#### Department / Agency Review Notice for the Classification of Borough Land

**DATE:** April 1, 2022

TO: Distribution List

- ☑ KPB River Center / S. Lopez
- ⋈ KPB Solid Waste Dept. / L. Frey
- ☑ KPB Maintenance Dept. / T. Nelson
- ⋈ KPB Road Maintenance / D. Uhlin
- ⋈ KPB Purchasing & Contracting / J. Hedges
- ☑ KPB Risk Management / S. Kisena
- ⋈ KPB School District / K. Lyon
- KPB Office of Emergency Mgt. / B. Ahlberg Hospitals:
  - South Peninsula Hospital Service Area / R. Smith
  - ☐ Central Peninsula Hospital Service Area / B. Richards

Soil and Water Conservation Districts:

- ☑ Alaska Fish & Game / W. Schock

- State Historic Preservation Office / J. Bittner
- ☑ Alaska Dept. of Environmental Conservation / L. Achee
- □ Central Emergency Services / R. Browning
- ⋈ Kachemak Emergency Service Area / B. Cicciarella
- ⋈ Nikiski Fire Service Area / T. Burnett
- Western Emergency Service Area / J. Marsh

- ☑ North Peninsula Recreational Service Area / R. Parra
- ☑ Anchor Point Adv. Plan. Comm. Members
- $\ \ \, \boxtimes \,$  Hope/Sunrise Adv. Plan. Comm. Members

FROM: Aaron Hughes, Land Management Agent

**SUBJECT:** Classification of Borough Land

Pursuant to Kenai Peninsula Borough Code of Ordinances, Chapter 17.10.080(G), the Borough Land Management Division has proposed to classify / re-classify 35 parcels of borough owned land in the Hope, Cooper Landing, Seward, Nikiski, Soldotna, Funny River, Beluga, Bear Cove, Moose Pass and Anchor Point areas. Land Management proposes to classify these parcels as follows:

| Assessor's<br>Parcel No. | General<br>Location | Legal Description   | Acres | Proposed<br>Classification | Zoning |
|--------------------------|---------------------|---|-------|----------------------------|--------|
| 013-042-42               | Nikiski             | GOVERNMENT LOTS 21, 27, 28, AND 29,<br>SECTION 34, TOWNSHIP 8 NORTH,<br>RANGE 11 WEST, SEWARD MERIDIAN,<br>KENAI RECORDING DISTRICT, STATE<br>OF ALASKA.  | 36.45 | Rural                      | Rural  |
| 013-092-76               | Nikiski             | GOVERNMENT LOTS 1, SECTION 3,<br>TOWNSHIP 7 NORTH, RANGE 11 WEST,<br>SEWARD MERIDIAN, KENAI RECORDING<br>DISTRICT, STATE OF ALASKA.   | 1.06  | Rural                      | Rural  |
| 017-120-06               | North Kenai         | GOVERNMENT LOT 10, ACCORDING TO THE DIVISION OF LANDS SURVEY PLAT REFLECTING A REPLAT OF BLM SECTION LOTS 5, 6, 7, 9, 10, 12, 15, 16, 17, 18 AND THAT PORTION OF THE EI/2WI/2SWI/4SW1/4SEI/4 LYING ABOVE THE LINE OF MEAN HIGH WATER WITHIN SECTION 23, TOWNSHIP 6 NORTH, RANGE 12 WEST, SEWARD MERIDIAN, ALASKA, FILED IN THE KENAI RECORDING DISTRICT ON JUNE 16, 1969 AS K-1622 AND REFILED ON AUGUST 8, 1969 AS K-1637. | 5.48  | Rural                      | Rural  |

