 907 344 9917

33 Scot Lewis Wheat (CFSFA) 907-399-7077

34 Robert Rietzen 319-8015

35 Wm Newcorn 235-1954

36 Bob Starks 435-4181

37 Savanna Stark 435-4181

38 Primrose Stark 435-4181

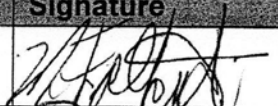
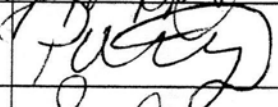

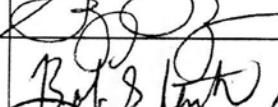
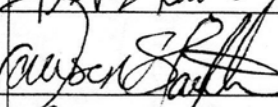
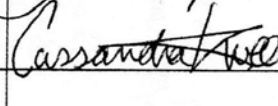
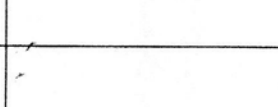
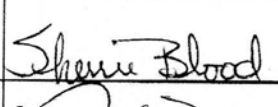
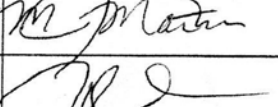
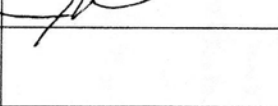
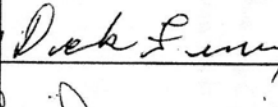
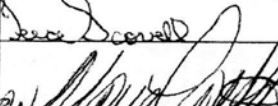
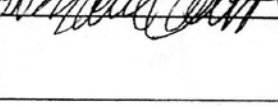
Human  
Building + Living  
Community garden / etc

Mental Health



# PLANNING COMMITTEE MEETING SIGN-IN

<b>Project:</b>	Anchor Point Food Pantry Relocation	<b>Meeting Date:</b>	5/19/2021
<b>Facilitator:</b>	Melissa Martin	<b>Place/Room:</b>	Cheeky Moose

Name	Signature	Company	Phone	E-Mail
Quin Folkestad		Northern Reflections Design		
Patricia Stringer		PJ's Thrift Store	9073941270	*
Sue Cox		Race for Veteran's Recovery		
Greg Meyer		Kenai Peninsula Food Bank, Ex.Dir.		
Bob Stark		—	435-4181	* bob.alaskan@gmail.com
Dawson Slaughter		Chamber of Commerce, Chair	2994775	"
Cassandra Kwell		APFP Volunteer		*
Rob Johnson			*	*
Marie Carlton				
Cassie Kwell				
Sherrie Blood		Anchor Pt. Food Pantry (APFP), VP		
Melissa Martin		APFP President		
John Cox			399 3610	
Diane Meyer				
Dick Finney				
Teece Scovell			399-6286	8mamamoose@gmail.com
Wesley Carlton			509-430-4304	



# Anchor Point Food Pantry (APFP) Planning Committee Meeting Minutes

Wednesday, May 19, 2021

Call to order 6:30pm.

**Planning Committee members:** Quin Folkestad; PJ Stringer; Sue Cox; Greg Meyer; Bob Stark; Dawson Slaughter; Cassandra Kwell; and Rob Johnson (absent). Missy Martin chairing meeting but would like other members to chair the meetings on a rotating basis. Five other people also attended. Attendance is attached.

All agreed the importance of **developing the subject of a food pantry first** with a plan of sustainability before including the topic of a Community Center.

**Signatures** for support from the community is suggested to bring before the Assembly.

**Quin** will make a **Facebook Page** to organize donations and mailing distributions.

**Dawson Slaughter** has agreed to allow the pantry to **lease his property** as his donation to the success of the pantry. Also, Dawson suggested to contact "Share the Wealth" (CAP Grant) from Kenai Peninsula Borough as a possible source of donations. Missy noted that we already get this grant.

**Bob Stark** will contact the **Tribal Association** for assistance.

**Application** to submit to the Borough is almost complete. Need to secure an **established fund-raising plan**, meaning possible **monthly or yearly contributions from community**.

**Greg** suggested to apply to the **Rasmuson Foundation first**. A tier 1 allotment including a pantry plan.

As we move forward with plans and donations, our budgets will want to be reviewed.

**Greg** will **help** with information from Anchorage to use **templates** for appropriate accounting.

**Business donations:** **Quin** will approach **Tutka and Enstar**. **Missy** is approaching **Hilcorp** and is waiting on their reply. Other possibilities include Essential One. Homer Foundation. **Cinda Martin** will approach "**100 Women Who Care**" for donations but a well procured plan is instrumental for success.

**P.J.'s** store proprietor will place a **donation box** in their store as well as placing donation boxes **around town** and will approach the **Elks** organization.

**Conoco Phillips timeline for donations is now.**

**Greg** can help with newspaper advertising ( template ) for **letters to the editor**. Radio advertising is also a possibility.

**Greg** suggested a "**soup bowl awareness meal**."

**John** will ask the **VFW** to use their gaming license if they host a **fund-raising dinner**. He has also attempted to contact the "Cares Act Fund" people, as well as the **Alaska Legislature**, and the **Borough Assembly** and has suggested that we approach them as a group.

**Dawson** will ask the **Chamber of Commerce** for possible donations as well as approaching **South Peninsula Hospital**. He, too, has been in contact with the **Borough Assembly**.

Minutes taken by Marie Carlton; edited by Melissa (Missy) Martin, President APFP


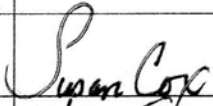
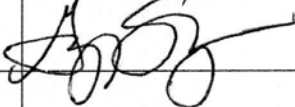
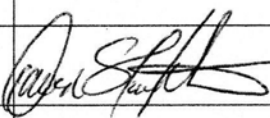

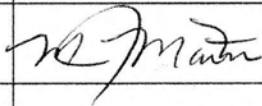
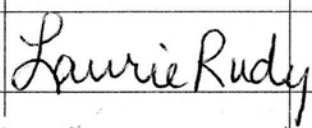
Ended at 7:27pm  
Cheeky Moose  
mm

*mf Martin*

Planning Committee  
meeting minutes 5/19/21

# MEETING SIGN-IN SHEET

<b>Project:</b>	Anchor Point Food Pantry Relocation	<b>Meeting Date:</b>	6/23/21
<b>Facilitator:</b>	Melissa Martin / Quinn Folkestad	<b>Place/Room:</b>	GWC

Name	Signature	Company	Phone	E-Mail
Quin Folkestad		Northern Reflections Design	299-9231	folkestadfamily@gmail.com
Patricia Stringer	_____	PJ's Thrift Store		*
Sue Cox		Race for Veteran's Recovery	907 226 3020	SUECOX@ACSALASKA.NET
Greg Meyer		Kenai Peninsula Food Bank, Ex.Dir.		
Bob Stark	_____			*
Dawson Slaughter		Chamber of Commerce, Chair	907 299 4775	sloughterdawson1@gmail.com
Cassandra Kwell	_____	APFP Volunteer		*
Rob Johnson		KPBSD / AK State Parks	* 907-292 7461	* robertjohnsonak72@gmail.com
Sherrie Blood	_____	Anchor Pt. Food Pantry (APFP), VP		
Melissa Martin		APFP President	299-8437	
John Cox	_____			
Diane Meyer	_____			
Laurie Rudy		Anchor Pt., Food Pantry (APFP) Tres.	717-865-3948	Laurie arudy@gmail.com

Need to say we ~~own~~/have land  
start smaller. 2500  
looking

get solid plan  
together.

