

## **E. NEW BUSINESS**

**3. Conditional Use Permit; PC RES 2024-05**

**Applicant: US Forrest Service**

**Request: Construct a foot bridge along the Ptarmigan Trail within the  
50-foot Habitat Protection District of Ptarmigan Creek**

**Parcel ID: 12532105**



# Multi-Agency Permit Application



514 Funny River Road, Soldotna, AK 99669 • (907) 714-2460 • KenaiRivCenter@kpb.us

## Applicant Information: (must be a landowner)

Name: Forest Service  
Mailing: 161 E 1st ave  
Anchorage AK 99501  
Phone: 7402630251  
Email: hampton.coogle@usda.gov

## Agent Information: (if applicable)

Name: Hampton Coogle  
Mailing: 161 E 1st ave  
Anchorage AK 99501  
Phone: 7402630251  
Email: hampton.coogle@usda.gov

## Project Location:

KPB Parcel ID: 12532105  
Physical Address: T4N R1E  
  
Subdivision:   
Lot:  Block:  Addition/No.:

## Waterbody Information:

Waterbody: Ptarmigan Creek  
Riverbank: (*looking downstream*) ☒ Left ☒ Right  
River Mile: 2 MILES

## KPB Permit Fees: (select one)

☒ \$50 - KPB Habitat/Floodplain Permit

☐ \$300 - KPB Conditional Use/Floodway Permit

## Project Information: ☒ New **OR** ☐ Extension/Amendment to RC#

*Please select all activities that apply to your project:*

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Bank Stabilization                | <input type="checkbox"/> Fish & Wildlife Management        | <input type="checkbox"/> Road Construction          |
| <input type="checkbox"/> Boat Launch                       | <input type="checkbox"/> Floating Dock                     | <input type="checkbox"/> Structure (Accessory)      |
| <input checked="" type="checkbox"/> Bridge                 | <input type="checkbox"/> Fuel Storage Green Infrastructure | <input type="checkbox"/> Structure (Residential)    |
| <input type="checkbox"/> Coir Logs                         | <input type="checkbox"/> In-Stream Structures (Weir)       | <input type="checkbox"/> Spruce Tree Revetment      |
| <input type="checkbox"/> Culvert                           | <input type="checkbox"/> Oil & Gas                         | <input checked="" type="checkbox"/> Stream Crossing |
| <input type="checkbox"/> ELP Structures                    | <input type="checkbox"/> On-Site Utilities                 | <input type="checkbox"/> Utility Line/Easement      |
| <input type="checkbox"/> Equipment Stream Crossing         | <input type="checkbox"/> Prior-Existing Structure          | <input type="checkbox"/> Veg Mat                    |
| <input type="checkbox"/> Excavation, Dredging, and/or Fill | <input type="checkbox"/> Revegetation                      | <input type="checkbox"/> Vegetation Removal         |
| <input type="checkbox"/> Fence Installation                | <input type="checkbox"/> Root Wads                         | <input type="checkbox"/> Water Withdrawal           |
|  |  | <input type="checkbox"/> Other: <u></u>             |

## Project Description: *Provide a detailed description of your project; attach additional pages if necessary.*

Stream crossing is required across Ptarmigan Creek to Construct a 80' hiking trail at Ptarmigan Creek and an unnamed crossing. Creek crossing will only be at Ptarmigan Creek and work within 50' of the MHW and OHW is only located at Ptarmigan Creek. The other unnamed drainage sits outside of the 50' offset.

## Cost-Share: Is this project funded by the Cost-Share Program? ☐ Yes ☒ No

**KPB Tax Credit Program:** The Borough provides a tax credit as partial reimbursement for new habitat protection and restoration projects within 150 feet of anadromous streams. If you would like to pre-qualify for this credit, please provide your estimated project cost(s) below. Do not include grants or other funding assistance:

Elevated Light Penetrating Structures	\$	<u>na</u>
Habitat Restoration & Protection	\$	<u>na</u>
Green Infrastructure	\$	<u>na</u>
Other Activities	\$	<u>na</u>



**Project Questions:**

1. Start date: 6/1/2024 End date: 8/30/2025 Estimated Days of Construction: 90
2. Is any portion of the work already complete? If yes, please describe: ☐ Yes ☒ No

**Ordinary High Water (OHW) and Mean High Water (MHW):**

3. Is the project located within 50 feet of OHW or MHW a waterbody? ☒ Yes ☐ No
4. Does any portion of the project extend below the OHW or MHW of the waterbody? ☐ Yes ☒ No
5. Does any portion of the project cantilever or extend over the MHW of the waterbody? ☒ Yes ☐ No
6. Will anything be placed below OHW or MHW of the waterbody? ☐ Yes ☒ No

**Regulatory Floodplains:**

7. Is the property where the project is taking place near or within a regulatory floodplain? ☒ Yes ☐ No
- a. Is this project within or adjacent to a regulatory floodway? ☒ Yes ☐ No
- b. Is this project within or adjacent to a coastal high hazard zone? ☐ Yes ☒ No
- c. For new buildings and/or additions, list all project costs (labor, materials, etc.): \$ \_\_\_\_\_

**Excavation, Dredging, and Fill:**

8. Will material be excavated or dredged from the site? ☐ Yes ☒ No
- a. Type of material(s): \_\_\_\_\_
- b. Area to be dredged below OHW or MHW:  
Length: \_\_\_\_\_ (ft) Width: \_\_\_\_\_ (ft) Depth: \_\_\_\_\_ (ft) Total Cubic Yards: \_\_\_\_\_
- c. Area to be excavated above OHW or MHW:  
Length: \_\_\_\_\_ (ft) Width: \_\_\_\_\_ (ft) Depth: \_\_\_\_\_ (ft) Total Cubic Yards: \_\_\_\_\_
- d. Location materials will be deposited: \_\_\_\_\_
9. Will any material (including soils, debris, and/or overburden) be used as fill? ☒ Yes ☐ No
- a. Type of material(s): clean structural fill and pit run for bridge abutments. Above MHW
- b. Is this fill permanent or temporary? ☒ Perm ☐ Temp
- c. Area to be filled above OHW or MHW:  
Length: 75 (ft), Width: 5 (ft), Depth: 6-8 (ft), Total Cubic Yards: 300
- d. Area to be filled below OHW or MHW:  
Length: \_\_\_\_\_ (ft), Width: \_\_\_\_\_ (ft), Depth: \_\_\_\_\_ (ft), Total Cubic Yards: \_\_\_\_\_

**Motorized Equipment:**

10. Will you be using motorized equipment for this project? If yes, please list all equipment: ☒ Yes ☐ No  
atv, mini excavator, trail boss (stand up back-hoe) ~18 crossings expected
- a. Will you be crossing a stream or waterbody? ☒ Yes ☐ No
- b. How long will equipment be used below OHW or MHW? only crossings are required

**Signature & Certification:**

This application is hereby made requesting permit(s) to authorize the work described in this application form. I certify the information in this application is complete and accurate to the best of my knowledge and that my site plans or drawings are attached. If applying for a tax credit, I certify that I have not begun construction of the project and that the project will be constructed to the standards in KPB 5.12 Real Property and Personal Property Taxes, KPB 5.14 Habitat Protection Tax Credit, and other applicable federal, state, and local regulations.

\_\_\_\_\_  
**Applicant Signature (required)**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Agent Signature (if applicable)**

\_\_\_\_\_  
**Date**



## PTARMIGAN CREEK DESCRIPTION

### A. Introduction

The Chugach National Forest is seeking construction services for the supply and installation of a pre-engineered steel trail bridges spanning approximately 80 feet x 5 feet, and for the construction of approximately 2.8 miles of new trail. Within the flood zone ~ 300 cy of material will be brought in and will be a combination of AKDOT D-1 and 3" minus pit run. All materials and abutments are above the 100 year flow horizon. The abutments to stream banks will be armored with Class I FP-14 rip rap, the armoring will be ~15 cy per abutment (footprint ~200 sq ft/abutment). The approaches and abutments will raise the existing ground ~ 10' for 50' length on either side of this trail bridge. ~ 8-10 trees will require to be cut around the proposed bridge abutments. As well as light clearing and grubbing immediately around the bridge abutments. The trees and vegetated debris will be used along the cut slopes and toes of fill to act as a slash filter to trap sediment and prevent excess sediment from flowing into Ptarmigan Creek. The trail bridge and trail bridge approaches within 50 feet of the O.H.W. mark is only expected to last 14 days. Once the trail bridge is completed contractors will use the bridge to cross with their equipment.

It is requested that a total of 18 stream crossings will be required during construction using a combination of ATVs, mini excavators, track barrows, mini crawler track skidders. Crossings will follow AKDFG fish window. Any exceptions outside of the windows will be routed to AKDFG for approval prior to crossing. Crossings will be needed during construction, construction is excepted for 2024 and 2025.

The new trail will go along the flood zone area around Ptarmigan creek. The new trail that will be passing through Ptarmigan creek flood zone is less than 0.25 miles. The trail will be ~36" wide and be constructed from native material and partial AKDOT D-1 aggregate. The trail will keep the landscape as hydrologically inert as possible by using dips, ditches, and out sloped sections. In 2020-2021 the trail corridor was cleared of large trees and woody debris. The contractor will only have to clear light brush and construct new trail tread. The vegetation that is generated will be used along the cut and fill slopes and act as a slash filter for sediment.

The materials being brought in will be certified weed free and equipment will be inspected for cleanliness.

### B. Description of the Work

1. This project involves engineering design, fabrication, delivery, and construction of a steel trail bridges. One of the bridges is planned to span Ptarmigan Creek.

The bridge will be a prefabricated weathering steel trusses. Estimated lengths are 80 feet x 5 feet for Ptarmigan Creek. The travel-way clear width for both bridges is to be 5 feet.

Work includes superstructure and substructure designs. Once overburden has been removed, anticipated subsurface material is sedimentary and foliated rock with allowable



foundation bearing pressure of 4,000 psf. The Contractor is responsible for substructure designs and connection of the superstructures to the substructures. Spread-footing mudsills, if used, shall be reinforced concrete. Design considerations include the bridges' remote locations, (e.g., no road access).

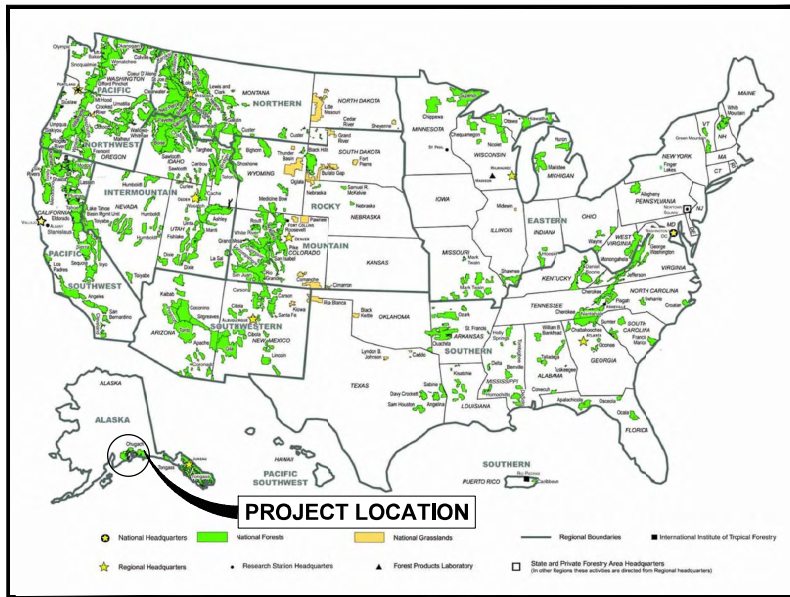




U.S. DEPARTMENT OF AGRICULTURE  
FOREST SERVICE  
ALASKA REGION

## INHT: WATERFALL TO PTARMIGAN BRIDGES AND TRAIL

CHUGACH NATIONAL FOREST  
SEWARD RANGER DISTRICT  
KENAI PENINSULA



### FOREST LOCATION



### VICINITY MAP

#### TRAVEL DIRECTIONS

FROM ANCHORAGE GO SOUTH ON AK 1 FOR 89 MILES, KEEP LEFT AT THE COOPER LANDING JUNCTION AND CONTINUE FOR 14 MILES, PTARMIGAN LAKE CAMPGROUND AND PTARMIGAN CREEK TRAIL WILL BE ON THE LEFT

#### PROJECT DESCRIPTION

PROJECT INCLUDES TRAIL BRIDGES AT DRAINAGES NAMED "WATERFALL" AND PTARMIGAN CREEK AS WELL AS CONSTRUCTION OF THEIR APPROACH TRAILS AND A NEW TRAIL BETWEEN THEM

### Sheet List Table

Sheet Number	Sheet Title
1	Waterfall to Ptarmigan Title
2	Waterfall to Ptarmigan Notes
3	Waterfall to Ptarmigan Map
4	Ptarmigan Survey
5	Waterfall Survey
6	Ptarmigan Plan
7	Ptarmigan Profile
8	Waterfall Plan
9	Waterfall Profile
10	Prefab Planning & Criteria
11	Prefab Notes & Sections
12	Prefab Bearing and Substructure
13	Waterfall S Abut Conc Lvl on Bedrock
14	Waterfall N Abut Geocell Pad
15	TRAIL WORKLOG
16	910-01 TRAIL TYPICAL
17	911-01 TRAIL SECTIONS
18	912-01 CLEARING
19	912-02 BRUSHING
20	914-01 CLIMBING TURN
21	917-20-01 FORD
22	917-20-02 FORD
23	927-10-01 DRAIN DIP
24	927-10-02 DRAIN DIP
25	934-10-01 PUNCHEON
26	934-10-02 PUNCHEON
27	APPENDIX A
28	932-10 TURNPIKE
29	925-01 DITCHES
30	912-20 TRAIL CULVERT
31	918-10-01 ROCK TRAIL FOUNDATION
32	913-01 SURFACING
33	911-03 RETAINER

### RECOMMENDED BY:

DISTRICT RANGER  
SEWARD RANGER DISTRICT

DATE

FOREST ENGINEER  
CHUGACH NATIONAL FOREST

DATE

### APPROVED:

FOREST SUPERVISOR  
CHUGACH NATIONAL FOREST

DATE



GENERAL NOTES

SPECIFICATIONS : THE WORK SHALL BE IN ACCORDANCE WITH THE STANDARD SPECIFICATION FOR CONSTRUCTION OF ROADS AND BRIDGES ON FEDERAL HIGHWAY PROJECTS (FP-03) AND STANDARD SPECIFICATIONS FOR CONSTRUCTION OF TRAILS AND TRAIL BRIDGES ON FEDERAL PROJECTS, AND CURRENT VERSION OF THE AASHTO LRFD GUIDE SPECIFICATION FOR THE DESIGN OF PEDESTRIAN BRIDGES.