| 025-444-16 | Point<br>Possession | TRACT T, MOOSE POINT SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED UNDER PLAT NO. 84- 65, RECORDS OF THE KENAI RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA.  | 11.08 | Rural       | Rural |
|------------|---------------------|--|-------|-------------|-------|
| 035-080-11 | Норе                | LOT 5 US SURVEY 3390, SECTION 27,<br>TOWNSHIP 10 NORTH, RANGE 2 WEST,<br>SEWARD MERIDIAN, SEARD<br>RECORDING DISTRICT, STATE OF<br>ALASKA  |       | Rural       | Rural |
| 057-530-15 | Soldotna            | LOT ONE (1), BLOCK 2-A, BLOCK 2-A AND A PORTION OF BLOCK 3-A OF THE IRONS SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED UNDER AMENDED PLAT NUMBER 75-4, KENAI RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA. |       | Residential | Rural |
| 055-010-16 | Soldotna            | THE S½SW¼SE¼ OF SECTION 10,<br>TOWNSHIP 5 NORTH, RANGE 11 WEST,<br>SEWARD MERIDIAN, KENAI RECORDING<br>DISTRICT, STATE OF ALASKA.  | 20    | Residential | Rural |
| 065-190-63 | Sterling            | LOT 4, BLOCK 8 STEPHENKIE ALASKA SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED UNDER PLAT NUMBER 73-146, KENAI RECORDING DISTRICT, STATE OF ALASKA.   | 3.31  | Rural       | Rural |
| 065-190-60 | Sterling            | LOT 1, BLOCK 8 STEPHENKIE ALASKA SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED UNDER PLAT NUMBER 73-146, KENAI RECORDING DISTRICT, STATE OF ALASKA.   | 3.03  | Rural       | Rural |
| 065-190-61 | Sterling            | LOT 2, BLOCK 8 STEPHENKIE ALASKA SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED UNDER PLAT NUMBER 73-146, KENAI RECORDING DISTRICT, STATE OF ALASKA.   | 3.14  | Rural       | Rural |
| 065-190-62 | Sterling            | LOT 3, BLOCK 8 STEPHENKIE ALASKA SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED UNDER PLAT NUMBER 73-146, KENAI RECORDING DISTRICT, STATE OF ALASKA.   | 3.25  | Rural       | Rural |
| 065-190-64 | Sterling            | LOT 5, BLOCK 8 STEPHENKIE ALASKA SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED UNDER PLAT NUMBER 73-146, KENAI RECORDING DISTRICT, STATE OF ALASKA.   | 3.52  | Rural       | Rural |
| 065-190-65 | Sterling            | LOT 6, BLOCK 8 STEPHENKIE ALASKA SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED UNDER PLAT NUMBER 73-146, KENAI RECORDING DISTRICT, STATE OF ALASKA.   | 3.76  | Rural       | Rural |

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|---------------------|-------------------|--|------|-------|-------|
| 065-190-66          | Sterling          | LOT 7, BLOCK 8 STEPHENKIE ALASKA SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED UNDER PLAT NUMBER 73-146, KENAI RECORDING DISTRICT, STATE OF ALASKA.   | 3.86 | Rural | Rural |
| 065-190-67          | Sterling          | LOT 8, BLOCK 8 STEPHENKIE ALASKA SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED UNDER PLAT NUMBER 73-146, KENAI RECORDING DISTRICT, STATE OF ALASKA.   | 3.23 | Rural | Rural |
| 065-190-68          | Sterling          | LOT 9, BLOCK 8 STEPHENKIE ALASKA SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED UNDER PLAT NUMBER 73-146, KENAI RECORDING DISTRICT, STATE OF ALASKA.   | 2.71 | Rural | Rural |
| 065-190-69 Sterling |                   | LOT 10, BLOCK 8 STEPHENKIE ALASKA SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED UNDER PLAT NUMBER 73-146, KENAI RECORDING DISTRICT, STATE OF ALASKA.  | 2.81 | Rural | Rural |
| 065-190-70          | Sterling          | LOT 11, BLOCK 8 STEPHENKIE ALASKA SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED UNDER PLAT NUMBER 73-146, KENAI RECORDING DISTRICT, STATE OF ALASKA.  | 2.68 | Rural | Rural |
| 065-190-71          | Sterling          | LOT 12, BLOCK 8 STEPHENKIE ALASKA SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED UNDER PLAT NUMBER 73-146, KENAI RECORDING DISTRICT, STATE OF ALASKA.  | 3.56 | Rural | Rural |
| 066-310-26          | Funny River       | LOT THREE (3), BLOCK FIVE (5), RIVER BEND RIDGE SUBDIVISION PART FIVE (5), FILED UNDER PLAT NO. 78-126, KENAI RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA.  | 1.23 | Rural | Rural |
| 119-070-02          | Cooper<br>Landing | LOT 15 OF US SURVEY 3306 IN SECTION 28, TOWNSHIP 5 NORTH, RANGE 3 WEST, ACCORDING TO THE SURVEY PLAT ACCEPTED BY THE UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT ON JANUARY 24, 1955, SEWARD RECORDING DISTRICT, STATE OF ALASKA.        | 1.6  | Rural | Rural |
| 119-110-19          | Cooper<br>Landing | LOT 28 OF THE DEPENDENT RESURVEY OF U.S. SURVEY NO. 3531, ALASKA, CONTAINING 1.62 ACRES, MORE OR LESS, ACCORDING TO THE SURVEY PLAT ACCEPTED BY THE UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT IN WASHINGTON, D.C. ON OCTOBER 20, 1970. | 1.62 | Rural | Rural |