## Planning Committee Meeting Agenda 06/22/2021

Not waisting food  
Missy's Notes

✓ Read minutes and approve

Things accomplished: ~~(S)~~ (✓ = mentioned at meeting)

- ✓ Jars have been put around town for donations by PJ Stringer
- ✓ We have 4 pages of names asking the borough to honor our request to move swiftly in deciding on the School Ave. property. *Dawson met w/ the Mayor*
- ✓ The application for the land from the borough was presented to Willy Dunne for pre-approval. Marie Carlton .... It has now been sent in to the borough to request a date at the Assembly meeting.

✓ The pantry has received a grant from the 100 Women Who Care for the \$13,000. This is a good start. *This helps other organizations to say yes when we ask for help.*

✓ The application to the Rasmuson Foundation is about done. We are applying for the <sup>\$24,995-</sup>\$25,000. We must have one of these \$25,000 grants to be able to apply to Rasmuson for the larger grants. Greg has some info for us on that and a few other items... *He said he will apply for this grant for us.*

✓ Mike Miller wrote a great letter to the Anchor Point Foundation on our behalf. It may take 30 days or so to hear back from them.

✓ Sue Cox wrote a letter to the churches to ask for their support.

There is an opportunity to make information available and possibly do fundraising at a Concert on the Lawn that is being put on at Fireweed Meadows. They have asked us to set up a table and get our information out to the public. Dawson, do you have anything to add to this? *Trimbles; Hobo Jim; Food Trucks. Alison or Tracy - Brochure. July 22<sup>nd</sup> Soldotna* *Location + Size Annual, monthly donation Food Bank of Alaska* *+ Envelopes Take opportunities*

Any others have things to share?

To the Planning Committee:

*→ the Planning Committee*  
✓ We, the pantry, would like you to have a more active roll in the planning. We would like your opinion on the plans. Do you think that as soon as the Borough approves of the land that you would be able to put a building committee together? We would like your input pertaining to the building on behalf of the community. It is important that they like it. Hopefully it will be used more by the community than it will be used by the pantry. Is the size good? Is it set up the way you like? Would you be willing to take over the meetings, to find a treasurer you all feel comfortable with, to concentrate on fundraising to fill the thermometer? *They want to concentrate on the Pantry 1st*

**Building Plans / Fire Marshal / Anchorage**

Raffles use VFW Gaming license  
Highlands. games  
Concert on the lawn  
Homer Farmers Market / Community Table.

4th of July <sup>AP</sup> Heidi or Jeff Hunt  
Public Awareness  
Greg will help us sponsor July 4<sup>th</sup>  
Two envelopes on for  
D. 1145<sup>th</sup> around town



Petition - Please hurry  
winter is coming

To the Kenai Peninsula Borough (KPB) Assembly: -

WHEREAS The community of Anchor Point (and its surrounding area as far as Ninilchik, Happy Valley, Nikolaevsk, and Homer) need the Anchor Point Food Pantry to continue its mission to assist, on a weekly basis, those that are in need of food.

We the undersigned petition the KPB Assembly to grant a lease of 5 acres of the School Ave./Birch St. (property owned by the KPB [parcel # 1690571]) for such a purpose as mentioned above in a timely manor so that they may set up their pantry and provide our area with their much-needed assistance before the winter of 2021.

NAME (Printed)	ADDRESS (Printed)	SIGNATURE
Sherrie Blood	5093 Nikolaevsk AK	Sherrie Blood
Ruth Mitchell	38096 Sterling Hwy <sup>APAK</sup>	Ruth Mitchell
John Nott	32320 Cottonwood Ln <sup>APAK</sup>	John Nott
Nathan Isaac	Westwood Dr AP	Nathan Isaac
Matthew Mitchell	38096 Sterling Hwy	Matthew Mitchell
Deanna Chesser	AP. 99556 35020 Scandinavian Dr	Deanna Chesser
Marna Kuchersoff	PO Box 515-B AP	Marna Kuchersoff
Emily Eller	PO Box 515-AK AP	Emily Eller
CLAY Bird	P.O. Box 64 - AK & AP	Clay Bird
TINA CONNER	PO Box 64 - AK + AP	Tina Conner
Mildred Syvander	P.O. Box 743 AP AK	Mildred Syvander
Chris Syme	PO Box 1457 AP AK	Chris Syme
Amber Kelly	PO Box 871 <sup>Anchor Pt</sup> 99556	Amber Kelly
MARIE CARLTON	P.O. BOX 29 <sup>AP</sup> 99556	Marie Carlton
JAY WRIGHT	P.O. Box 1297 <sup>AP, AK</sup> 99556	Jay Wright
PAULETTE SORTOR	PO Box 34 99556	Paulette Sortor
Terrence Ebert	32785 Hedwell St Anchor point	Terrence Ebert

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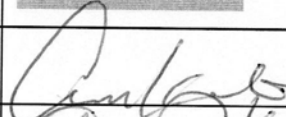
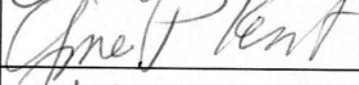