GEOTECHNICAL REPORT : A GEOTECHNICAL REPORT WILL BE PROVIDED BY THE CO BY EARLY SUMMER 2024.

CONCRETE WASTE : CONCRETE WASTE SHALL BE REMOVED AND DISPOSED OF AS APPROVED BY THE CO. CONCRETE SHALL NOT BE DISCHARGED INTO ANY STREAM OR BODY OF WATER.

TOPSOIL : ALL ORGANIC TOPSOIL MATERIAL SHALL BE STRIPPED AND REMOVED FROM THE GROUND SURFACE PRIOR TO CONSTRUCTING TRAIL OR BRIDGE FEATURES. FINISHED SLOPES ADJACENT TO THE BRIDGE SHALL RECEIVE 2-3" OF TOPSOIL TO THE EXTENT ALLOWED BY EVEN DISTRIBUTION OF THE STOCKPILE MATERIAL FROM STRIPPING THE SITE.

REINFORCING STEEL : REINFORCING STEEL SHALL CONFORM TO AASHTO M 31, 60 ksi (ASTM A615, GRADE 60). CLEARANCE TO REINFORCING IS 2" MINIMUM UNLESS NOTED OTHERWISE.

CONCRETE : CAST-IN-PLACE CONCRETE SHALL BE CLASS A(AE) AND SHALL HAVE A 28 DAY COMPRESSIVE STRENGTH OF 4500 PSI UNLESS NOTED OTHERWISE. CONTRACTOR SHALL SUBMIT CONCRETE MIX DESIGNS FOR APPROVAL AT LEAST 7 DAYS BEFORE USE FOR APPROVAL BY CO. ALL EXPOSED EDGES SHALL HAVE A 3/4" CHAMFER, UNLESS NOTED OTHERWISE. EXPOSED SURFACES SHALL BE GIVEN A RUBBED FINISH, UNLESS NOTED OTHERWISE. CONCRETE SHALL BE AIR ENTRAINED OF 7% +/- 1%. TESTING SHALL BE CONDUCTED IN THE FILE DURING INITIAL BATCHING ACTIVITIES TO DETERMINE THE CORRECT AMOUNT OF ADMIXTURE GIVEN THE CONCRETE MIX AND ON SITE WATER USED, ANY CHANGES IN CONCRETE MIX OR WATER SOURCE SHALL REQUIRE ADDITIONAL FIELD TESTING TO DETERMINE THE CORRECT AMOUNT OF ADMIXTURE.

ABUTMENT: THE CONTRACTOR SHALL PROVIDE A ABUTMENT DESIGN IN ACCORDANCE WITH THE DESIGN CRITERIA AND THE PROVIDED GEOTECHNICAL REPORT

SITE SECURITY: THE CONTRACTOR IS RESPONSIBLE FOR CONSTRUCTION SITE SECURITY DURING THE PERFORMANCE OF THE CONTRACT

BRIDGE DESIGN REQUIREMENTS

BRIDGE DESIGN :  
STRUCTURE SHALL BE DESIGNED IN ACCORDANCE WITH AASHTO LRFD GUIDE SPECIFICATIONS FOR DESIGN OF PEDESTRIAN BRIDGES, INCLUDES 2015 INTERIM REVISIONS. THE PEDESTRIAN TRAIL STRUCTURE SHALL BE DESIGNED FOR A LIVE LOAD VEHICLE CONSISTING OF A 3500 POUND TWO AXLE RUBBER TIERED ATV TRAILERING A SINGLE AXLE ONE HALF CUBIC YARD UTILITY CART WEIGHING 1200 POUNDS. THE ATV AXLES ARE 6 FEET APART AND THE TRAILER AXLE IS 2.5 FEET BEHIND THE ATV REAR AXLE. WHEEL GAGE IS 50 INCHES.

PEDESTRIAN LOADING: 90 PSF  
WIND LOADING: 3 SECOND-GUST WIND SPEED V=145 MPH  
WIND EXPOSURE CATEGORY C  
SNOW LOADING: 88 PSF  
DEFLECTION SHALL NOT EXCEED L/360

AGGREGATE  
GOVERNMENT SOURCE AGGREGATE WILL BE PROVIDE CONSULT WITH C.O. TO DETERMINE PIT LOCATION. PIT LOCATIONS WILL BE LOCATED WITHIN THE SEWARD OR GLACIER RANGER DISTRICT. ASSUMED LINEAR DISTANCE ~10-40 MILES FROM PROJECT LOCATION.



STAMPS, LOGOS, AND SEALS		
NO.	REVISION / ISSUE	DATE

PROJECT NAME

INHT: WATERFALL TO PTARMIGAN BRIDGES AND TRAIL

CHUGACH NATIONAL FOREST

SEWARD RANGER DISTRICT

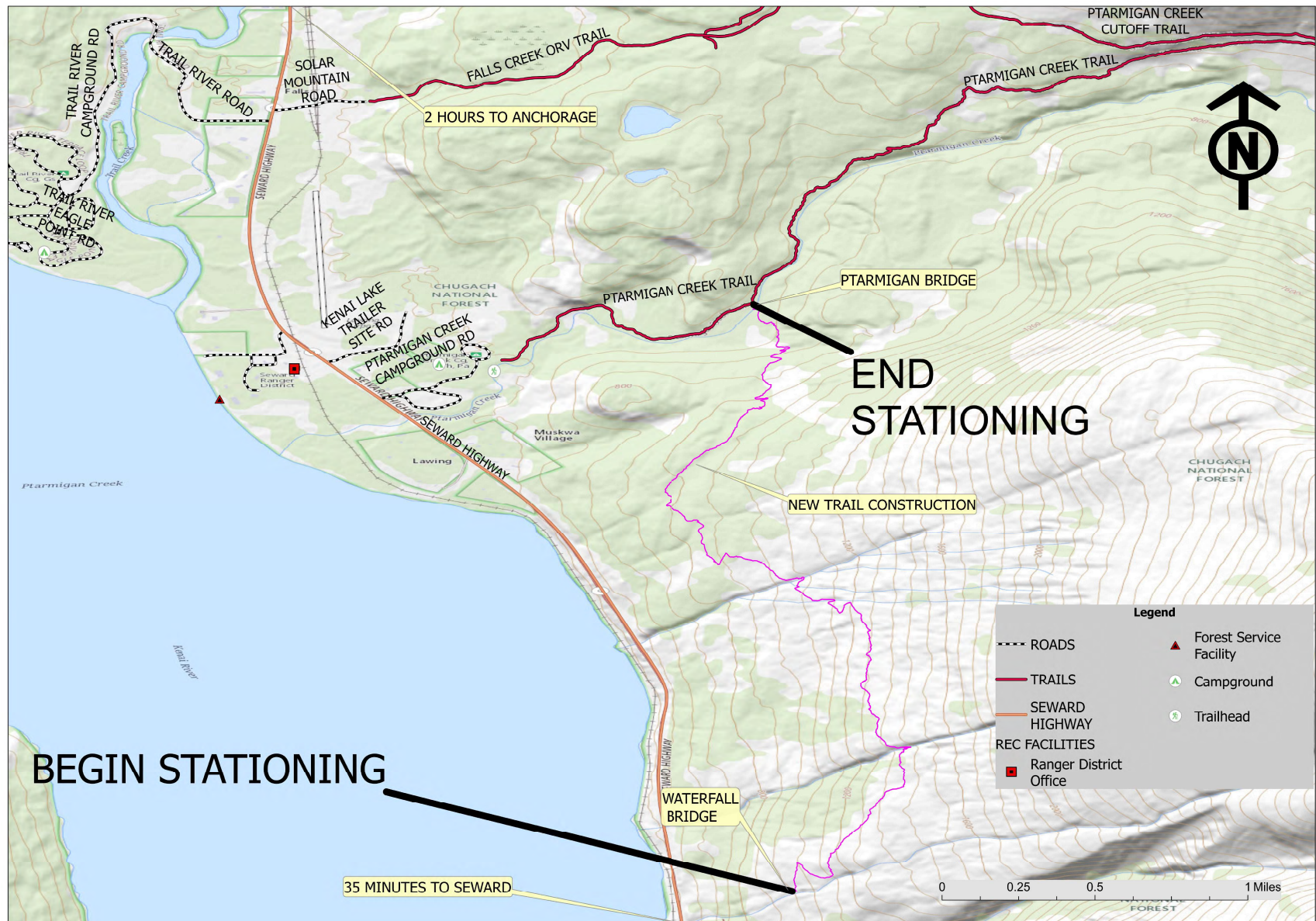
DRAWING TITLE

Waterfall to Ptarmigan Notes

DATE 2/23/2024	ARCHIVE NO.
DESIGNER TBD	DRAWING SHEET NO. 2
DRAWN E.A., H.C.	
CHECKED I. ANDERSON	
PROJECT NO. 23-ENG-1004-101	SHEET 2 OF 33



20241119:MOORE C:\USERS\MOORE\Documents\2024\11\19\TNT\TNT\_LANMARK\_GACA\_PROJECT\_PLANNING\FY2020\WATERFALL TO PTARMIGAN\WATERFALL TO PTARMIGAN.MXD



**USDA** **FOREST SERVICE**  
United States Department of Agriculture  
Forest Service  
**R10**  
**ALASKA REGION**

STAMPS, LOGOS, AND SEALS		
NO.	REVISION / ISSUE	DATE

PROJECT NAME

**INHT: WATERFALL TO PTARMIGAN BRIDGES AND TRAIL**

**CHUGACH NATIONAL FOREST**

**SEWARD RANGER DISTRICT**

DRAWING TITLE

**Waterfall to Ptarmigan Map**

DATE 2/23/2024	ARCHIVE NO.
DESIGNER TBD	DRAWING SHEET NO. <b>3</b>
DRAWN E.A., H.C.	
CHECKED I. ANDERSON	
PROJECT NO. 23-ENG-1004-101	SHEET 3 OF 33



The geographic positions for stations 'SRD 3124' and 'SRD 3125' were computed using Global Positioning System (GPS) methods. The Stations were post processed, adjusted and fully constrained horizontally to National Geodetic Survey Continuously Operating Reference Stations (CORS) 'Cape Hinchinbrook 3' (CHI3) and 'The Surveyors Exchange Anchorage' (TSEA) as part of the 'FY2004 INHT GPS Project Control Network' (Project No. 818-04). GPS network baselines were processed using Trimble Geomatics Office software (Ver 1.61).

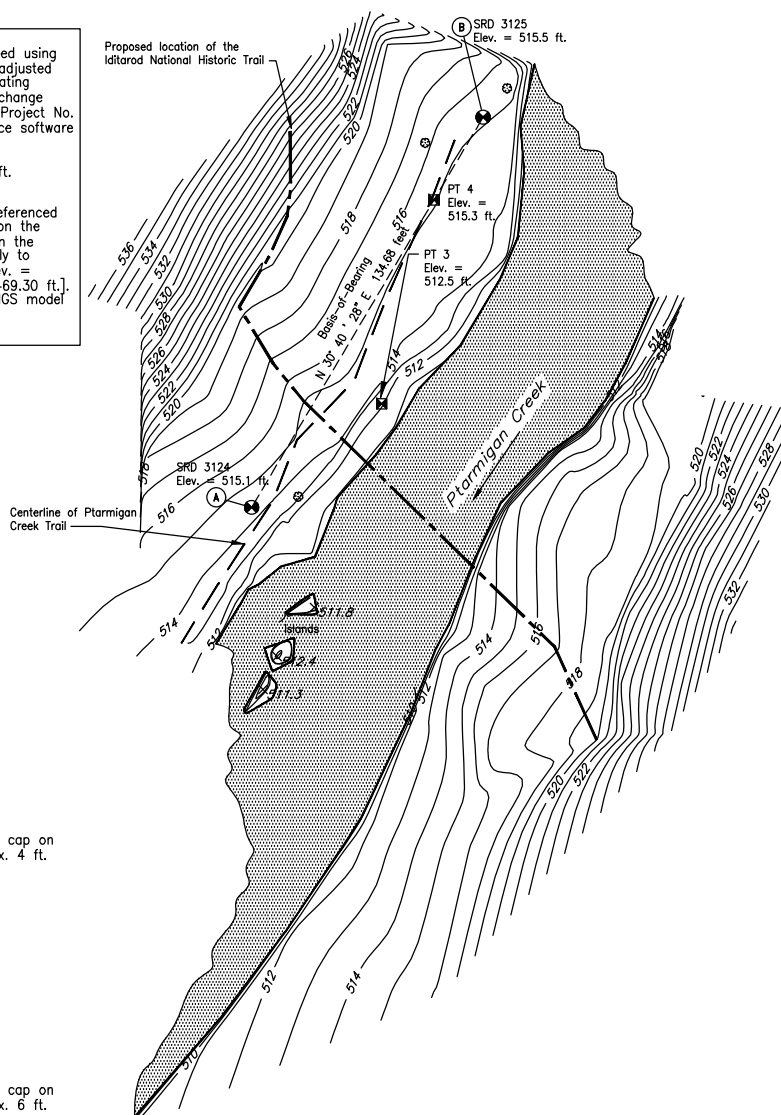
The inverse between 'SRD 3124' and 'SRD 3125' is N 30° 40' 28" E, 134.68 ft. distance.

All elevations are expressed as Orthometric Heights in U.S. Survey Feet, and referenced to NAVD 88, unless otherwise noted. Site contours and elevations are based on the computed orthometric height (elevation) of 515.1 ft at station 'SRD 3124' from the adjusted network noted above. This GPS network was fully constrained vertically to National Geodetic Survey Stations 'ENDING' [Elev. = 28.42 ft.] and 'PF118' [Elev. = 665.86 ft.] and Chugach National Forest Control Station 'SRD 3103' [Elev. = 469.30 ft.]. Orthometric heights were determined by applying the geoidal height from the NGS model 'Geoid99-Alaska'.

