

# Kenai Peninsula Borough

## Applicant for Appointment Assembly District 3 - Nikiski



### **Peter Ribbens**

#### **Education:**

B.A, Geology; M.A, Marine Biology (UAF)

#### **Elected Experience:**

Nikiski Fire Service Area Board, 2019 – 2022 Seat A

#### **Other Professional Experience:**

Insight Environmental, Senior Environmental Professional (oil and gas consulting), 2020 to present.

Tesoro Alaska, Environmental professional/emergency response coordinator, 1997 through 2019.

DOD regulatory consultant, 1991 - 1997

#### **Community Service:**

Kenai Peninsula Food Bank volunteer.

Nikiski church member; various church board member and chair positions.

Nikiski Shelter of Hope volunteer.

#### **Statement (reproduced exactly as submitted):**

Hello, my name is Peter Ribbens. I am applying for the Nikiski assembly seat because I want to promote long-term fiscal and social responsibility for the essential services required by the citizens of the Kenai Peninsula, particularly the people of Nikiski and all of District 3.

I have been an Alaska resident for 39 years and lived in Nikiski for 25. I have been married for 38 years. Also, I am father of three children who were educated in Nikiski and are now grown.

I have been an interested political observer since my age of reason and have become involved by serving on the Nikiski Fire Service Area Board from 2019-2022. I have diverse work, volunteer, and recreational interests.

My goals on the Assembly will be guided by a long-term vision toward the needs of the people of Nikiski and the Borough. I want to work toward operational flexibility to address contingencies. Supporting individual rights of all within our community and a strong community structure is very important to me. I will strive to participate in consistent and defensible decision making within the appropriate needs of Nikiski, the Borough and the State of Alaska.

Thank you for your consideration.

**Email:** alaskaribbens@gmail.com

**Phone No.:** (907) 398-1828

144 N. Binkley Street  
Soldotna, AK 99669-7599

This form must be completed in its entirety or candidacy will not be validated. Correction must be initialed. Completed **ORIGINAL** declaration form must be received by the Clerk's Office no later than **Tuesday, January 10, 2023 at 4:30 p.m.**

I, Peter Ribbens, am a qualified voter and declare myself to be a resident  
Candidate's Printed Name  
and applicant for nomination to the office of: Assembly District 3 – Nikiski

## Date of Birth

X

For Office Use Only

Date Received: \_\_\_\_\_

By:

Verified:

D/P:

Letter Se

Candidate Information for Publication  
Kenai Peninsula Borough  
Office of the Borough Clerk

144 N. Binkley Street  
Soldotna, Alaska 99669-7599

Phone: (907) 714-2160  
Fax: (907) 714-2388

This form, photo and candidate statement must be received by the Clerk's Office no later than **Tuesday, January 10, 2023 at 4:30 PM**

RECEIVED

JAN 04 2023

Borough Clerk's Office  
Kenai Peninsula Borough

[NOTE: Candidate information will be published on the Borough's website ONLY.]

<b>CANDIDATE PROFILE</b>	
Name: <b>Peter Ribbens</b>	
Office Sought: <b>Borough Assembly Seat 3</b>	
Email: <b>alaskaribbens@gmail.com</b>	Phone No.: <b>(907) 398-1828</b>
Education: <b>B.A, Geology; M.A, Marine Biology (UAF)</b>	
<b>ELECTED EXPERIENCE</b>	
<small>Elected and/or appointed positions held and dates of service - List no more than 3</small>	
1. <b>Nikiski Fire Service Area Board; 2019 - 2022 Seat A</b>	
2.	
3.	
<b>OTHER PROFESSIONAL EXPERIENCE</b>	
<small>List no more than 3.</small>	
1. <b>Insight Environmental, Senior Environmental Professional (oil and gas consulting), 2020 to present.</b>	
2. <b>Tesoro Alaska, Environmental professional/emergency response coordinator, 1997 through 2019.</b>	
3. <b>DOD regulatory consultant, 1991 - 1997</b>	
<b>COMMUNITY SERVICE</b>	
<small>List no more than 3</small>	
1. <b>Kenai Peninsula Food Bank volunteer.</b>	
2. <b>Nikiski church member; various church board member and chair positions.</b>	
3. <b>Nikiski Shelter of Hope volunteer.</b>	
<b>CANDIDATE STATEMENT (200 words or less): On a separate sheet of paper (typed), you may submit a statement of your choice regarding your position on the issues, why you are running for office, etc. This statement will be printed EXACTLY as written.</b>	

**Note: You may submit a photograph suitable for reproduction. This photograph will be accepted for publication only if it meets the following standards:**

- 1. Taken within the last five years; and**
- 2. Composition limited to the head, neck and shoulders of candidate.**