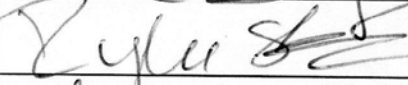


NAME (Printed)	ADDRESS (Printed)	SIGNATURE
Richard Bolton	35820 <sup>Old Hwy</sup> Sterling <sup>Anchor Point</sup>	Richard Bolton
Phillip Duren	Bumble Bee	Lili M Duren
20 Trace Scovell	69139 Sergeant Ave. Anchor Point 99556	Trace Scovell
Angie Hickel	P.O. Box 470, AP, AK	Angie Hickel
Ray Hughes	Box 5076 <sup>Apurv</sup> Point	Ray Hughes
Starlet F. Tangman	P.O. Box 743 <sup>Anchor</sup> Point AK	Starlet F. Tangman
Reyan Cohen	P.O. Box 1064 Anchor Point	Reyan Cohen
25 Tuzn Usoltseff	P.O. Box 322 Anchor Point AK 99556	Tuzn Usoltseff
Alan Bearley	P.O. 311 99556	Alan Bearley
ROD BAMES	PO Box 5085 N. DEKOLAEVSK 99556	ROD BAMES
Patrick Slater	PO Box 561 Anchor point	Patrick Slater
Mark McConnell	PO Box 1125 AP	Mark McConnell
30 Ashley Treger	PO BOX 742 AP	Ashley Treger
Melvin Crosser	P.O. Box 1147 AP	Melvin Crosser
Frank Loosle	Frank Loosle	Box 1345 anchor point AK
Tony Watson	34141 Chapman St	Tony Watson
James Pirkle	67848 <sup>St</sup> Johns	James Pirkle
35 Jerry Wood	28186 McKechnie Rd	Jerry Wood
Sara Raterick	32651 Comic Circle Anchor Point	Sara Raterick
Rachael Jansen	P.O. Box 195 <sup>Anchor</sup> Point	Rachael Jansen
Monica Pelkey	41326 Kang Ct 99603	Monica Pelkey
40 Becky Carr	437 Steidi Ct	Becky Carr

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NAME (Printed)	ADDRESS (Printed)	SIGNATURE
Amanda K. Bright	109222 Tipton Ave. <sup>99556</sup>	
Gina P Kent	73020 TRYABAIN AVE	
Ashley Larsen	2914 Stage Stramen	
Jerr L Mark	010 8700 ling, AP, AK	Gore L Martin
45 Mark W. Chapman	34139 Green Widge St. AP. 99556	mark w. Chapman
Betha Sargeant	31410 Judges Bliss	Betha Sargeant
Rylee Short	37645 Old Sterling Hwy	
Lisa Twitchell	AP. Alaska.	Lisa Twitchell
Karen Fuller	P.O. Box 138 AP.	Karen S Fuller
50 Thomas J Clegg	General Delivery	Thomas J. Clegg
Budd Risinger	31970 Laduganosa	Buddy Risinger
Cassandra Days	BOX 1149 AP 32354 Dorothy Dr	Cassandra Days
Nicole Donham	PO Box 1263 Homer, AK 99603	Nicole Donham
55 Mel A. Grosse	P.O. Box 1064 Anchorage, AK 99503	Mel A Grosse
Charles Inualet III	152 W Bayview	Charles Inualet III
CHARLES QUALES	152 W. BAYVIEW	Charles Inualet III

NAME (Printed)	ADDRESS (Printed)	SIGNATURE
Alex Savitsky	P.O. Box 5044 Nikolai VSK AK	
Gary Robbins	P.O. Box 523 Homer	
Sam Stevens	P.O. 195 Anchor Pt.	
Alexia Claunch	Box 353 A.P. 99556	
Robin Crocker	P.O. Box 526 Anchor Point	
Angie Nickel	P.O. Box 470 A.P. 99556	
Isaac Blood	P.O. Box 5093 Nikolai VSK AK	
Tracy Sherwood	(McDaniel St. Anchorage) 99603 P.O. Box 984 Homer AK	
Nikita Kuzman	P.O. Box 1004	
Nicole Dorian	P.O. Box 1263 Homer	
Larry Baragin	Anchor Point	
James Shaw	66671 Homer AK Nulik	
Walter Worn	Box 109 Homer AK	
VARS MARTUSHEL	P.O. Box 5146 Nikolai VSK	
Wendy Worn	P.O. Box 5006 Nikolai VSK	
Christina Brown	P.O. Box 39531 Nulik AK	
Douglas K Pruett	P.O. Box 39531 Nulik AK	
Al Steinhout	3850 Homer AK	
Duane Cochran	Hoot Owl Ln.	
Lori Christensen	P.O. Box 454 Anchor Point	
Ron Zimlich	P.O. Box 1373 Anchor Point	
Zera Badner	P.O. Box 712 Anchor Point	
Nikita Kuzman	P.O. Box 712 Anchor Point	



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We the undersigned were at the AP Planning Advisory meeting September 9, 2021.

NAME (Please Print)	TOWN	SIGNATURE
60 Melissa Martin	A.P.	M Martin
John B. Cox	AP	J B Cox
Susan Cox	AP	Susan Cox
John A Nott	AP	John A Nott
Laurie Rudy	AP	Laurie Rudy
85 Bryan Taylor	KPB staff	Bryan Taylor
Kirk J. Daman	A.P.	Kirk J Daman
Mary Stover	A.P.	Mary Stover
Thomas Clegg	AP	Thomas Clegg
90 Todd CAUDEL	AP	Todd Caudel
Chris A Syme	AP	Chris A Syme
John Neoville	AP	John Neoville
Jerry Wood	A.P.	Jerry Wood
Nate Isaac	AP	Nate Isaac
Cassandra Kwell	A.P.	Cassandra Kwell
95 Darlene K Carey	Nikolaevsk AK	Darlene K Carey
Patricia Stringer	A.P.	Patricia Stringer
Karen S Fuller	Anchor Point	Karen S Fuller
Jeanne Bilben	AP	Jeanne Bilben



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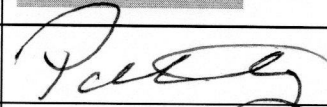
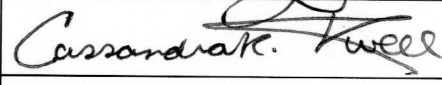

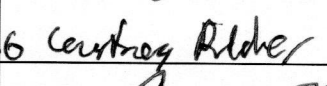

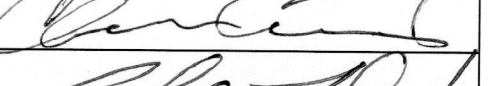

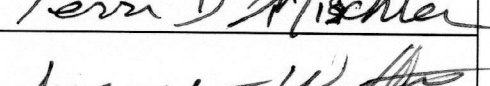
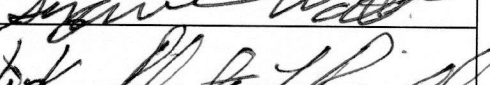

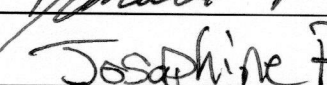
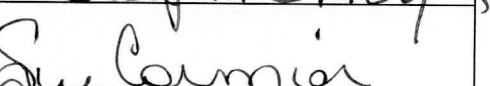
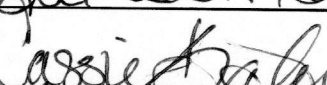
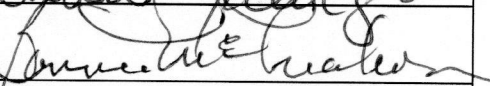