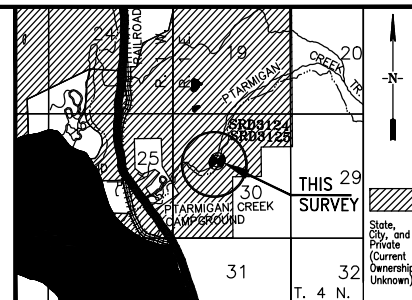
#### NOTES:

1. The purpose of this survey was to collect topographic and site information for the design of a bridge across Ptarmigan Creek as part of the planned construction on the Iditarod National Historic Trail.
2. The Forest Service field crew consisted of Zach Mildon (Survey Technician), Dan Funk (Trails Technician), and Steve Dresen (Engineer).
3. The monuments depicted hereon actually exist as shown.
4. All distances on this plat are calculated and shown in U.S. Survey Feet.
5. The contour interval used in this project is 1.0 foot.
6. The bearings shown on this plat are Geodetic unless otherwise noted.
7. Survey adjustment and contouring completed using Tripod Data Systems (TDS) Foresight Software (Ver 2.2.1).
8. Centerline of the proposed trail was identified by Steve Dresen, Engineer at the time of the field survey.

Proposed location of the  
Iditarod National Historic Trail



Magnetic Declination  
from 1994 Quadrangle  
Seward (B-7), Alaska



Compilation of Seward (B-7), Alaska 1994 Quadrangle  
and Chugach National Forest GIS Database.  
Land ownership shown is current as of April 1, 2004

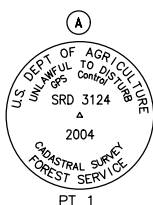
#### VICINITY MAP

Scale: 1" = 1 Mile

#### LEGEND:

- Standard USDA Forest Service 3-1/4" diam. alum. cap on 3/4" diam. alum. drive rod, set this survey
- ⊠ 2" x 2" wooden hub with tack, set this survey
- ⊙ Bearing Tree, established this survey
- Centerline of Ptarmigan Creek Trail (±2 ft. wide)
- Proposed centerline of Iditarod Trail
- ▨ Ptarmigan Creek

Ptarmigan Creek Bridge Crossing is located approx. 3000 ft. up Ptarmigan Creek Trail from the trailhead in Ptarmigan Creek Campground. Ptarmigan Creek Campground is located east of the Seward Highway at approx. Milepost 23.2.



Set a standard USDA Forest Service 3-1/4" diam. alum. cap on 3/4" diam. alum. drive rod, 1" above the ground, approx. 4 ft. west of Ptarmigan Lake Trail.

A 5" diam. Spruce bears N 77° E, 14.3 ft. distance.

A Carsonite Post with 'survey marker' decal set near by.

Lat: 60° 24' 34.507" N } NAD83  
Long: 149° 20' 56.820" W } (EPOCH 2003.0)  
Elevation = 515.1 feet (NAVD88)  
N = 5,000.00 }  
E = 10,000.00 } (Assumed)



Set a standard USDA Forest Service 3-1/4" diam. alum. cap on 3/4" diam. alum. drive rod, 1" above the ground, approx. 6 ft. east of Ptarmigan Lake Trail and approx. 11 ft. west of Ptarmigan Creek.

A 10" diam. Spruce bears N 40° E, 11.2 ft. distance.

An 18" diam. Spruce bears S 66° W, 18.7 ft. distance.

A Carsonite Post with 'survey marker' decal set near by.

Lat: 60° 24' 35.647" N } NAD83  
Long: 149° 20' 55.453" W } (EPOCH 2003.0)  
Elevation = 515.5 feet (NAVD88)

No survey shots were taken in Ptarmigan Creek at the time of the field survey. As a result, contours were not generated and streambed topography is not shown on this plat.

#### GRAPHIC SCALE

1 inch = 30 feet  
30 20 10 0 30 feet  
1 METER = 3.2808333 U.S. SURVEY FEET

<b>DATE OF SURVEY:</b> BEGINNING: June 22, 2004 ENDING: June 23, 2004	<b>SEWARD RANGER DISTRICT</b> <b>EQUIPMENT:</b> Trimble 5600 Total Station Trimble TSCE Survey Controller
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#### SITE SURVEY

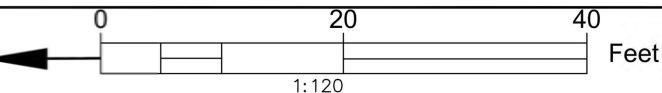
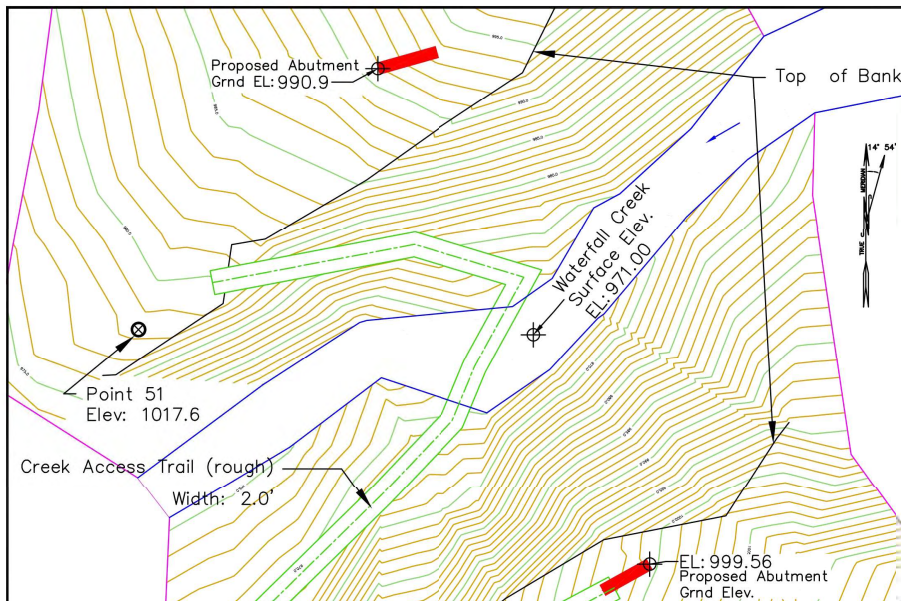
**Ptarmigan Creek Bridge  
Crossing (Part of the Iditarod  
National Historic Trail)**

**LOCATED IN SURVEYED SECTION 30  
T. 4 N., R. 1 E., SEWARD MERIDIAN**

**CHUGACH NATIONAL FOREST**  
3301 C STREET, SUITE 300  
ANCHORAGE, ALASKA 99503

<b>DRAWN BY/DATE:</b> T. Schrank/ 4-14-2005	<b>CHECKED BY/DATE:</b> R. Schrank/ 4-14-2005	<b>PROJECT NO:</b> 760-04	<b>SHEET NO.</b> 4 of 33
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Control Points					
WGS 1984 Geoid 12B (Alaska)			NAD 83 SPCS AK Zone 4, Survey Ft		
Point Number	Latitude	Longitude	Elevation	Northing	Easting
1	N 60°22'37.865"	W 149°21'07.302"	579.85'	2330328.89'	1757675.23'
51	N 60°22'54.990"	W 149°20'48.399"	978.44'	2332076.97'	1758608.22'
52	N 60°22'55.412"	W 149°20'48.131"	992.90'	2332119.98'	1758621.23'

**Purpose:**

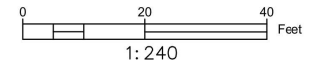
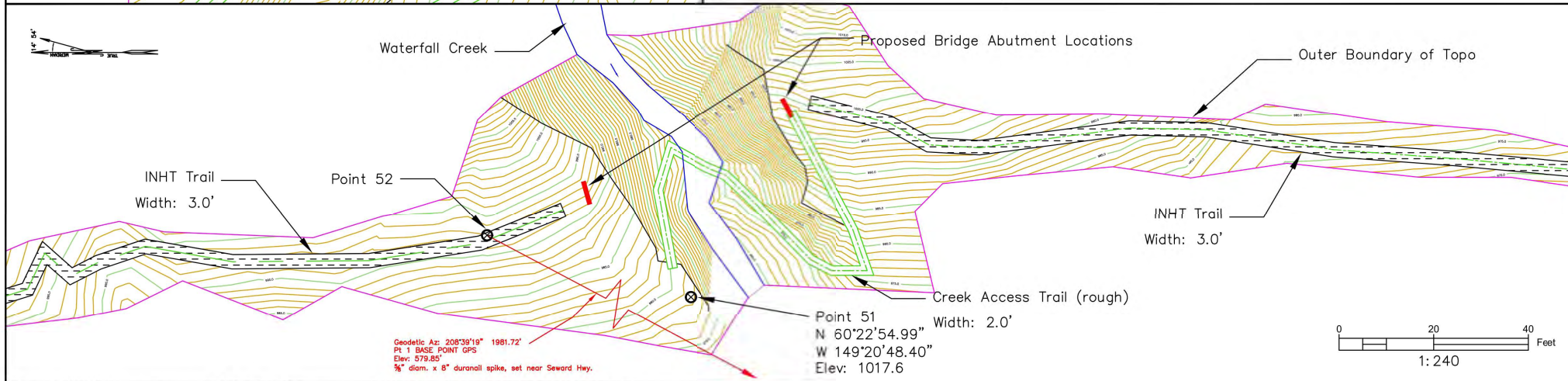
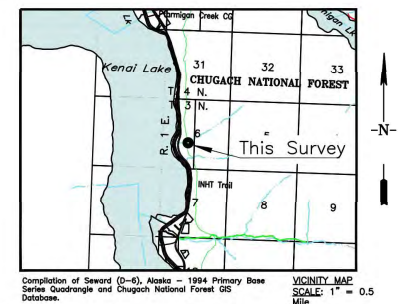
- The purpose of this survey was to collect topographic and site feature information for future planning and design of new bridge for the INHT trail over Waterfall Creek.
- All distances and elevations on this plot are shown in US Survey Feet. All bearings are true unless otherwise noted.
- The contour interval shown is 1.0 US Survey Foot.
- The Geographic Position for PT #1 was determined using high precision GNSS RTK survey methods based on a solution computed by the NGS OPUS utility for PT #1 and are referenced to NAD83 (2011) (EPOCH: 2010.0000)

**Geographic Position for PT #1**  
 Lat: 60° 22' 37.865" N  
 Long: 149° 21' 07.302" W (NAD83) (2011)

- All elevations shown herein are expressed as orthometric heights in US Survey Feet and are referenced to NAD83. Site contours, road, stream and feature elevations are relative to the computed Ellipsoid height of 568.84' ft. at PT #1 based on the NGS OPUS utility solution as noted above. Orthometric heights were determined by applying the geoid height from NGS model GEOID12B (Alaska).
- Grid Coordinates values shown herein are US State Plane, Zone 4, NAD83 (2011), US Survey Feet. The ground scale factor computed at Point #1 is 0.99991555.

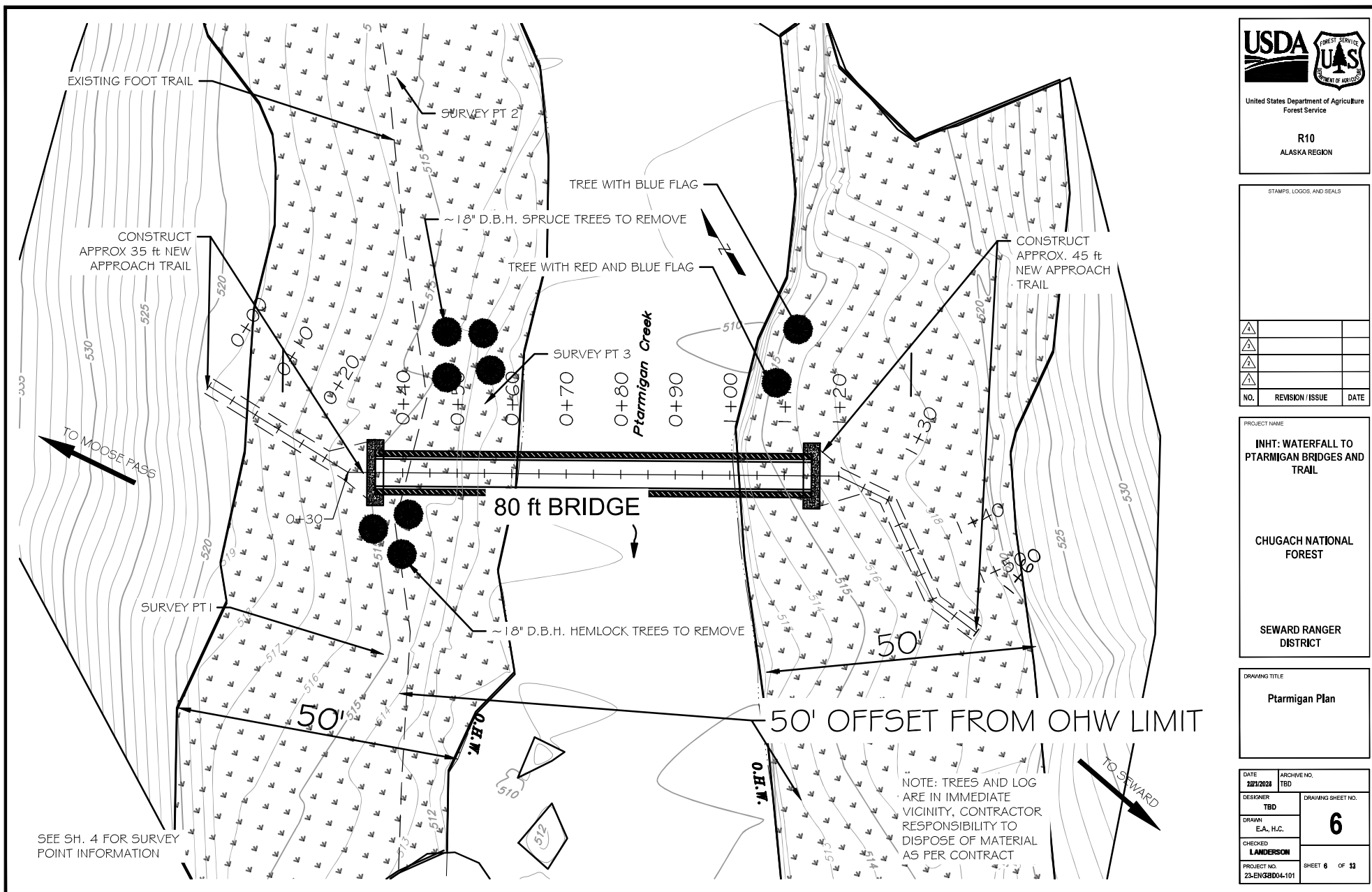
**LEGEND:**

- 5/8" diam. x 8" durallite spike, set this survey.
- Spot elev. based off surface
- Proposed Abutment locations (elev. shots on original grid.)
- INHT Trail (not fully built out)
- Centerline of Trail
- 5' ft Contour lines
- 1' ft Contour lines
- Edge of Water line (Waterfall Creek) on 8-24-2023