| 119-070-01 | Cooper<br>Landing | LOT 14A OF US SSURVEY 3306 IN SECTION 28, TOWNSHIP 5 NORTH, RANGE 3 WEST, ACCORDING TO THE SURVEY PLAT ACCEPTED BY THE UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT ON JANUARY 24, 1955, SEWARD RECORDING DISTRICT, STATE OF ALASKA. | 1.46  | Rural       | Rural |
|------------|-------------------|---|-------|-------------|-------|
| 119-071-06 | Cooper<br>Landing | LOT 13B OF US SSURVEY 3306 IN SECTION 28, TOWNSHIP 5 NORTH, RANGE 3 WEST, ACCORDING TO THE SURVEY PLAT ACCEPTED BY THE UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT ON JANUARY 24, 1955, SEWARD RECORDING DISTRICT, STATE OF ALASKA. | 2.02  | Rural       | Rural |
| 125-160-05 | Moose Pass        | LOT 4, ALASKA STATE LAND SURVEY 86-<br>176, SECTION 13, TOWNSHIP 4 NORTH,<br>RANGE 1 WEST, SEWARD MERIDIAN,<br>SEWARD RECORDING DISTRICT, STATE OF<br>ALASKA.   | 0.87  | Rural       | Rural |
| 125-160-07 | Moose Pass        | LOT 6, ALASKA STATE LAND SURVEY 86-<br>176, SECTION 13, TOWNSHIP 4 NORTH,<br>RANGE 1 WEST, SEWARD MERIDIAN,<br>SEWARD RECORDING DISTRICT, STATE OF<br>ALASKA.   | 0.88  | Rural       | Rural |
| 125-160-10 | Moose Pass        | LOT 7, ALASKA STATE LAND SURVEY 86-<br>176, SECTION 13, TOWNSHIP 4 NORTH,<br>RANGE 1 WEST, SEWARD MERIDIAN,<br>SEWARD RECORDING DISTRICT, STATE OF<br>ALASKA.   |       | Rural       | Rural |
| 125-160-14 | Moose Pass        | LOT 11, ALASKA STATE LAND SURVEY 86-<br>176, SECTION 13, TOWNSHIP 4 NORTH,<br>RANGE 1 WEST, SEWARD MERIDIAN,<br>SEWARD RECORDING DISTRICT, STATE OF<br>ALASKA.  | 0.72  | Rural       | Rural |
| 131-070-32 | Kalifornsky       | GOVERNMENT LOTS 6 AND 7, SECTION 24,<br>TOWNSHIP 4 NORTH, RANGE 12 WEST,<br>SEARD MERIDIAN, KENAI RECORDING<br>DIRSTICT, STATE OF ALASKA.   | 10.03 | Rural       | Rural |
| 144-010-38 | Seward            | TRACT 1-A, EXIT GLACIER SUBDIVISION,<br>ACCORDING TO PLAT NO. 97-12 ON FILE IN<br>THE SEWARD RECORDING DISTRICT, THIRD<br>JUDICIAL DISTRICT, STATE OF ALASKA.   | 17.38 | Residential | Rural |
| 165-250-58 | Anchor<br>point   | LOT ONE (1), ACCORDING TO THE PLAT OF DEED OF RECORD BOUNDARYSURVEY OF HEADACRES, FILED UNDER PLAT NO. 81-64, HOMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA.   | 1.05  | Rural       | Rural |