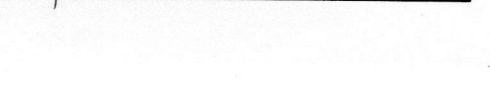
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NAME (Printed)	ADDRESS (Printed)	SIGNATURE
AMANDA HAVERMAN		Amanda Haverman
Vasily Nyakunin	P.O. Box 5035 Niko-KA9556	
Danielle Tripp	39105 Little Creek AK	Danielle Tripp
Deanna Jones	41871 Kachemak Dr 99556 Homer	Deanna Jones
Heather Beaman	PO BOX 295 Anchor Point	Heather Beaman
BRA9 SHEFFIELD	67878 HOMESTEAD AVE	
Toni Daman	32995 Heddell AP	Toni Daman
Diana Rauh	P.O. Box 303	Diana Rauh
Robin Crocker	P.O. Box 526 Anchor Point	Robin Crocker
Samelle Gassler	P.O. Box 795 Anchor Point	Samelle Gassler
Morgan Hannum	P.O. Box 24116 Homer	Morgan Hannum
Nichole Smith	PO Box 453, Anchor Point	Nichole Smith
Diana Kennedy	22230 Sterling Hwy	Diana Kennedy
Charles Shewyer	22230 Sterling Hwy	Charles Shewyer

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NAME (Printed)	ADDRESS (Printed)	SIGNATURE
PATRICIA STRINGER	P.O. Box 1249 AP AK 99556	
Cassandra Kweil	PO BOX 1228, A.P. AK 99556	
Tapanga Roderick	PO Box 1376 AP AK 99556	
Courtney Rider	PO Box 1359 AP AK 99556	
185 Lisa Kcraftman	PO Box 190 AP	
185 Chuck Collins	PO Box 955 AP	
Robin C Lydecker	PO. Bx 1394, AP 99556	
Terri D Mischler	PO Bx 756, AP 99556	
Suzanne Watkins	PO. Box 5007, Nikolaevsk 99556	
180 Jeff Kitch	P.O. Box 39508 Ninilchik	
Danielle Reyer	P.O. Box 1418 AP	
Josaphine Reyer	P.O. Box 1418 AP	
Sue Cormier	PO Box 1451 AP	
Cassandra Kalugin	PO Box 835 Kenai AK 99611	
185 Donnie McMahon	PO Box 824 Anchorage AK	
Heather Davis	PO Box 1151 Anchor Point AK	
Duane Olson	P.O. Box 974 KENAI, AK	

	NAME (Printed)	ADDRESS (Printed)	SIGNATURE
	Chris Webb	PO Box 902 Anchor Point	Chris Webb
	Sue Hanny	35870 Old Sterling	Sue Hanny
130	Greg Dunn	PO Box 1334 AP 99556	Greg Dunn
	Cathy Kremer	PO Box 686 AP 99556	Cathy Kremer
	Melvin Kremer	PO Box 686 AP 99556	Melvin Kremer
	Cheryl A. Richardson	35182 North Fork Rd Anchor Point 99556	Cheryl A. Richardson
	Jodie Roberts	PO Box 1613 Homer AK 99603	Jodie Roberts
135	Tim Klein	PO Box 15042	Tim Klein
	Gabe Selig	PO Box 1228, AP, 99556	Gabe Selig
	Debra Erosky	PO Box 39525 <sup>Ninilchik</sup> 99639	Debra Erosky
	Rylee Short	PO Box 39645	Rylee Short
	Shanna S. Anderson	Box 2373	Shanna Anderson
140	Mildred Harman	3598 Donald Road	Mildred Harman
	Alisha Turpin-Grane	P.O. Box 705	Alisha Turpin-Grane
	Angus Crane	P.O. Box 705	Angus Crane
	Tim Taylor	P.O. Box 1223	Tim Taylor
	Doug Ihly	1134 Melchior St. MC	Doug Ihly
145	Brad Wrobel	PO Box 1305 Anchor Point	Brad Wrobel
	Judith G. Leonard	PO Box 39254 Ninilchik	Judith G. Leonard
	Brandy M. Nelson	PO Box 1177 Anchor Point	Brandy M. Nelson
	Garnet Morey	PO Box 5045 N. Kol 2045	Garnet Morey



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NAME (Printed)	ADDRESS (Printed)	SIGNATURE
Julie Spelling	64405 Alice Ave	Julie Spelling
Paulina Baker	72930 Laida Ave.	Paulina Baker
Stacie Counts	31365 Birchhaven	Stacie Counts
Jonny Redden	P.O. BOX 9941 Anchor Point	Jonny Redden
Brandon / Shannon	P.O. Box 1043 Homer	Brandon & Shannon
Patrick Slate	P.O. Box 561 AP	Patrick Slate
Adelaide Smardo	" "	Adelaide Smardo
James Pickle	67448 39 Johns. Anchor Point	James Pickle
Tammy Barclay	72465 Norwegian Wood Anchor Pt.	Tammy Barclay
Trevor Jodence	798 Anchor Point	Trevor Jodence
Russell Johnson	PO 795 AP, AK	Russell Johnson
Evelyn N. Parker	PO Box 5115	Evelyn N. Parker
Rebecca Jensen	Home St. Anchor Point	Rebecca Jensen
Emily Johnson	68778 Homestead Rd	Emily Johnson
Casey Mitchell	68778 Homestead Rd	Casey Mitchell



WE NEED YOUR HELP TO SECURE PROPERTY  
FROM THE PENNINSULA BOROUGH  
YOUR SUPPORT WILL BE PRESENTED TO THE  
PENNINSULA BOROUGH

NAME	ADDRESS	ZIP CODE	SIGNATURE	DO YOU SUPPORT THE FOOD PANTRY	Column6
C. Kwell	PO Box 1228	99556	Cassandra Kwell	YES	
S. Cormier	PO Box 1451	99556	Sue Cormier	Yes	
P. Stinger	P.O. Box 1248	99556	P. Stinger	YES	
J. Kent	P.O. Box 1296	99556	J. Kent	YES	
L. Baran	PO Box 450	99556	L. Baran	Yes	
Andy Fox	PO Box 507	99610	Andy Fox	YES	
Emily Brennan		99603	Emily Brennan	YES	
Stephanie L. Pearson		99603	Stephanie L. Pearson	Yes	