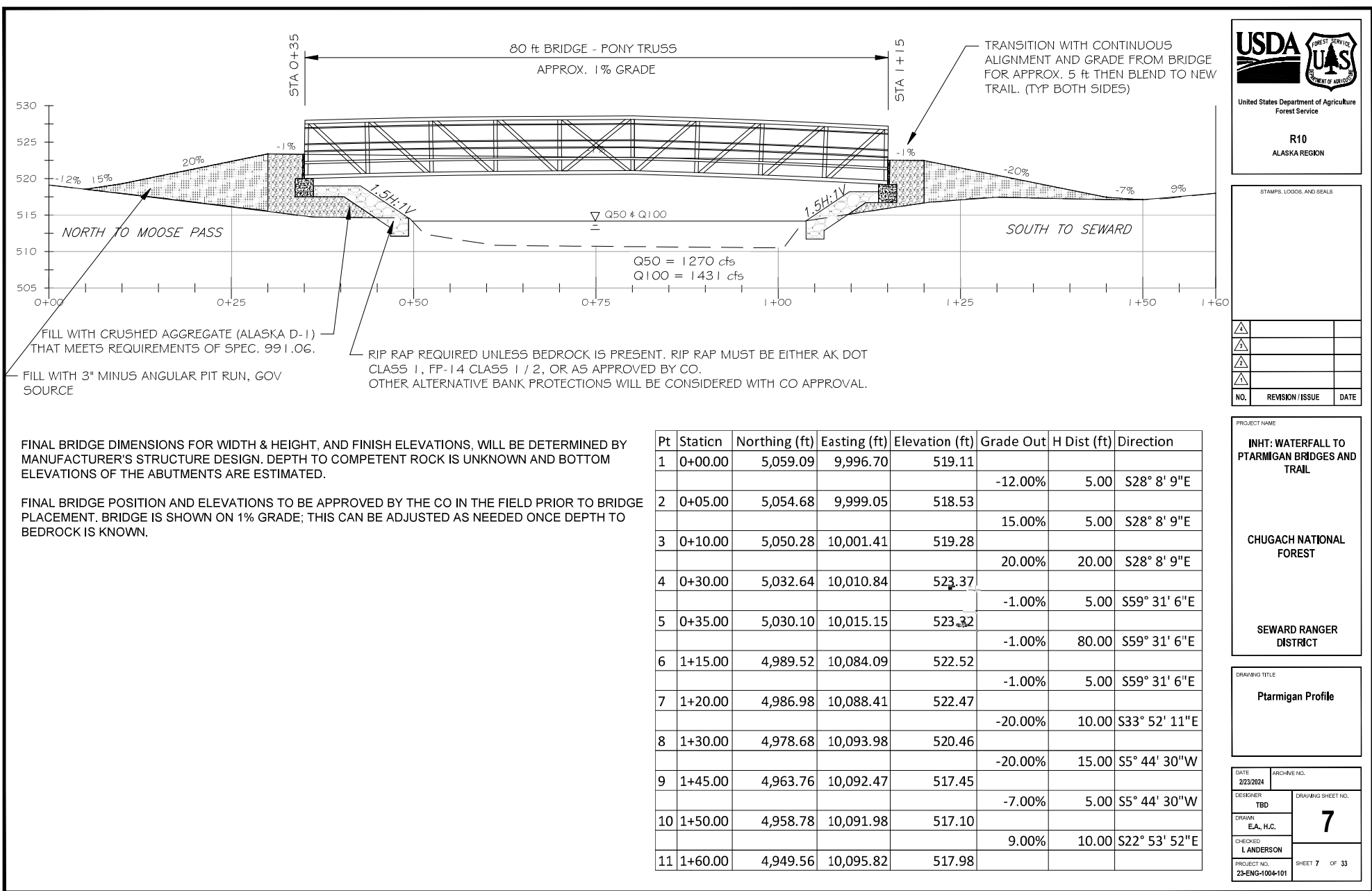


	<b>PREPARED BY:</b> USDA FOREST SERVICE - R10 CHUGACH NATIONAL FOREST 161 EAST 1st AVE., DOOR 8 ANCHORAGE, ALASKA 99501		<b>DATE OF SURVEY:</b> BEGINNING DATE: August 23, 2023 ENDING DATE: August 28, 2023		<b>PROJECT NO.:</b> 7079-23		<b>EQUIPMENT:</b> Trimble R12, R10 GNSS Receivers Nikon Z.C. Total Station Trimble TSC7, TSC5 Data Collectors		<b>INHT Waterfall Creek Bridge Site Survey</b>		<b>SURVEY NOTE:</b> This Survey is current as of July 12, 2022.	
	<b>DRAWN BY:</b> G. Stafford		<b>DATE:</b> 12-20-2023		<b>LOCATED:</b> Chugach National Forest, Seward Ranger District Section 6, T. 3 N., R. 1 E., SM		<b>DRAWING NAME:</b> Waterfall Creek 2-2-2024					
	<b>CHECKED BY:</b>		<b>DATE:</b>									

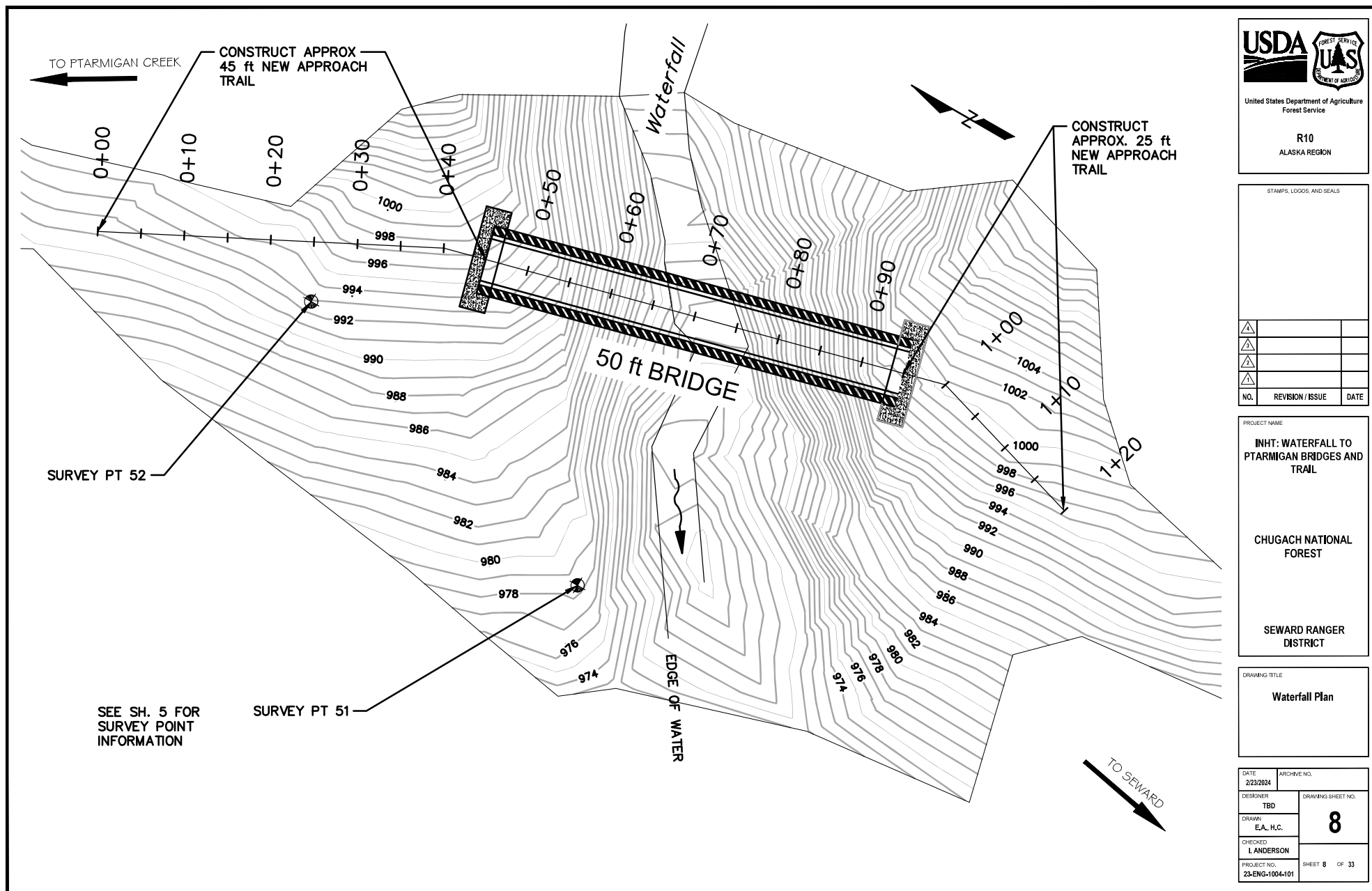
















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R10  
ALASKA REGION

STAMPS, LOGOS, AND SEALS

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NO.	REVISION /ISSUE	DATE

PROJECT NAME  
**INHT: WATERFALL TO  
PTARMIGAN BRIDGES AND  
TRAIL**

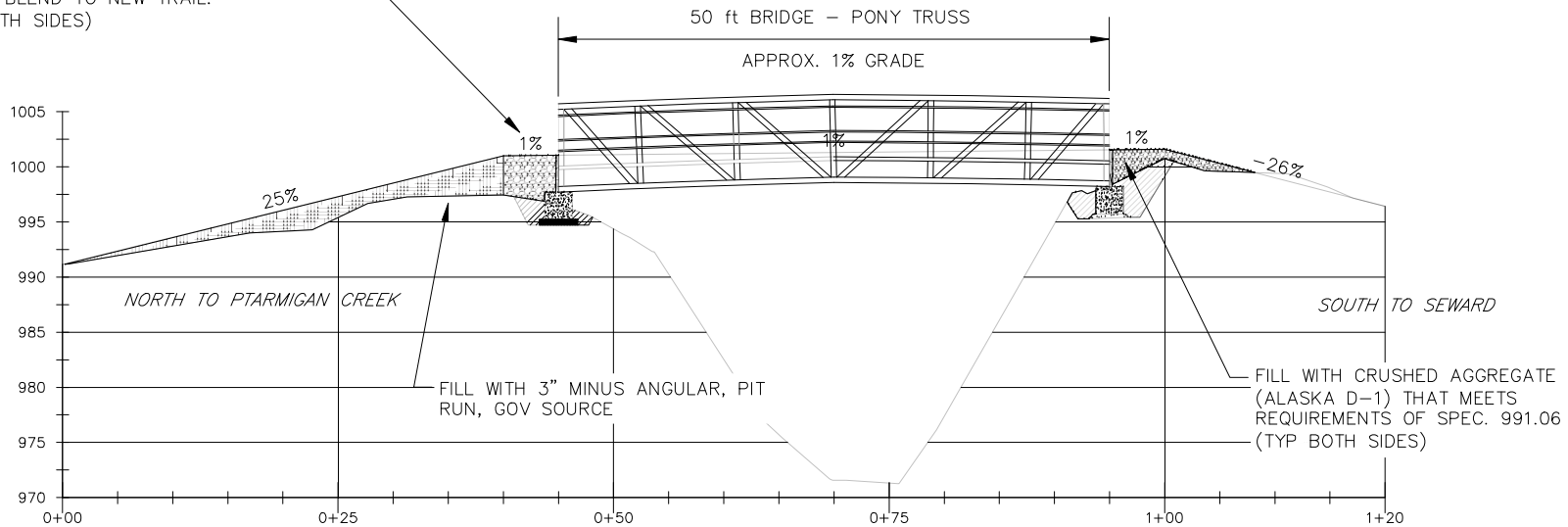
**CHUGACH NATIONAL  
FOREST**

**SEWARD RANGER  
DISTRICT**

DRAWING TITLE  
**Waterfall Profile**

DATE 2/23/2024	ARCHIVE NO.
DESIGNER TBD	DRAWING SHEET NO. <b>9</b>
DRAWN E.A. H.C.	
CHECKED I. ANDERSON	
PROJECT NO. 23-ENG-1004-101	SHEET 9 OF 33

TRANSITION WITH CONTINUOUS ALIGNMENT  
AND GRADE FROM BRIDGE FOR APPROX. 5  
ft THEN BLEND TO NEW TRAIL.  
(TYP BOTH SIDES)



FINAL BRIDGE DIMENSIONS FOR WIDTH & HEIGHT, AND FINISH ELEVATIONS, WILL BE DETERMINED BY MANUFACTURER'S STRUCTURE DESIGN. DEPTH TO COMPETENT ROCK IS UNKNOWN AND BOTTOM ELEVATIONS OF THE ABUTMENTS ARE ESTIMATED.

FINAL BRIDGE POSITION AND ELEVATIONS TO BE APPROVED BY THE CO IN THE FIELD PRIOR TO BRIDGE PLACEMENT. BRIDGE IS SHOWN ON 1% GRADE; THIS CAN BE ADJUSTED AS NEEDED ONCE DEPTH TO BEDROCK IS KNOWN.