| 193-261-14 | Bear Cove       | LOT 2, BLOCK 6, OF MARINERS WALK<br>SUBDIVISION AMENDED, ACCORDING TO<br>THE OFFICIAL PLAT THEREOF, FILED UNDER<br>PLAT NUMBER 85-225, SEWARD MERIDIAN,<br>HOMER RECORDING DISTRICT, STATE OF<br>ALASKA. | 8.77 | Rural | Rural |
|------------|-----------------|--|------|-------|-------|
| 211-280-11 | Beluga          | TRACT D, BLOCK 4 OF THREE MILE CREEK SUBDIVISION AMENDED, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED UNDER PLAT NUMBER 72-7, ANCHORAGE RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA.  |      | Rural | Rural |
| 211-280-13 | Beluga          | TRACT B, BLOCK 4 OF THREE MILE CREEK SUBDIVISION AMENDED, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED UNDER PLAT NUMBER 72-7, ANCHORAGE RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA.  | 8.33 | Rural | Rural |
| 165-130-05 | Happy<br>Valley | ESENE OF SECTION 15, TOWNSHIP 4<br>SOUTH, RANGE 13 WEST, SEWARD<br>MERIDIAN, HOMER RECORDING DISTRICT,<br>STATE OF ALASKA  | 20   | Rural | Rural |

Basis for Proposed Classifications: To establish the most appropriate use and management intent for borough land.

Rural: Lands which are located in a remote area. This classification will have no restrictions.

Residential: "Residential" means lands suitable for development for single family or multifamily settlement of a permanent nature. Residential parcels may be located adjacent to existing communities or are determined to be necessary for future community development. Residential parcels must be able to support on-site water and sewer systems or capable of receiving water and/or sewer service, have legal access and feasible physical access, suitable terrain and appropriate with the given surrounding uses.

If you wish to retain subject parcel(s) for a public purpose, please provide written justification for consideration. Comments on the proposed classifications are requested not later than 5:00pm, May 2, 2022. If you have questions please contact Marcus Mueller or Aaron Hughes at (907) 714-2205.

| □ No comment,       | ☐ No objection, | ☑ Other, see attached. |            |            |
|---------------------|-----------------|------------------------|------------|------------|
| Son                 |                 |                        | (<br>Date: | 04/01/2022 |
| Signature           |                 |                        | Date       |            |
| Printed Name/Title: | Brenda Ahlberg, | Emergency Manager      | Agency:    | KPB/OEM    |

#### Kenai Peninsula Borough Land Classification Definitions Borough Code of Ordinances, Title 17

- "Agriculture" means activities that result in products for human or animal use. Agriculture activities may include raising crops, animals, or grazing animals. Agriculture does not include human habitation.
- "Commercial" means lands suitable for development or location of service oriented facilities such as stores, offices, medical clinics, restaurants, lodges, vehicular service stations, hotels, and camper parks. Lands must be able to support on-site water and sewer systems or capable of receiving water and/or sewer service, near public utilities and be in proximity to residential areas.
- "Government" means lands that may be or are required for use by a federal, state or local governmental entity. Such uses include existing and future school sites; sites for service area facilities; or, any governmental use determined to be beneficial to the public.
- "Heavy Industrial" means lands suitable for processing chemicals or manufacturing from or extraction of raw materials, stockyards, fish processing plants, distilleries, or uses that may discharge water, create hydrocarbons, excessive noise, odors, danger of explosions, or waste material, making them incompatible with most other land uses. Lands should not be located in or immediately adjacent to residential development; parcels should be of sizes reasonably appropriate to accommodate the activities together with sufficient buffers zones for the activity associated with this class of use. Appropriate access shall be available or feasible without going through residential areas. The lands shall be in a location that is reasonably convenient to conduct the activity.
- "Institutional" means lands which may be of value for the location of churches, private schools, clubs, associations, nonprofit organizations, or cemeteries.
- "Light Industrial" means lands suitable for industrial uses that generally do not have offensive characteristics and can be conducted primarily inside closed buildings. Such uses may include warehousing, storage inside enclosed areas, and light manufacturing not inside buildings.
- "Preservation" means lands needed for stabilization or maintenance of natural features, historic value, known nesting areas of migratory birds or required to maintain the integrity of certain types of easements or as buffers, green belts, water sheds or other reservations to preserve natural resources and aesthetic qualities. Soils may be of such a nature as to not be usable for construction of buildings.
- "Recreational" means land located in an area where the potential for recreational use exists. This may include both indoor and outdoor uses such as gun ranges, archery ranges, camping, golf courses, snow machine trails, cross country trails, skiing, boating, fishing or which may provide access to those activities. Recreational does not include use of lands for amusement parks. Site conditions for any authorized use must be appropriate and suited for such uses. Recreational lands disposed of to private parties must allow public use unless specifically waived by ordinance. If recreational lands are for sale or lease then restrictions may be imposed for appropriate uses given conditions and surrounding use. Not all activities are suitable for all sites.
- "Residential" means lands suitable for development for single family or multifamily settlement of a permanent nature. Residential parcels may be located adjacent to existing communities or are determined to be necessary for future community development. Residential parcels must be able to support on-site water and sewer systems or capable of receiving water and/or sewer service, have legal access and feasible physical access, suitable terrain and appropriate with the given surrounding uses.
- "Rural" means lands which are located in a remote area. This classification will have no restrictions.
- "Utility/Transportation" (not including oil and gas and electricity generation or production facilities) means lands which may be of value for airports, port and harbor facilities, power lines, pipelines, utility services, rights-of-way, easements and related activities but does not include general and production facilities for oil and gas and electricity.
- "Waste Handling" means land with suitable characteristics and location for the express purpose of providing facilities to handle solid waste, recyclable materials, transfer stations, junked or wrecked vehicles, demolition refuse, septic and sewage waste and industrial waste. Disposal or use of any tract so classified will be subject to determination of the tract being suitable for a particular proposed activity.