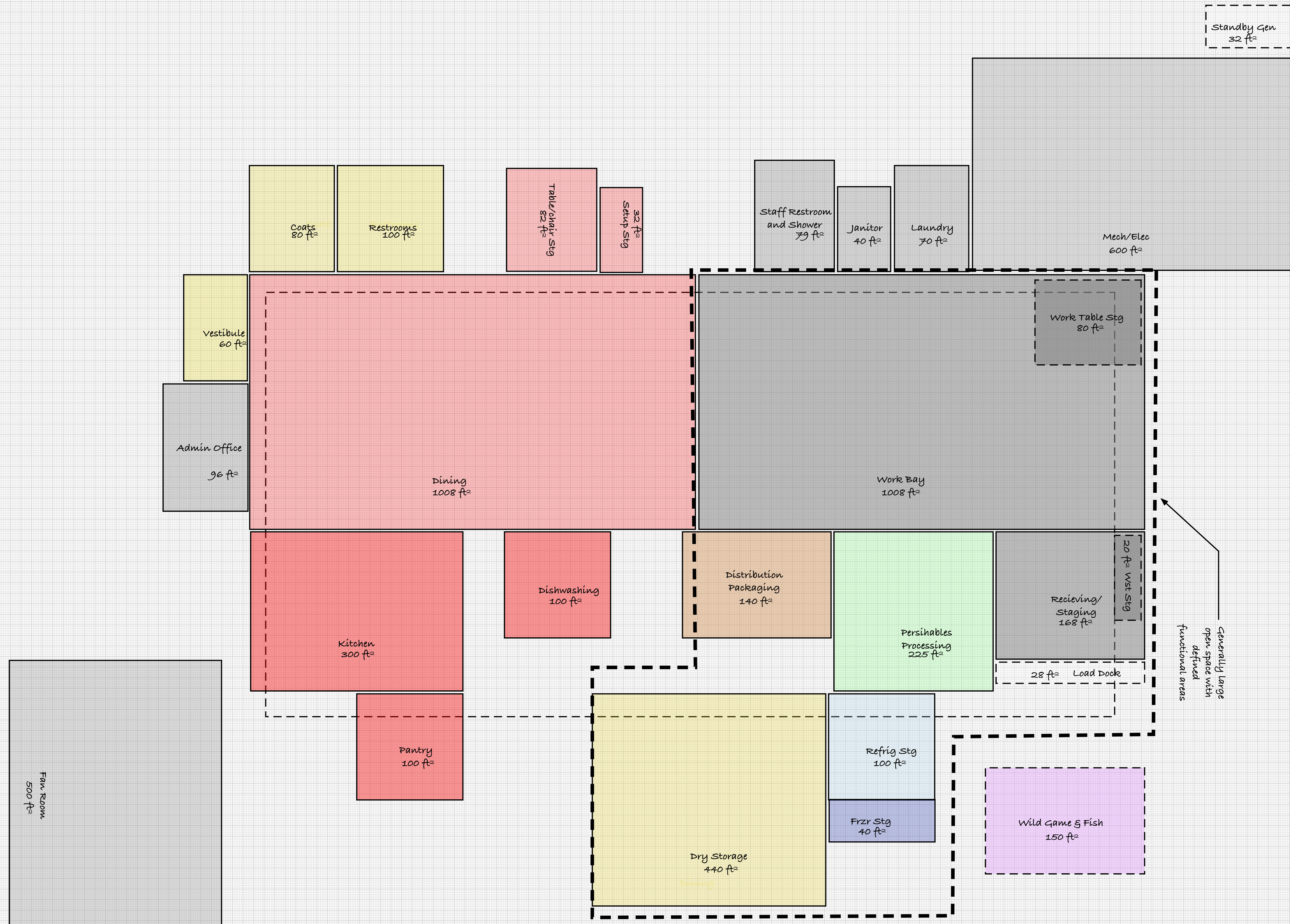
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NAME (Printed)	ADDRESS (Printed)	SIGNATURE
JAN WILSON	POB 161 HOMER AK	Jan Wilson
DEBORAH BROWN	PO Box 294 ANCHOR PT	Deborah Brown
Melissa Malcolm	P.O. Box 283 Anchor Point, AK	Melissa Malcolm
EILEEN FAULKNER	3671 POPPY CIRCLE HOMER AK	Eileen Faulkner
Robert Fryer	P.O. Box 39265 Ninilchik AK	Robert Fryer
Bryan Epley	PO BOX 153 A.P.	Bryan Epley
Winston H. Miller Jr	72600 Mil. Fritz #3 Anchor Point AK 99556	Winston H. Miller Jr
M. June Picard	PO Box 712 Anchor Point AK	M. June Picard
JOHN C HARRIS	PO BOX 1113 ANCHOR POINT AK	John C Harris
Cindy Beus	PO Box 438 AP AK	Cindy Beus
R. D. McChesney	PO BOX 465 AP AK	R. D. McChesney
Kim Delay	PO BOX 1197 AP AK	Kim Delay
R J Austin	PO Box 584 AP AK	R J Austin
Scott Lewis Wheat	40360 Growing Circle	Scott Lewis Wheat
Tressa Hidden Friend	PO BOX 1455, AP, AK	Tressa Hidden Friend
CHARLESE WIEHER	P.O. Box 949 AP AK	Charles S Wieher
RICHARD M <sup>E</sup> LAUGHLIN	PO BOX 564 AP. AK.	Richard M <sup>E</sup> Laughlin







**APFP Program of Requirements**
**Functional Spaces**

Designation		Space Description	Basis for Sizing	Area	Ceiling Height	Floor	Finishes Walls	Ceiling	Fixtures, Furnishings & Equipment (FF&E)	Special	Mech	Elec	Remarks
CS01	Dining Hall	Main customer service space. Customers can sit down for a warm meal and pick-up food and perishables bags/boxes.	*Accomodate up to 110 sit down meals over 2 hour period. *Provide table layout space to stage food distribution bags/boxes for pickup.	950-1350 sqft	9 ft+		*Accomodate high foot traffic. *Easily cleanable.	Gypbd  Gypbd or lay-in ceiling tile	*Folding tables and stacking chairs to seat up to 45 *Tables with top and lower shelves, 50 lf, to layout food distribution bags/boxes ?Beverage line?	*Wall and corner guards			Create warm atmosphere Also used for special meal events; i.e. Holiday Dinners
CS02	Vestibule	Main entry/exit Space used for customer check-in/registration via pass-thru window to adjacent APFP Office		60 sqft									
CS03	Coats	Customer winter coat and outer gear storage during meal service		80 sqft					*Coat racks				
CS04	Restrooms	Public restrooms		105 sqft					*Mens - W/C, urinal, lav *Womens - W/C, lav *Floor drain ea restroom *Shared drinking fountain				Consider arranging to allow expansion under phase II to accomodate all public restroom requirements
FS01	Table and Chair Storage	Storage for folding tables and stacking chairs used in Dining Hall		80 sqft						*Wall and corner guards			Could be just an alcove storage area within the Dining Hall Assume dining tables store by folding legs Assume chairs store by stacking Food distribution tables have lower shelf. Unclear if they can fold for storage or, if not, where they will be stored.
FS02	Setup Storage	Storage for table clothes, accessories and other items used in Dining Hall	Sizing guestimate	30 sqft					*Storage shelves				
FS03	Kitchen	Kitchen for preparation of warm meal service	*Serve up to 110 sit down meals over 2 hour period.	300 sqft					*Full service light commerical ??Baking oven? ??Bread/convection ovens?? ?Warming oven?? ?Serving line or self-serve? *Multi-burner stove top *Grease hood w/fire protection *Floor drains/Floor sinks *Prep sink *Handwash sink *Reach-in refrig/freezer *Island work table *Shelves, cabinets, drawers, countertops and work tables	*Stainless fixtures and equipment finish *Wall and corner guards			Also used for special meal events; i.e. Holiday Dinners
FS04	Pantry	Storage for typical dry, packaged food products used in meal preparation	See FS03	100 sqft					*Storage racks and shelving	*Wall and corner guards			