Pt	Station	Northing (ft)	Easting (ft)	Elevation (ft)	Grade Out	H Dist (ft)	Direction
1	0+00.00	2,332,145.36	1,758,615.92	991.16			
					25.00%	40.00	S27° 14' 10" E
2	0+40.00	2,332,109.79	1,758,634.23	1,001.00			
					1.00%	5.00	S14° 45' 8" E
3	0+45.00	2,332,104.96	1,758,635.50	1,001.05			
					1.00%	50.00	S14° 45' 8" E
4	0+95.00	2,332,056.60	1,758,648.23	1,001.55			
					1.00%	5.00	S14° 45' 8" E
5	1+00.00	2,332,051.79	1,758,649.50	1,001.60			
					-26.00%	20.00	S16° 36' 31" E
6	1+20.00	2,332,032.60	1,758,643.77	996.44			





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PROJECT NAME

**INHT: WATERFALL TO  
PTARMIGAN BRIDGES AND  
TRAIL**

**CHUGACH NATIONAL  
FOREST**

**SEWARD RANGER  
DISTRICT**

DRAWING TITLE

**Prefab Planning & Criteria**

DATE 2/23/2024	ARCHIVE NO.
DESIGNER TBD	DRAWING SHEET NO. <b>10</b>
DRAWN E.A. H.C.	
CHECKED L. ANDERSON	
PROJECT NO. 23-ENG-1004-101	SHEET 10 OF 33

STRUCTURE NUMBER	TRAIL NO.	BRIDGE LOCATION (MP EST)	BRIDGE LENGTH C-C BRNG	BRIDGE SPAN OUT-TO-OUT	BRIDGE CLEAR WIDTH	PEDESTRIAN LOAD	GROUND SNOW LOAD	HANDRAIL				END POST		DECK			
								ADA REQUIRED	HEIGHT	RUB RAIL SPECIES	RUB RAIL SIZE	TREATMENT	VERTICAL	DIAGONAL	SPECIES	SIZE	TREATMENT (Y/N)
100430...	365	6,1206	70 ft	70 ft	5 ft	90 psf	88 psf	NA	42 in	AYC	2x6	NO	ST	ST	DF	3x12	YES
100430...	365	4,2233	50 ft	50 ft	5 ft	90 psf	88 psf	NA	42 in	AYC	2x6	NO	ST	ST	DF	3x12	YES

DECK TYPE: ST = STEEL THROUGH TRUSS, FRP = FIBER REINFORCED POLYMER TRUSS, CONC = CONCRETE VOID SLAB

	RUNNING PLANK				ABUTMENT			BACKWALL						APPROACHES						
STRUCTURE NUMBER	SPECIES	SIZE	WIDTH	TREATMENT (Y/N)	TYPE	SIZE	TREATMENT (Y/N)	TYPE	SPECIES	SIZE	WIDTH	HEIGHT	TREATMENT (Y/N)	LENGTH		WIDTH	MATERIAL TYPE	MATERIAL DEPTH	GEO-SYNTHETIC TYPE	COMMENTS
														N	S					
100430...	DF/HF	3x	5 ft	NO	CONC	30" x 30"	NA	TIMBER	DF	3 x12	TBD	TBD	YES	35 ft	45 ft	VARIES	AGGREGATE	VARIES	NA	PTARMIGAN CREEK
100430...	DF/HF	3x	5 ft	NO	CONC	30" x 30"	NA	TIMBER	DF	3 x12	TBD	TBD	YES	45 ft	25 ft	VARIES	AGGREGATE	VARIES	NA	WATERFALL

ABUTMENT MATERIAL TYPE: SS = SOLID SAWN, GLU = GLULAM, CONC = CONCRETE

TIMBER SPECIES:

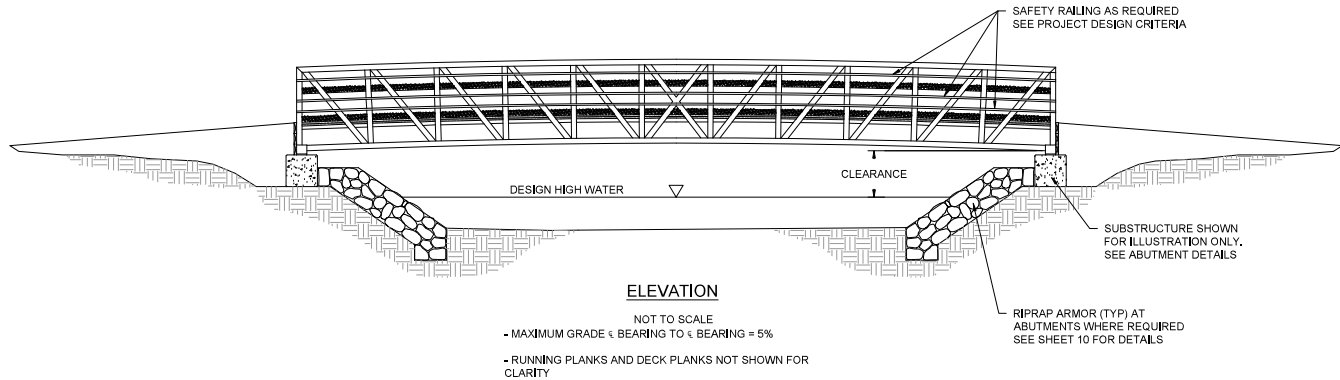
AYC=ALASKA YELLOW CEDAR, ALASKA CEDAR OR PORT ORFORD CEDAR ARE ACCEPTABLE

DF=DOUGLAS FIR

HF=HEM FIR

PTARMIGAN CREEK AND WATERFALL ADDITIONAL NOTES

- RAILING DESIGN TO MEET AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS, SECTION 13 RAILINGS







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PROJECT NAME

**INHT: WATERFALL TO  
PTARMIGAN BRIDGES AND  
TRAIL**

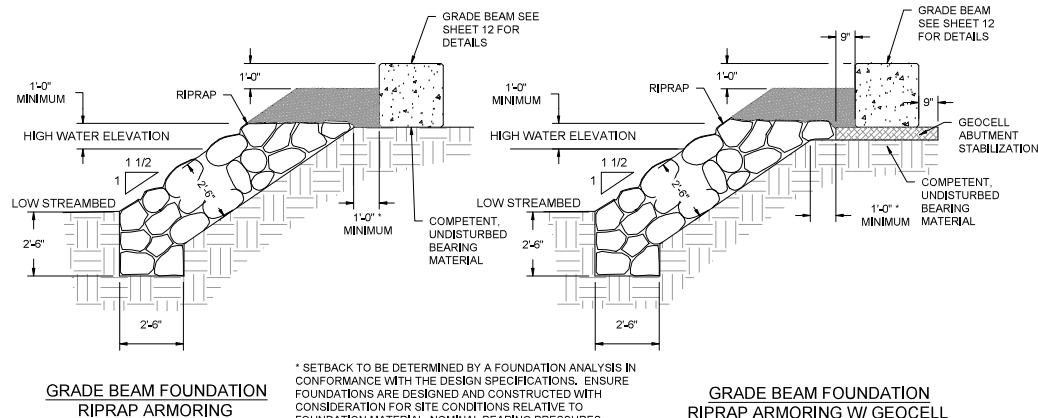
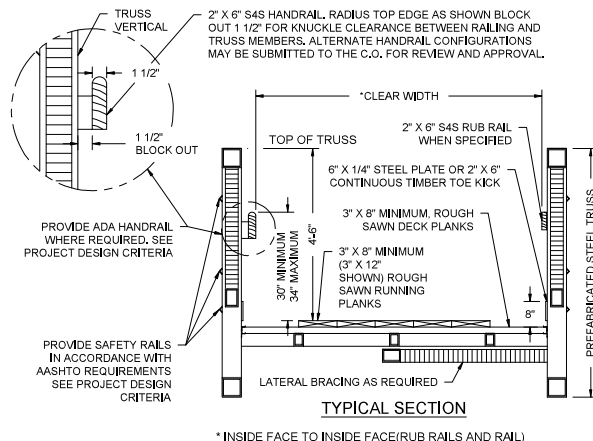
**CHUGACH NATIONAL  
FOREST**

**SEWARD RANGER  
DISTRICT**

DRAWING TITLE

**Prefab Notes & Sections**

DATE 2/23/2024	ARCHIVE NO.
DESIGNER TBD	DRAWING SHEET NO. <b>11</b>
DRAWN E.A., H.C.	
CHECKED I. ANDERSON	
PROJECT NO. 23-ENG-1004-101	SHEET 11 OF 33



\* SETBACK TO BE DETERMINED BY A FOUNDATION ANALYSIS IN CONFORMANCE WITH THE DESIGN SPECIFICATIONS. ENSURE FOUNDATIONS ARE DESIGNED AND CONSTRUCTED WITH CONSIDERATION FOR SITE CONDITIONS RELATIVE TO FOUNDATION MATERIAL, NOMINAL BEARING PRESSURES, WATER TABLES, AND PROXIMITY TO ADJACENT SLOPES. DESIGN THE FOUNDATIONS IN ACCORDANCE WITH AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS.

## GENERAL NOTES:

### SPECIFICATIONS:

**DESIGN:** AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS, CURRENT EDITION AND AASHTO LRFD GUIDE SPECIFICATIONS FOR THE DESIGN OF PEDESTRIAN BRIDGES, CURRENT EDITION, EXCEPT AS NOTED.

**CONSTRUCTION:** STANDARD SPECIFICATIONS FOR CONSTRUCTION OF ROADS AND BRIDGES ON FEDERAL HIGHWAY PROJECTS (FH-3) AND STANDARD SPECIFICATIONS FOR CONSTRUCTION OF TRAILS AND TRAIL BRIDGES ON FEDERAL PROJECTS.

**PREFABRICATED STEEL BRIDGE SUPERSTRUCTURE:** PREFABRICATED STEEL SUPERSTRUCTURE DESIGN MUST BE A TRUSS CONFIGURATION SIMILAR TO THAT SHOWN ON THE DRAWINGS. MAINTAIN THE CLEARANCES ABOVE HIGH WATER TO THE BOTTOM CHORD INDICATED ON THE BRIDGE ELEVATION. FOR THE CONTRACTOR PROPOSED CROSS-SECTION, PROVIDE THE WIDTH AND RAILING DETAILS INDICATED ON THE BRIDGE TYPICAL SECTION, AND DETERMINE TRUSS HEIGHT AND THE LOCATION OF THE DECK WITH RESPECT TO THE TOP AND BOTTOM CHORDS (I FRAME VS. H FRAME). OVERHEAD LATERAL BRACING IS UNACCEPTABLE. AFTER APPROVAL BY THE CO, FINALIZE CONSTRUCTION OF THE SELECTED STRUCTURE, AND ENSURE THAT RELATED DETAILS SUCH AS PROFILE, ABUTMENT DETAILS, BEARINGS, AND TIMBER DECKING ARE CONSIDERED AND INCLUDED IN THE DESIGN AND CONSTRUCTION.

DESIGN THE PREFABRICATED STEEL BRIDGE SUPERSTRUCTURE, ABUTMENT FOUNDATIONS, AND ASSOCIATED DETAILS INCLUDING TIMBER COMPONENTS, UNDER THE DIRECTION OF A REGISTERED PROFESSIONAL ENGINEER. SUBMIT THE COMPLETED DESIGN, DRAWINGS, AND SPECIFICATION PACKAGE TO THE CONTRACTING OFFICER FOR REVIEW AND APPROVAL.

PROVIDE CAMBER FOR 100% OF THE FULL DEAD LOAD DEFLECTION PLUS 1% OF BRIDGE SPAN, SUBMIT SHOP DRAWINGS AND CALCULATIONS FOR APPROVAL AND MUST BE APPROVED BEFORE FABRICATION.

**MATERIALS:** USE STEEL SHAPES, PLATES AND BARS OF WEATHERING STEEL CONFORMING TO AASHTO M270, GRADE 50W (ASTM A588 OR ASTM A242) OR ASTM A847 FOR SQUARE AND RECTANGULAR TUBING. MINIMUM STEEL THICKNESS SHALL BE AS SPECIFIED IN THE GUIDE SPECIFICATIONS FOR DESIGN OF PEDESTRIAN BRIDGES, USE HIGH STRENGTH BOLTS CONFORMING TO AASHTO M164, (ASTM F312S, GRADE A325), TYPE 3, UNLESS NOTED OTHERWISE, USE MALLEABLE IRON WASHERS AGAINST WOOD.

**STEEL FABRICATION:** FABRICATE THE PREFABRICATED STEEL BRIDGE SUPERSTRUCTURE IN A PLANT MEETING QUALITY REQUIREMENTS AS A CERTIFIED STEEL FABRICATOR BY AISC, WELD STRUCTURAL STEEL IN ACCORDANCE WITH AWS D1.5 AND SUITABLE FOR THE GRADE OF STEEL AND INTENDED USE OR SERVICE.

**ERECTION PLAN:** SUBMIT AN ERECTION PLAN FOR THE PREFABRICATED STEEL BRIDGE SUPERSTRUCTURE TO THE C.O. FOR APPROVAL 14 DAYS BEFORE ERECTION IS SCHEDULED. IF ALLOWED UNDER THE PROJECT DESIGN CRITERIA, TEMPORARY IN-STREAM SUPPORT BENTS MAY BE USED FOR THE ERECTION OF THE PREFABRICATED STEEL TRUSS BRIDGE. CONSTRUCT TEMPORARY IN-STREAM BENTS USING UNTREATED TIMBER CRIBBING, SILLS, CONCRETE BLOCKS OR OTHER SUPPORTS THAT ARE PLACED WITH MINIMAL DISTURBANCE WITHIN THE STREAM, REMOVE ALL MATERIALS USED TO CONSTRUCT THE TEMPORARY IN-STREAM BENTS. SUBMIT DRAWINGS INDICATING TEMPORARY BENT LOCATIONS AND DETAILS. INDICATE THE EQUIPMENT AND METHODS PROPOSED TO INSTALL AND REMOVE THE TEMPORARY BENTS AND ERECT THE NEW PREFABRICATED STEEL TRUSS SUPERSTRUCTURE.