- "Resource Development" means land containing resources of sufficient volume and quality and located so that on-going development or production of those resources would yield an overall net economic return. Lands so classified may be sold or leased subject to appropriate restrictions concerning operations or future reclamation. Lands so classified may be retained by the KPB and resources on those lands may be sold or permitted for use.
- "Resource Management" means land having resources which may be extracted as an interim use in a manner which will not create a negative impact on the most appropriate use of the land. This classification is not exclusive and may overlap any other classification thereby allowing other non-conflicting uses. Resources on these lands may be sold or permitted for use.
- "Grazing Lands" means those lands which in their natural state have the physical and climatic features that make them primarily useful for the pasturing of domestic livestock. This classification is not exclusive and may overlap any other classification thereby allowing other nonconflicting uses.

# Kenai Peninsula Borough Office of Emergency Management

#### **MEMORANDUM**

TO: Aaron Hughes, Land Management Agent

**THRU:** Marcus Mueller, Land Management Officer

FROM: Brenda Ahlberg, Emergency Manage

**DATE:** 04/01/2022

**RE:** 04/01/2022 Agency Review Notice for Classification of Borough Land

Office of Emergency Management recommendations for the following parcels:

06519069 and 06519070: Classify as "utility/transportation." Recommend retaining these parcels for future bridge egress connecting to parcel 06622025 (AK Department of Natural Resources ownership). The secondary bridge aligns with the Funny River wildfire risk assessment recommendations.

14401038: Classification unchanged. Recommend retaining this parcel to deter land development with known flood reoccurrence history. Potential sale after the upland mitigation project(s) have been completed in Box Canyon.

16513005: Classify as "utility/transportation." Recommend retaining this parcel for future communications/broadband tower site.

19326114: Ownership cites AK Department of Natural Resources ownership. Is this intentional?

# **Hughes, Aaron**

From: Uhlin, Dil

**Sent:** Friday, April 1, 2022 9:55 AM

To: Hughes, Aaron

**Subject:** Re: Agency Review Notice for the Classification of Borough Land

RSA has no comment at this time.

Dil

From: Hughes, Aaron

Sent: Thursday, March 31, 2022 5:07:39 PM

To: Hughes, Aaron

Subject: Agency Review Notice for the Classification of Borough Land

Good afternoon. Please find attached the Agency Review Notice for proposed Classification of Borough Land for your review and comment. If you wish to provide comment on the attached Classifications, including a proposal to retain any of the subject parcels, please provide those comments as outlined in the notice no later than 5:00 pm on May 2, 2022. If you should have any questions in regards to the attached notice, please let me know. Thank you for your time in review of the attached.