FS05	Dishwashing	Dishwashing	See FS03	100 sqft						<ul style="list-style-type: none"> <li>*Commercial grade dishwasher</li> <li>*Exhaust hood</li> <li>*3-compartment sink</li> <li>*Floor drains/Floor sinks</li> <li>*Grease trap</li> <li>*Storage racks and shelving</li> <li>*Work tables</li> </ul>	<ul style="list-style-type: none"> <li>*Stainless fixtures and equipment finishes</li> <li>*Wall and corner guards</li> </ul>			
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Note: Most P and S Spaces are functional areas within a larger Open Space

P01	Work Bay	Main work space. Volunteers receive and transfer bulk food products to dry storage. Receive, inspect and transfer frozen foods to freezer storage. Receive and process perishables (see P05). Retrieve food products from storage and package for distribution (see P06). Support processing of wild game and fish (see P08).	<ul style="list-style-type: none"> <li>*Set out 150 bags/boxes of mixed dry goods for distribution</li> <li>*Set out perishables for bagging for distribution; sufficient to serve 150 customers</li> <li>*General circulation and work space</li> </ul>	1000 sqft	High bay	<ul style="list-style-type: none"> <li>*Accomodate handcarts, pallet jacks, dollies, etc.</li> <li>*Suitable for washdown and pressure washing</li> <li>*Sealed concrete or similar</li> </ul>	<ul style="list-style-type: none"> <li>*Robust, suitable for impact from space activities</li> <li>*Easily cleanable</li> <li>*Lower portion compatible with floor washdown process</li> </ul>	Open to structure(??) or Gypbd	<ul style="list-style-type: none"> <li>*Work tables, 100 lf, with undershelves</li> <li>*Assorted handcarts and dollies to facilitate product movement</li> <li>*Floor scales to weigh products received, handled and transferred</li> <li>*Work station to interface with products record keeping</li> <li>*Floor drains/Trench drains with grates, screens and/or sediment traps</li> </ul>	<ul style="list-style-type: none"> <li>*Wall and corner guards</li> </ul>				<p>Receiving and transfer of bulk dry products usually involves 6-8 volunteers</p> <p>Receiving and processing perishables usually involves 6-8 volunteers</p> <p>Retrieving and packaging dry food distribution packages usually involves 1-2 volunteers</p> <p>Making dry food and perishables distribution to customers generally involves 3-5 volunteers</p> <p>Bulk dry food products receiving and transfer, wild game processing and fish processing would occur as independent non-concurrent activities. Perishables receiving and processing, dry food packaging and distribution to customers may occur simultaneously.</p>
P02	Loading Dock	Service portal for accessing and unloading transfer vehicles	<ul style="list-style-type: none"> <li>*Able to interface with delivery van with 24' long box, roll up cargo door and integral tailgate lift</li> </ul>	Xx sqft		Same as P01	Same as P01			<ul style="list-style-type: none"> <li>*Wall and corner guards</li> <li>*Overhead door; nominal 10' w x 12' h</li> <li>*Weather enclosure/weather seals</li> <li>*Adjacent exterior personnel door</li> </ul>				<p>Must also accommodate delivery van with 12' box, roll up cargo door and integral tailgate</p> <p>Must also facilitate delivery via semi tractor trailer van with swing out cargo doors and forklift unloading</p> <p>Weather enclosure/weather seals intended to seal against vehicle when in place to minimize infiltration and heat loss</p> <p>Traditional loading dock with raised platform not necessarily suitable for site, drainage and facility arrangement</p> <p>Delivery van requires rear side access, adjacent to tailgate lift, to access van box via integral ladder and to access lift controls</p>
P03	Receiving/Staging	Space to temporarily position bulk product during transfer vehicle unloading	<ul style="list-style-type: none"> <li>*Accomodate delivery van cargo capacity</li> </ul>	180 sqft		Same as P01	Same as P01			<ul style="list-style-type: none"> <li>*Wall and corner guards</li> </ul>				
P04	Work Table Storage	Storage for work tables used in Work Bay		Xx sqft										TBD - will tables need to be stored or left in place? Will tables be foldable?

P05	Perishables Processing	Volunteers receive and process perishables. Processing consists of inspecting perishables, screening for contaminants and spoiling, discarding waste perishables, cleaning acceptable perishables. Retained perishables are repackaged in crates and containers and either moved to refrigerated storage or repositioned for immediate distribution.	*Receive up to 4000# perishables in single delivery; equivalent to delivery van cargo capacity *Model after KPFB	225 sqft		Same as P01	Same as P01		*Utilize Work Bay FF&E *4 ea 2-1/2' x 5' work tables with undershelf *Hand washing sink *Multi-compartment sink with side boards for washing/cleaning perishables	*Wall and corner guards *Stainless fixtures *Stainless work tables			This space is a subset of Work Bay
P06	Distribution Packaging	Volunteers make up food bags and boxes for distribution to individual customers using an assortment of packaged food products retrieved from Dry storage. Some food products are in bulk containers and must be opened and portions redistributed to distribution sized packaging (zip-loc bags). Processed perishables (either just processed and/or retrieved from Refrigerated storage) are set out so that Volunteers can bag individual customer orders for distribution ☐	*Makeup 150 customer bags/boxes and 150 perishables bags per weekly event	135 sqft		Same as P01	Same as P01		*Utilize Work Bay FF&E *2 ea 2-1/2' x 5' work tables with undershelves for repackaging bulk foods into distribution packages *Utilize up to 50 lf work table space for packaging food bags/boxes *Utilize up to 50 lf work table space for perishables set out	*Wall and corner guards			This space is a subset of Work Bay
P07	Waste Storage	Space to accommodate temporary storage of waste products from Work Bay activities (cardboard boxes, discarded perishables, general waste)		Xx sqft		Same as P01	Same as P01		*Waste bins *Recycle containers	*Wall and corner guards			TBD - Assume waste and recycle containers placed in areas of use; including Work Bay, Kitchen, Dishwasher and Dining Hall Assume waste and recycle containers routinely emptied into exterior dumpsters Assume waste containers, recycle containers and packaging materials can be stored temporarily in receiving area or unused work bay space during work activities ☐
P08	Wild Game/Fish Processing	Space to process raw game and fish Game processing (i.e. roadkill moose received from the field gutted) includes hanging, capping, cleaning, quartering, aging, butchering, grinding, packaging and freezing Fish processing (i.e. bycatch salmon received gutted) includes filleting, rinsing, vacuum packing and freezing		Xx Sq ft									Requirements TBD Space for future build-out Consider: Game Processing: 1. Capping and quartering area 2. Overhead trolley 3. Refrigerated room for hanging/aging 4. Work tables for cutting and wrapping 5. Meat saw 6.Grinder 7. Vacuum packer Fish Processing: 1. Cleaning and fillet tables 2. Packaging prep tables 3. Vacuum packer