### MATERIALS: TIMBER & LUMBER:

**SOLID SAWN TIMBER:** CONFORM TO THE REQUIREMENTS OF THE GRADING RULES AGENCY FOR THE SPECIES, TYPE, AND GRADE SPECIFIED BELOW. UNLESS SHOWN OTHERWISE, ACCEPTABLE GRADING RULES AGENCIES ARE WWPA OR WCLIB.  
**GLULAM MEMBERS:** CONFORM TO THE AMERICAN NATIONAL STANDARD, STANDARD SPECIFICATIONS FOR STRUCTURAL GLUED LAMINATED TIMBER OF SOFTWOOD SPECIES (ANSI 117) FOR THE COMBINATION, SPECIES, USE, AND APPEARANCE CALLED FOR IN THE DESIGN.

#### DECKING

- TREATED (AS ALLOWED); COASTAL REGION DOUGLAS FIR - LARCH FULL ROUGH SAWN NO.2
- UNTREATED/DECAY RESISTANT: ALASKA YELLOW OR WESTERN RED CEDAR, FULL ROUGH SAWN NO.2
- RUNNING PLANKS
  - COASTAL REGION DOUGLAS FIR - LARCH ROUGH SAWN NO.2 GRADE, GRADING RULES AGENCY - WWPA, WCLIB
- RAILS, POSTS (SEE PROJECT CRITERIA)
- SAWN: ALASKA YELLOW OR WESTERN RED CEDAR, S4S, SELECT STRUCTURAL.

**TREATMENT:** SEE PROJECT CRITERIA FOR MEMBERS IDENTIFIED TO BE TREATED AND FOR TREATMENT TYPE. TREAT MEMBERS IN ACCORDANCE WITH THE CURRENT AMERICAN WOOD PROTECTION ASSOCIATION (AWPA) SPECIFICATIONS USING THE TREATMENT MATERIALS LISTED BELOW. IN COMPLIANCE WITH THE REQUIREMENTS OF THE CURRENT EDITION OF WESTERN WOOD PRESERVERS INSTITUTE (WWPI) "BEST MANAGEMENT PRACTICES FOR THE USE OF TREATED WOOD IN AQUATIC ENVIRONMENTS".

#### DECKING, RUNNING PLANKS, IF TREATED

- AWPA USE CATEGORY SYSTEM (U1) FOR USE CATEGORY 3B ABOVE GROUND - EXPOSED (UC3B)
  - PENTACHLOROPHENOL IN LIGHT OIL (TYPE C SOLVENT)
  - COPPER NAPHTHENATE (CUN) IN LIGHT OIL (TYPE C SOLVENT)
- SILLS, BACKING PLANKS, CRIBS, TIMBER WALLS, IF TREATED
  - AWPA USE CATEGORY SYSTEM (U1) FOR USE CATEGORY 4B GROUND CONTACT - HEAVY DUTY (UC4B)
  - PENTACHLOROPHENOL IN HEAVY OIL (TYPE A SOLVENT)
  - COPPER NAPHTHENATE (CUN) IN HEAVY OIL (TYPE A SOLVENT)

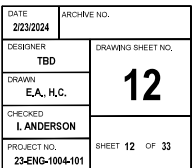
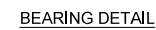
**FIELD TREATMENT:** FURNISH COPPER NAPHTHENATE (2% SOLUTION) FOR FIELD TREATING OF WOOD, FOR FIELD TREATING ALL ABRASIONS AND FIELD CUTS - AS APPROVED BY THE CONTRACTING OFFICER. CAREFULLY TRIM MEMBERS AND TREAT USING THREE BRUSH COATS OF THE FIELD TREATMENT SOLUTION, WHERE APPROVED FIELD DRILLING OF BOLT OR NAIL HOLES IS REQUIRED OR ALLOWED, FILL THE HOLES WITH PRESERVATIVE PRIOR TO INSERTING THE FASTENERS.

**TIMBER FABRICATION:** SUBMIT SHOP DRAWINGS FOR ALL TIMBER BRIDGE COMPONENTS (EXCEPT TIMBER RUNNING PLANKS), SHOW ALL DIMENSIONS AND FABRICATION DETAILS FOR ALL CUT OR BORED TIMBER. INDICATE ON SHOP DRAWINGS WHERE FIELD DRILLING OF HOLES IS REQUIRED OR RECOMMENDED.

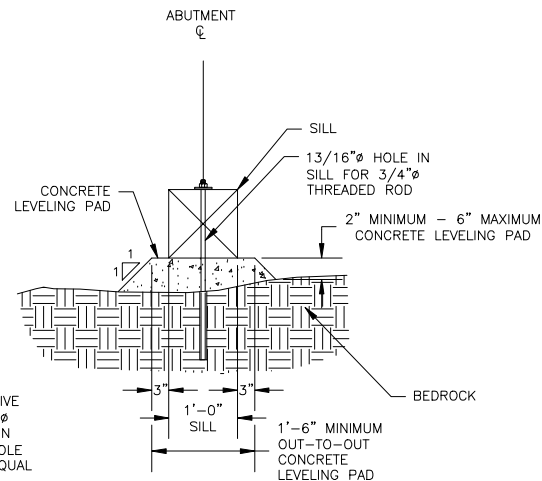
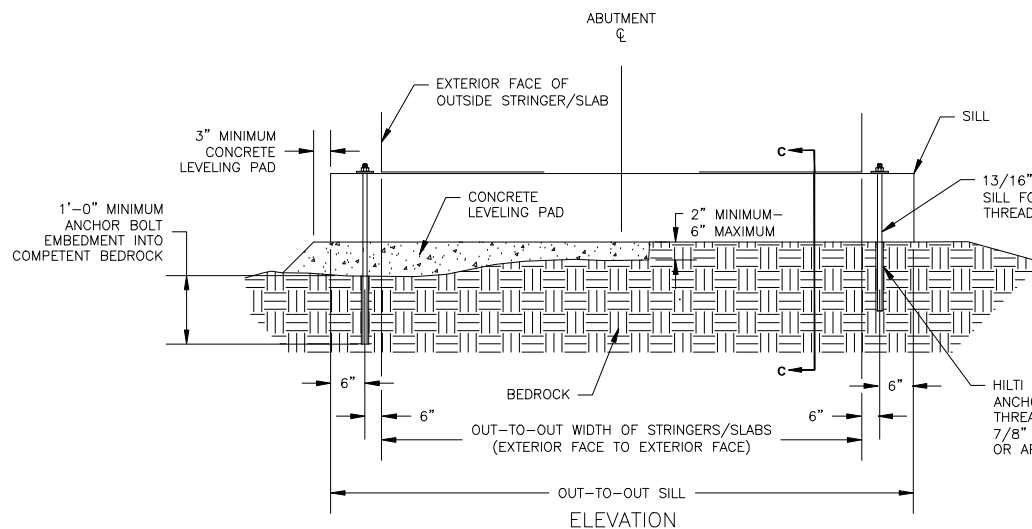




CONCRETE GRADE BEAM: DETAILS SHOWN ON THIS SHEET PROVIDE MINIMUM SIZES AND REQUIREMENTS. PREPARE AND SUBMIT COMPLETE GRADE BEAM DETAILS SPECIFIC TO THE BRIDGE DESIGN WITH THE PROPOSED SUPERSTRUCTURE DESIGN AND SHOP DRAWINGS.



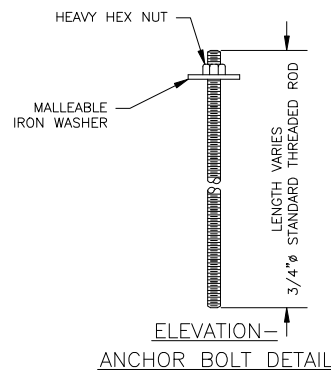




#### SECTION C-C

SILL MATERIAL AND DIMENSIONS WILL VARY. REFER TO SUPERSTRUCTURE SHEETS FOR SILL DETAILS.

#### CONCRETE LEVELING PAD ON BEDROCK FOUNDATION



#### FOUNDATION NOTES:

**SPECIFICATIONS:** MATERIALS AND CONSTRUCTION OF THIS STRUCTURE SHALL BE IN ACCORDANCE WITH THE STANDARD SPECIFICATION FOR CONSTRUCTION OF ROADS AND BRIDGES ON FEDERAL HIGHWAY PROJECTS (FP-03) AND FOREST SERVICE STANDARD SPECIFICATIONS FOR CONSTRUCTION AND MAINTENANCE OF TRAILS.

**HARDWARE AND STRUCTURAL STEEL:** SEE SUPERSTRUCTURE DRAWINGS FOR PROJECT DESIGN CRITERIA AND GENERAL NOTES.

**GEOCELL ABUTMENT STABILIZATION:** REFER TO THE SPECIAL PROJECT SPECIFICATIONS FOR A DESCRIPTION OF THE WORK, MATERIALS, AND INSTALLATION PROCEDURES.

**TREATED TIMBER & LUMBER:** REFER TO THE GENERAL NOTES ON THE SUPERSTRUCTURE DRAWINGS FOR TREATED TIMBER & LUMBER SPECIFICATIONS AND FIELD TREATING OF WOOD.



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NO.	REVISION / ISSUE	DATE

PROJECT NAME

INHT: WATERFALL TO  
PTARMIGAN BRIDGES AND  
TRAIL

CHUGACH NATIONAL  
FOREST

SEWARD RANGER  
DISTRICT

DRAWING TITLE

Waterfall S Abut Conc Lvl  
on Bedrock

DATE 2/23/2024	ARCHIVE NO.
DESIGNER TBD	DRAWING SHEET NO. <b>13</b>
DRAWN E.A., H.C.	
CHECKED I. ANDERSON	
PROJECT NO. 23-ENG-1004-101	SHEET 13 OF 33





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STAMPS, LOGOS, AND SEALS

NO.	REVISION / ISSUE	DATE

PROJECT NAME

**INHT: WATERFALL TO  
PTARMIGAN BRIDGES AND  
TRAIL**

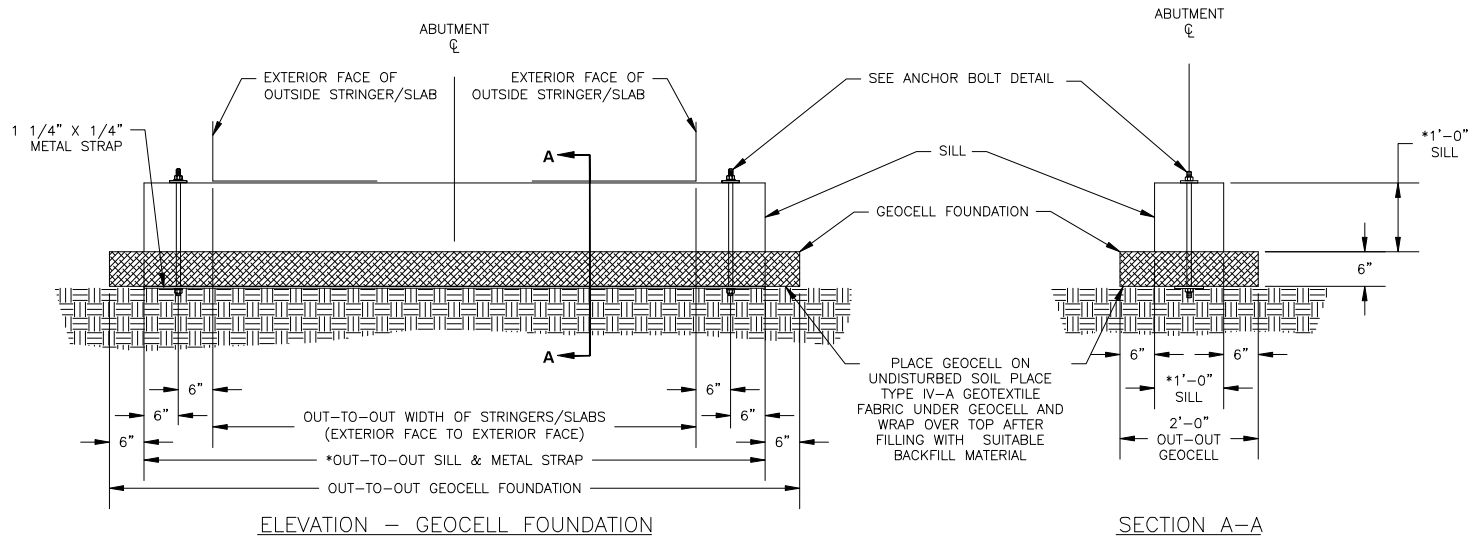
**CHUGACH NATIONAL  
FOREST**

**SEWARD RANGER  
DISTRICT**

DRAWING TITLE

**Waterfall N Abut Geocell  
Pad**

DATE 2/23/2024	ARCHIVE NO.
DESIGNER TBD	DRAWING SHEET NO. <b>14</b>
DRAWN E.A., H.C.	
CHECKED I. ANDERSON	
PROJECT NO. 23-ENG-1004-101	SHEET 14 OF 33



#### FOUNDATION NOTES:

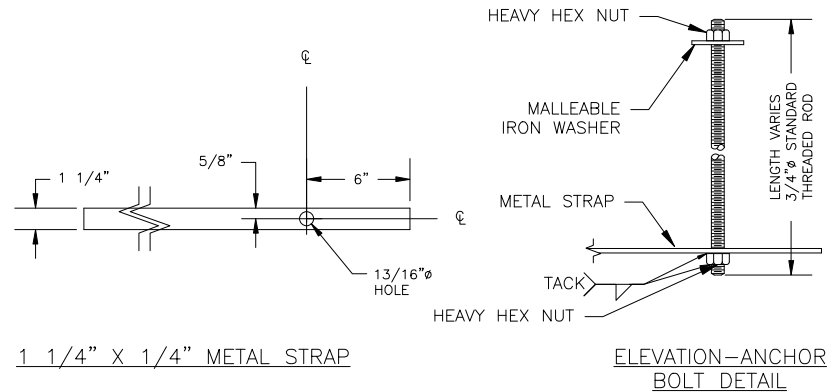
SPECIFICATIONS: MATERIALS AND CONSTRUCTION OF THIS STRUCTURE SHALL BE IN ACCORDANCE WITH THE STANDARD SPECIFICATION FOR CONSTRUCTION OF ROADS AND BRIDGES ON FEDERAL HIGHWAY PROJECTS (FP-03) AND FOREST SERVICE STANDARD SPECIFICATIONS FOR CONSTRUCTION AND MAINTENANCE OF TRAILS.