Sincerely,

#### **Aaron Hughes**

Land Management Agent (907) 714-2200 (Direct) (907) 714-2378 (Fax)



# **Hughes, Aaron**

**From:** Presley, Stephanie

**Sent:** Tuesday, May 3, 2022 8:43 AM

To: Hughes, Aaron

Cc: Mueller, Marcus; Ahlberg, Brenda; Cinereski, Heather

**Subject:** RE: Agency Review Notice for the Classification of Borough Land

Attachments: KPB parcel map 14401038.pdf

### Good morning.

Thank you for attending the board meeting last night. The SBCFSA board of directors reviewed the proposed Classification for parcel 144-010-38 in Seward. The board voted 4-2 to not recommend classification of this parcel to residential. Best available flood hazard data from 2021 AWR Engineering shows up to 2 feet of flood depths on some portions of the parcel, based on a modeled breach of the Box Canyon Creek gravel embankment during a 1% AEP flood event. The embankment has breached during the 2012 and 1995 flood events. The service area's number 2 priority project for long-term mitigaiton is to armor this water diversion structure. Once completed, new flood hazard analysis would likely remove this parcel from the special flood hazard area.

Thank you for the opportunity to comment on this classification.

Stephanie Presley Program Lead, CFM 907.224.3340



**From:** Hughes, Aaron <AaronHughes@kpb.us> **Sent:** Thursday, March 31, 2022 5:08 PM **To:** Hughes, Aaron <AaronHughes@kpb.us>

Subject: Agency Review Notice for the Classification of Borough Land

Good afternoon. Please find attached the Agency Review Notice for proposed Classification of Borough Land for your review and comment. If you wish to provide comment on the attached Classifications, including a proposal to retain any of the subject parcels, please provide those comments as outlined in the notice no later than 5:00 pm on May 2, 2022. If you should have any questions in regards to the attached notice, please let me know. Thank you for your time in review of the attached.

Sincerely,

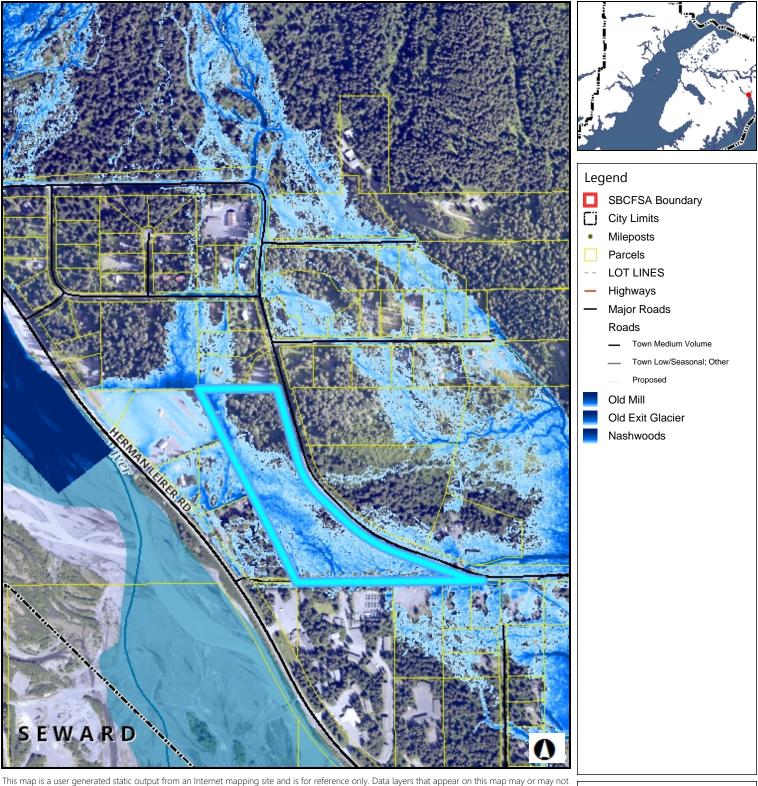
#### **Aaron Hughes**

Land Management Agent (907) 714-2200 (Direct) (907) 714-2378 (Fax)





# **KPB 144-01-038 Flood Depths**



be accurate, current, or otherwise reliable. It is not to be used for navigation.

| Notes |  |  |  |
|-------|--|--|--|
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