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S01	Dry Storage	Storage for bulk dry food products	*Store nominal 2+ weeks of dry food products needed for weekly distributions	450 sqft		*Accomodate handcarts, pallet jacks, dollies, etc. *Concrete or similar	*Robust, suitable for impact from space activities	*Storage racks and shelves - est 100lf multi-level shelving	*Wall and corner guards				Layout assumes shelving limited to 5-6' height and hand loaded versus high stacked storage used with forklifts
S02	Refrigerated Storage	Space for refrigerated storage units for perishables held for weekly distribution	*Accumulate perishables recieved through the week for once weekly distribution	100 sqft		*Accomodate handcarts, pallet jacks, dollies, etc. used for loading/unloading storage units *Concrete or similar	*Robust, suitable for impact from space activities	*Multiple unitary reach-in refrigerators or walk-in prefabricated refrigerated storage unit *Est 100lf total of shelf space	*Wall and corner guards				Reachin units versus walk-in unit TBD
S03	Freezer Storage	Space for freezer storage units for frozen packaged foods held for weekly distribution	*Store processed, packaged meat and fish for distribution *Minimum capacity assumes 2 ea 15 ft^3 chest freezers; can accomodate 1000# *Maximum capacity assumes 100 ft^3; which can accomodate up to 3500#	40 sqft		*Accomodate handcarts, pallet jacks, dollies, etc. used for loading/unloading storage units *Concrete or similar	*Robust, suitable for impact from space activities	*Multiple unitary reach-in freezers or walk-in prefabricated freezer storage unit	*Wall and corner guards *Underfloor heating system for long term ground frost prevention				Reachin units versus walk-in unit TBD Target capacity TBD Walk-in unit would typically be accomplished as an add-on to walk in refrigerator Planning sq ft assumes 100 ft^3 walk-in freezer add on to walk-in refrigerator

H01	Staff Restroom and Shower	Unisex restroom and shower for staff		80 sqft						*W/C *Lav *Shower					
H02	Janitor Closet	Janitor closet		40 sqft						*Service sink *Cabinest and/or shelving for cleaning supplies and consumables	*Wall and corner guards				
H03	Laundry	Laundry for in-house reusable items (table clothes, kitchen towels, etc)		70 sqft						*Washer and dryer; heavy duty residential *Cabinets and/or shelving for consumables *Countertop for folding	*Wall and corner guards				Space for dirty laundry holding cart and clean laundry cart

L01	Office	APFP Office	*Single work station and seating for 2 visitors	100 sqft					*Single work station	*Pass-thru window to adjacent Vestibule				Office also enables check-in of customers entering Pantry thru Vestibule
L02	Conference	APFP Conference Room	*Conference table and seating for 6	220 sqft					*Conference table and chairs *White board					

[illegible]

BS03	Backup Generator	Space or accomodation for back-up generator	*Size to meet backup power requirements for ultimate building	Xx sqft										Generator room versus external self-contained generator unit versus receptacle and switchgear for external portable generator connection TBD Backup power requirements TBD; i.e. building heating? refrigerators? Freezers? Ability to continue operations?
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Phase I Subtotal	5600+ sq ft
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Department of Commerce, Community, and Economic Development  
**CORPORATIONS, BUSINESS & PROFESSIONAL  
LICENSING**

State of Alaska / Commerce / Corporations, Business, and Professional Licensing / Search & Database Download /  
Corporations / Entity Details

## ENTITY DETAILS

### Name(s)

Type	Name
Legal Name	Anchor Point Food Pantry

**Entity Type:** Nonprofit Corporation

**Entity #:** 10008094

**Status:** Good Standing

**AK Formed Date:** 10/11/2012

**Duration/Expiration:** Perpetual

**Home State:** ALASKA

**Next Biennial Report Due:** 7/2/2022

**Entity Mailing Address:** PO BOX 266, ANCHOR POINT, AK 99556

**Entity Physical Address:** GREATLAND WORSHIP CENTER, 73358 SCHOOL ST., ANCHOR  
POINT, AK 99556

### Registered Agent

**Agent Name:** DONNA (TEECE) SCOVELL

**Registered Mailing Address:** 69139 SERGEANT AVE, ANCHOR POINT, AK 99556

**Registered Physical Address:** 69139 SERGEANT AVE, ANCHOR POINT, AK 99556

### Officials

☐ Show Former

AK Entity #	Name	Titles	Owned
	ANGIE HICKEL	Director	
	CHRIS SYME	Secretary	

Biennial Report





# CERTIFICATE OF LIABILITY INSURANCE

ANCHO-8

OP ID: BV

DATE (MM/DD/YYYY)

10/11/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Coastline Insurance Agency 412 E Pioneer Ave, Ste 1 Homer, AK 99603	<b>907-435-0699</b>	<b>CONTACT NAME:</b> Brian Vecellio <b>PHONE (A/C, No, Ext):</b> 907-435-0699 <b>FAX (A/C, No):</b> 907-435-0669 <b>E-MAIL ADDRESS:</b>
<b>INSURED</b> Anchor Point Food Pantry PO Box 266 Anchor Point, AK 99556		<b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> Umialik Insurance Company <b>INSURER B:</b> <b>INSURER C:</b> <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	X		CPP1241753 01 0001161836	06/15/2021	06/15/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> HIRE AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED \$ RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

In respects to designated operations as listed on the policy. Subject to policy terms and conditions.  
This policy covers the following locations:  
33200 Sterling Hwy Anchor Point, AK 99556 & 73358 School Ave Anchor Point, AK 99556 & 34361 Old Sterling Hwy, Unit A, Anchor Point, AK 995556.