HARDWARE AND STRUCTURAL STEEL: SEE SUPERSTRUCTURE DRAWINGS FOR PROJECT DESIGN CRITERIA AND GENERAL NOTES.

GEOCELL ABUTMENT STABILIZATION: REFER TO THE SPECIAL PROJECT SPECIFICATIONS FOR A DESCRIPTION OF THE WORK, MATERIALS, AND INSTALLATION PROCEDURES.

#### WATERFALL NOTES

CONSTRUCT GEOCELL ON NORTH SIDE.  
USE CONCRETE GRADE BEAM.  
GEOCELL WIDTH TO BE 6" WIDER ON EACH SIDE OF GRADE BEAM.





2024-11-10 HCOOGLE C:\USERS\HCOOGLE\BOKI\230\TRAIL-S-SO\NH\TNT\TNT\_EARMARK\_GAOA\_PROJECT PLANNING FY22\SIWATERFALL TO PTARMCANIPENIT SHIEW FOLDER\AUTOCAD DRAWINGS\SH 1S TO END TRAIL DETAILS.DWG;

Station	Description of Work	Type ID	Pat Unit	Quantity	Comments
	Begin type 2 tread	TSF-2	LF	370	North bridge abutment
3+70	End type 2, start type 1	TSF-1	LF	824	
4+75	Construct Climbing Turn	CTN-1	EA	1	
8+98	Reference Point				Waterfall on left
12+14	End 1 tread, start 2 tread	TSF-2	LF	976	
17+95	Construct Ford	RF1-1	EA	1	By 2 Large Spruce
21+65	Solid Rock Removal	TSF-3	LF	80	Rock Waterfall
22+70	End type 2, begin type 1	TSF-1	LF	1,109	
32+21	Reference Point				Hemlock Knoll
33+79	End type 1, start type 2	TSF-2	LF	320	
35+38	Construct Ford	RF1-1	EA	1	Large Drainage
35+90	Solid Rock Removal	TSF-3	LF	50	Rock Outcrop
37+49	End type 2, start type 1	TSF-1	LF	2,692	
42+24	Construct Ford	RF1-1	EA	1	Trail to left
50+16	Construct Puncheon 33'	SP1-1	LF	33	
51+74	Construct Ford	RF1-1	EA	1	
64+94	Construct Climbing Turn	CTN-1	EA	1	Steep
64+94	End type 1, start type 2	TSF-2	LF	244	
66+53	Construct Climbing Turn	CTN-1	EA	1	Steep
67+58	End type 2, begin type 1	TSF-1	LF	106	
68+64	End type 1, begin type 2	TSF-2	LF	317	
69+70	Construct Ford	RF1-1	EA	1	Large Drainage
71+81	End type 2, begin type 1	TSF-1	LF	264	
74+45	End type 1, begin type 2	TSF-2	LF	317	
76+03	Reference Point				Large drainage
76+56	Construct Ford	RF1-1	EA	1	
77+62	End type 2 begin type 1	TSF-1	LF	5,630	
84+48	Construct Puncheon 37'	SP1-1	LF	37	
86+06	Construct Climbing Turn	CTN-1	EA	1	
99+70	Construct Climbing Turn	CTN-1	EA	1	
97+68	Construct Ford	RF1-1	EA	1	
102+96	Construct Puncheon 147'	SP1-1	LF	147	
112+99	Construct Puncheon 38'	SP1-1	LF	38	
114+58	Construct Puncheon 28'	SP1-1	LF	28	
124+42	Construct Climbing Turn	CTN-1	EA	1	
125+32	Construct Climbing Turn	CTN-1	EA	1	
126+49	Construct Climbing Turn	CTN-1	EA	1	
134+84	Construct Climbing Turn	CTN-1	EA	1	
435+92	Construct Climbing Turn	CTN-1	EA	1	
137+81	Construct Climbing Turn	CTN-1	EA	1	
138+22	Construct Climbing Turn	CTN-1	EA	1	
138+22	End type 1, begin type 2	TSF-2	LF	71	
138+93	End type 2 begin type 1	TSF-1	LF	994	
141+25	Reference Point				Reroute trail right off of brush line-trail leave brushed corridor
145+37	Construct Ford	RF1-1	EA	1	
146+45	Construct Puncheon 55'	SP1-1	LF	55	
148+86	Ptarmigan bridge approach				
149+42	Ptarmigan bridge abutment side				



STAMPS, LOGOS, AND SEALS

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NO.	REVISION / ISSUE	DATE

PROJECT NAME

**INHT: WATERFALL TO  
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TRAIL**

CHUGACH NATIONAL  
FORESTSEWARD RANGER  
DISTRICT

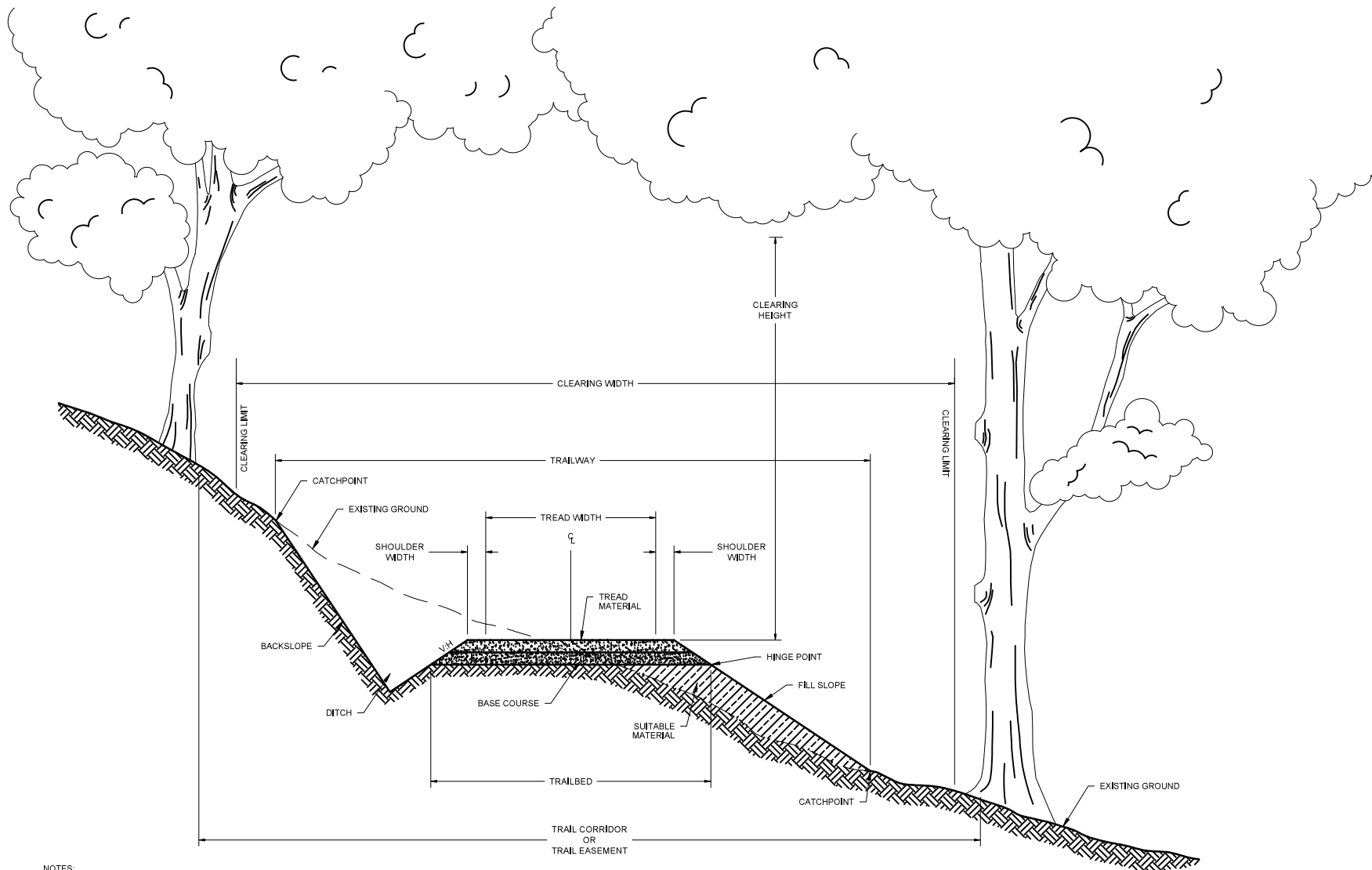
DRAWING TITLE

## TRAIL WORKLOG

DATE <b>2/23/2024</b>	ARCHIVE NO.	
DESIGNER <b>TBD</b>	DRAWING SHEET NO.  <b>15</b>	SHEET <b>15</b> OF <b>33</b>
DRAWN <b>H.C.</b>		
CHECKED <b>W. BRENNAN</b>		
PROJECT NO. 23-ENG-1004-101		

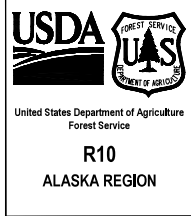


2024 11:10 H:\PROJECTS\CHUGACH NATIONAL FOREST\910-01 TRAIL TYPICAL\910-01 TRAIL TYPICAL.DWG



NOTES:

1. ALL SLOPES ARE SHOWN AS VERTICAL-TO-HORIZONTAL DISTANCE (V:H).
2. ALL UNITS SHOWN ARE US CUSTOMARY UNITS IN FEET AND INCHES UNLESS OTHERWISE NOTED.



STAMPS, LOGOS, AND SEALS

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NO.	REVISION / ISSUE	DATE

PROJECT NAME

**INHT: WATERFALL TO PTARMIGAN BRIDGES AND TRAIL**

**CHUGACH NATIONAL FOREST**

**SEWARD RANGER DISTRICT**

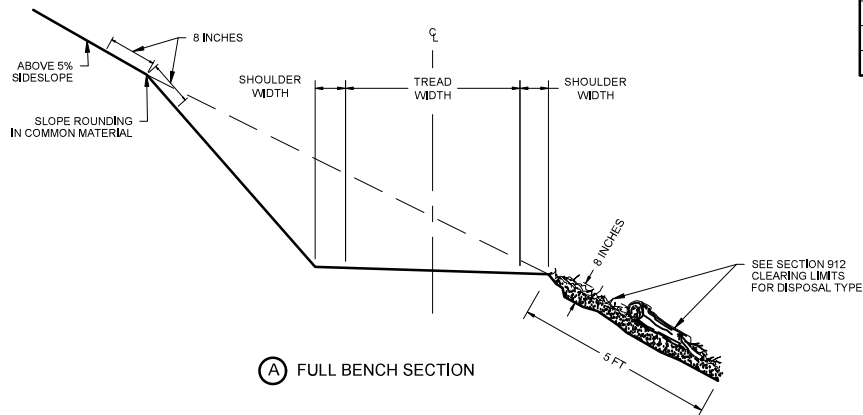
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**910-01 TRAIL TYPICAL**

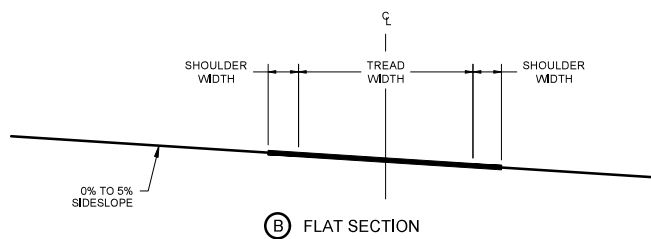
DATE 2/23/2024	ARCHIVE NO.
DESIGNER TBD	DRAWING SHEET NO. <b>16</b>
DRAWN H.C.	
CHECKED W. BRENNAN	
PROJECT NO. 23-ENG-1004-101	SHEET 16 OF 33



# TYPICAL TRAIL CROSS SECTIONS



(A) FULL BENCH SECTION



(B) FLAT SECTION

## TYPICAL TRAIL TREAD AND SHOULDER WIDTH

TYPICAL ID	SECTION TYPE	TREAD FINISH	TREAD WIDTH	SHOULDER WIDTH		COMMENTS
				UPHILL	DOWNHILL	
TSF-1	A, C	T1	36"	12"	12"	UNLESS OTHERWISE STAKED
TSF-2	A	T1	60"	12"	12"	WHERE STAKED IN STEEP TERRAIN OR LARGE ROCK PRESENT
TSF-3	A	T1	60"			5' ROCK BENCH WITH 36" WIDE MIN. WALK-ABLE SURFACE

## TREAD CROSS SLOPE

TYPICAL ID	OUTSLOPE	INSLOPE	CROWNED SECTION	COMMENTS
TSF-1/2	3-5%	N/A	N/A	
TSF-3	3-8%	N/A	N/A	

## SLOPE AND TRAILBED FINISH

TREAD FINISH	ROOTS	LOOSE ROCK	EMBEDDED ROCK	COMMENTS
T1	3"	3"	3"	
T2	NA	NA	NA	SOLID ROCK REMOVAL EXPECTED
				NATIVE GRAVEL SURFACING ONLY WHERE BEDROCK
				SURFACE IN NOT SUITABLE FOR WALKING.

## TRAILBED AND SLOPE FINISH

### SLOPE FINISH

REMOVE ROOTS THAT PROTRUDE FROM THE BACKSLOPE WITH DIAMETERS GREATER THAN SHOWN IN THE SLOPE AND TRAILBED FINISH TABLE.

### TRAILBED FINISH

REMOVE LOOSE ROCK ON THE TRAILBED WITH A DIMENSION GREATER THAN SHOWN IN THE SLOPE AND TRAILBED FINISH TABLE.

REMOVE OR REDUCE EMBEDDED ROCK THAT PROTRUDES MORE THAN THE DIMENSIONS SHOWN IN THE SLOPE AND TRAILBED FINISH TABLE.

### NOTES:

- SLASH CONSISTS OF LOGS, LIMBS, BRUSH, AND ROCKS PLACED RANDOMLY IN A WAY TO CATCH SEDIMENT MOVEMENT.
- LIMB ALL TREES AND SHRUBS AND TAMP SLASH INTO GROUND SO THAT 80% OF SLASH IS IN CONTACT WITH THE GROUND.