**CERTIFICATE HOLDER****CANCELLATION**

<b>Anchor Point Ventures, LLC</b> 3930 Tarrytown Lane Agoura Hills, CA 91301	<b>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.</b>  <b>AUTHORIZED REPRESENTATIVE</b> 
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Umialik Insurance Company  
725 E Fireweed Ln, Suite 500  
Anchorage, AK 99503  
www.umialik.com  
A Stock Company

## BUSINESS AUTO DECLARATION



Group # 0001161836  
Policy # CPP 1241783 02

Policy Period: From JUNE 15, 2021 To JUNE 15, 2022  
12:01 A.M. standard time at the Named Insured's mailing address.

Transaction QUOTE DECLARATION

**Insured Name and Address**  
ANCHOR POINT FOOD PANTRY  
PO BOX 266  
ANCHOR POINT AK 99556

**Agent**  
COASTLINE INSURANCE AGENCY 05166  
412 E PIONEER AVE STE 1  
HOMER, AK 99603-7621

Telephone: 907-435-0699

Business Description	Type of Business	Audit Period	Billing Type
FOOD PANTRY	NOT-FOR-PROFIT	ANNUAL	DIRECT

### ITEM TWO: SCHEDULE OF COVERAGES AND COVERED AUTOS

This policy provides only those coverages where a charge is shown in the premium column below. Each of these coverages will apply only to those "autos" shown as covered "autos". "Autos" are shown as covered "autos" for a particular coverage by the entry of one or more of the symbols from the Covered Autos Section of the Business Auto Coverage Form next to the name of the coverage.

COVERAGES	COVERED AUTO SYMBOLS	LIMIT THE MOST WE WILL PAY FOR ANY ONE ACCIDENT OR LOSS	PREMIUM
COVERED AUTOS LIABILITY	7	\$1,000,000 Each Accident minus Deductible	\$681.00
PERSONAL INJURY PROTECTION (Or equivalent No-fault coverage)		Separately stated in each PIP endorsement minus	
ADDED PERSONAL INJURY PROT. (Or equivalent No-fault coverage)		Separately stated in each Added PIP endorsement	
AUTO MEDICAL PAYMENTS	7	\$5,000 Each Insured	\$7.00
UNINSURED MOTORISTS	7	\$1,000,000 Each Accident	\$66.00
UNDERINSURED MOTORISTS (When not included in Uninsured Motorists Coverage)		Each Accident	
PHYSICAL DAMAGE COMPREHENSIVE	7	Actual Cash Value or Cost Of Repair, whichever is less, minus the Deductible stated in the Schedule of Covered Autos for each covered auto, but no Deductible applies to loss caused by lightning or fire. See ITEM FOUR for hired or borrowed "autos".	\$120.00
PHYSICAL DAMAGE SPECIFIED CAUSES OF LOSS		Actual Cash Value or Cost Of Repair, whichever is less, minus the Deductible stated in the Schedule of Covered Autos for each covered auto for loss caused by Mischief or Vandalism. See ITEM FOUR for hired or borrowed "autos".	
PHYSICAL DAMAGE COLLISION	7	Actual Cash Value or Cost Of Repair, whichever is less, minus the Deductible stated in the Schedule of Covered Autos for each covered auto. See ITEM FOUR for hired or borrowed "autos".	\$203.00
PHYSICAL DAMAGE TOWING AND LABOR (not available in California)			
Premium for Endorsements			
Estimated Total Premium *			\$1,077.00

\* This policy may be subject to final audit

Forms and Endorsements applicable to this policy

See Forms and Endorsements Schedule

Issued Date: 03/16/2022

WN CA 01 06 16

AGENT COPY

Page 1 of 8

**ASSETS**

Bank Reserves	\$ 29,635.00
Shelves	\$ 500.00
Cabinets	\$ 100.00
Tables	\$ 150.00
Trailer Unit	\$ 8,500.00
Generator	\$ 250.00
Shed	\$ 4,500.00
Freezers	\$ 1,100.00
Fridge	\$ 650.00
Food on shelves	\$ 5,500.00
Box Van	\$ 9,200.00

**TOTAL ASSETS** \$60,085.00

**LIABILITIES**

NONE \$ -

**TOTAL LIABILITIES** \$ -



**APFP Project Team Design Professionals**

Architect

Architects Alaska – David Moore

Civil – Site & Wastewater

RESPEC Engineers (formerly PDC Engineers) – Dave Arehart

Geotechnical

Bishop Engineering - John Bishop

Structural

Nelson Engineering – Mathew Dura

Electrical

EDC Engineers – John Pepe

Mechanical

RESPEC Engineers – Luke Rubalcava and Randy Williams

Kitchen Consultant

Arctic Food Service Design - Tim Agusti

PROJECT  
TEAM DESIGN PROS



## Manage Form 990-N (e-Postcard)

[Home](#) | [Security Profile](#) | [Logout](#)

EIN	Organization Name	Tax Year	End Date	Created On	Status	Submission ID	Action
46-1962921	ANCHOR POINT FOOD PANTRY	2015	10-31-2016	01-20-2017	Accepted	<a href="#">10065520170200754309</a>	
46-1962921	ANCHOR POINT FOOD PANTRY	2016	10-31-2017	02-05-2018	Pending	<a href="#">10065520180361701649</a>	<a href="#">Get Updated Status</a>
46-1962921	ANCHOR POINT FOOD PANTRY	2017	10-31-2018	01-28-2019	Accepted	<a href="#">10065520190282516001</a>	
46-1962921	ANCHOR POINT FOOD PANTRY	2018	10-31-2019	02-12-2020	Accepted	<a href="#">10065520200433487049</a>	
46-1962921	ANCHOR POINT FOOD PANTRY	2019	10-31-2020	02-12-2021	Accepted	<a href="#">10065520210434326096</a>	

««« Prev Page 1 ▼ Next »»»

**CREATE NEW FILING**

CLIENT 30065

**LAMBE TUTOR & ASSOCIATES APC  
189 S. BINKLEY STE 201  
SOLDOTNA, AK 99669  
907-262-9123**

March 3, 2022

ANCHOR POINT FOOD PANTRY  
PO Box 266  
ANCHOR POINT, AK 99556

FEDERAL ID: 46-1962921

Dear Client:

Your 2020 Federal Form 8868 Application for Automatic Extension was acknowledged as accepted by the Internal Revenue Service on March 2, 2022. No tax is payable with the filing of your extension.

Please be sure to call if you have any questions.

Sincerely,

Stephanie J. Lambe, CPA