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**CHUGACH NATIONAL FOREST**

**SEWARD RANGER DISTRICT**

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**911-01 TRAIL SECTIONS**

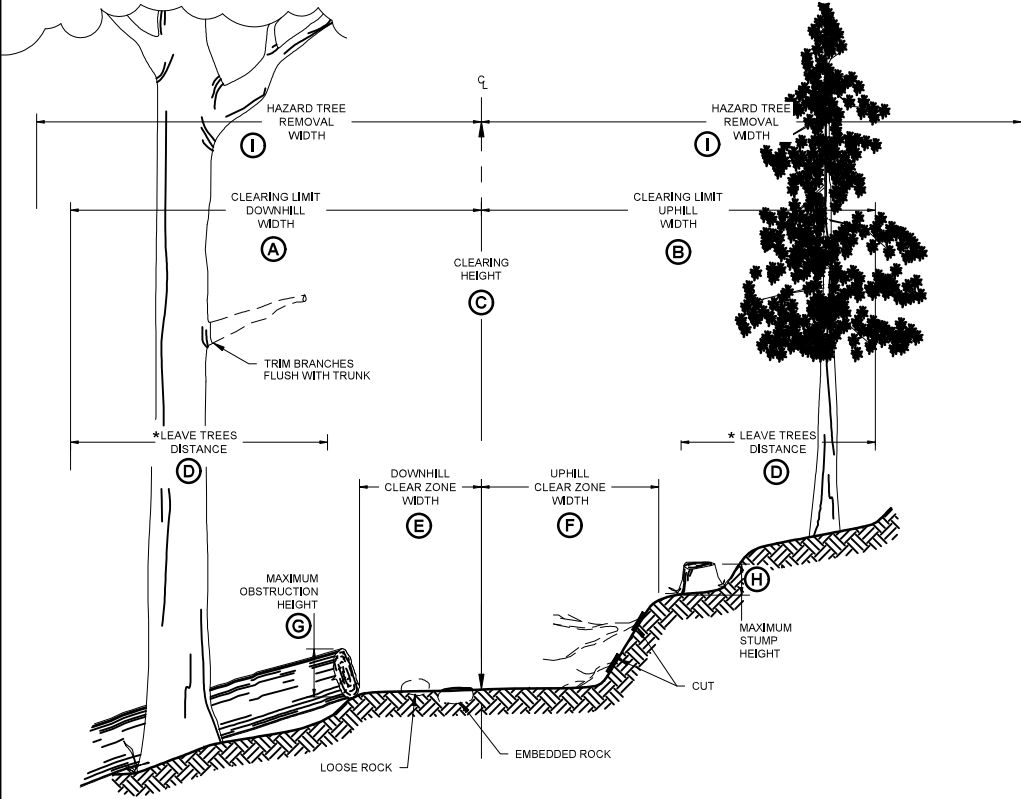
DATE <b>2/23/2024</b>	ARCHIVE NO.
DESIGNER <b>TBD</b>	DRAWING SHEET NO. <b>17</b>
DRAWN <b>H.C.</b>	
CHECKED <b>W. BRENNAN</b>	
PROJECT NO. 23-ENG-1004-101	SHEET 17 OF 33



20204 11-11 MOOSE C. LIBERHORN COLEMAN TRAIL & SCHNITZLAWMAN, GAAH PROJECT PLANNING FY2020 WATERFALL TO PTARMIGAN TRAIL FOLDER/LOGO DRAWING IS TO END TRAIL DETAILING.

CLEARING LIMITS - TREES AND LOGS

TYPICAL ID	CLEARING METHOD	CLEARING LIMITS			* LEAVE TREES		CLEAR ZONE			STUMPS	HAZARD TREE	DISPOSAL METHOD	COMMENTS
		DOWNHILL WIDTH A	UPHILL WIDTH B	CLEARING HEIGHT C	DISTANCE (FEET) D	DIAMETER (INCHES)	DOWNHILL WIDTH E	UPHILL WIDTH F	MAXIMUM OBSTRUCTION HEIGHT G	MAXIMUM HEIGHT H	REMOVAL WIDTH I		
CLT-1	ALL	6'	6'	10'	2'	10"	36"	36"	8"	9"	20'	D1	



CLEARING METHOD

CLEARING TYPE	CLEARING METHOD	COMMENTS
C1	NEW CONSTRUCTION	TREES, PRUNING, & BRUSH
C2	CLEARING LIMIT RESTORATION	TREES, PRUNING, LOGS, BRUSH & MAINTENANCE
C3	TRAIL OPENING	LOGGING OUT, LOOSE ROCK & DRAINAGE CLEARING
C4	HAZARD TREE REMOVAL	ALONG TRAIL CORRIDOR
C5	HAZARD TREE REMOVAL	INDIVIDUAL (AS MARKED)
C6	LOOSE ROCK & ROOT REMOVAL	

LEAVE TREES: LEAVE TREES SHOULD BE LIVE, SOUND & UNDAMAGED WITH UNCOMPROMISED ROOT SYSTEMS.

HAZARD TREES: HAZARD TREES ARE TREES THAT ARE STANDING OR LEANING DEAD TREES LARGER THAN 8 INCHES IN DIAMETER AND GREATER THAN 90 FEET IN HEIGHT.





DISPOSAL METHOD

DISPOSAL TYPE	DISPOSAL METHOD	COMMENTS
D1	LOP AND SCATTER OUTSIDE TRAILWAY	SCATTER OUT OF SIGHT OF TRAIL
D2	LOP AND SCATTER ON FILL SLOPE	
D3	PILE AND BURN	
D4	CHIP	
D5	HAUL TO DISPOSAL SITE	



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SEWARD RANGER DISTRICT

DRAWING TITLE

**912-01 CLEARING**

DATE  
2/23/2024

DESIGNER  
TBD

DRAWN  
H.C.

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W. BRENNAN

PROJECT NO.  
23-ENG-1004-101

ARCHIVE NO.

DRAWING SHEET NO.  
**18**

SHEET 18 OF 33





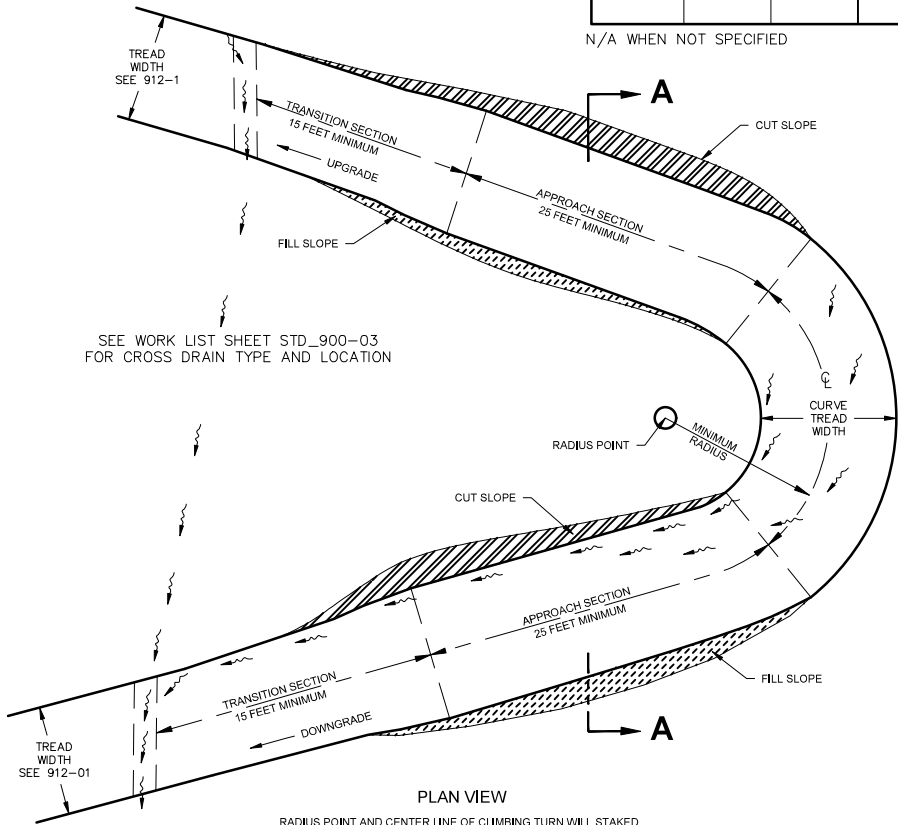


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CLIMBING TURN SECTIONS

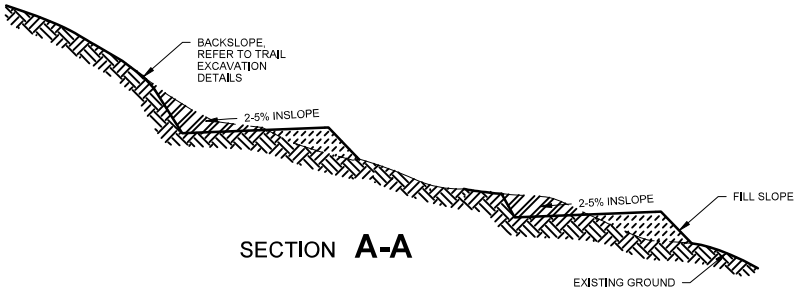
TYPICAL ID	MINIMUM RADIUS	CURVE TREAD WIDTH	BARRIER TYPE	COMMENTS
CTN-1	10'	TREAD + 1'	N/A	

N/A WHEN NOT SPECIFIED



PLAN VIEW  
RADIUS POINT AND CENTER LINE OF CLIMBING TURN WILL STAKED ON THE GROUND.

- NOTES:
1. CONSTRUCT CONSTANT GRADE THROUGH BOTH APPROACH SECTIONS.



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**INHT: WATERFALL TO PTARMIGAN BRIDGES AND TRAIL**

**CHUGACH NATIONAL FOREST**

**SEWARD RANGER DISTRICT**

DRAWING TITLE

**914-01 CLIMBING TURN**

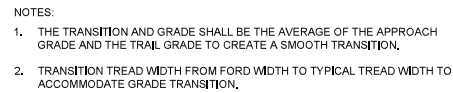
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DESIGNER <b>TBD</b>	DRAWING SHEET NO. <b>20</b>
DRAWN <b>H.C.</b>	
CHECKED <b>W. BRENNAN</b>	
PROJECT NO. 23JENG-1004-101	SHEET <b>20</b> OF <b>33</b>



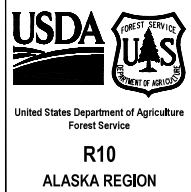
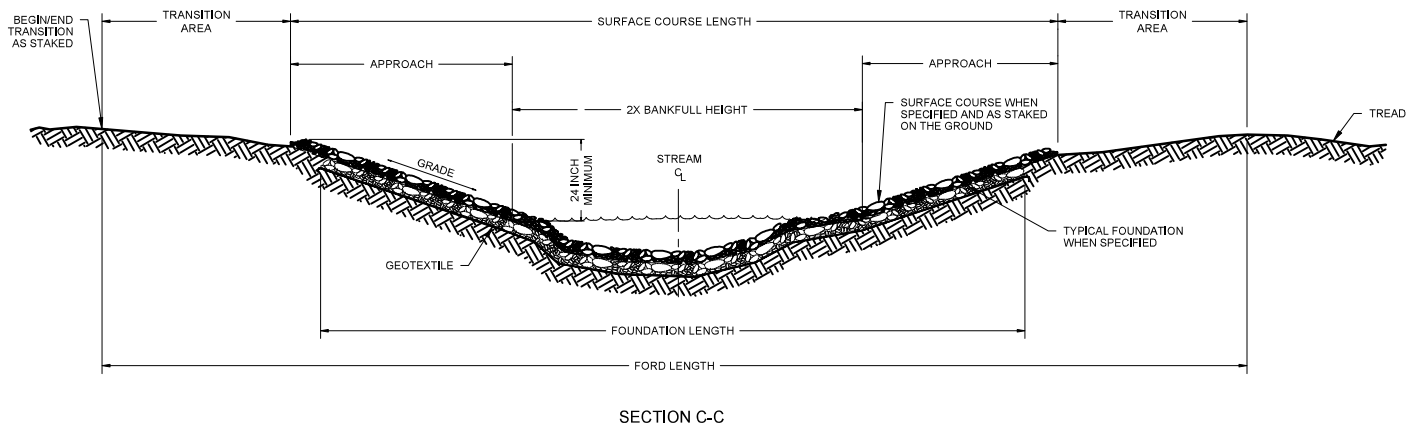
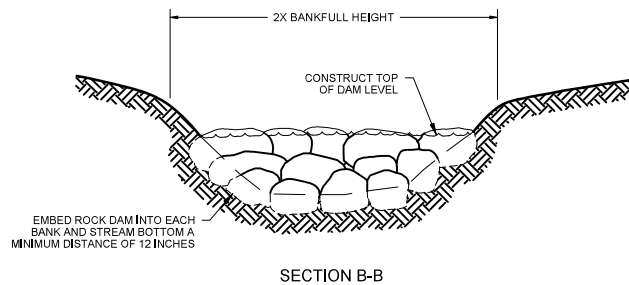
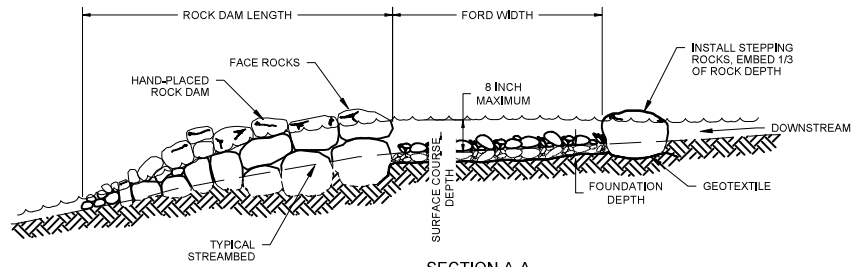
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N/A WHEN NOT REQUIRED

1. FOR TYPICAL RETAINERS SEE SHEET 911-03
2. FOR FOUNDATIONS SEE SHEET 918-10-01







STAMPS, LOGOS, AND SEALS

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PROJECT NAME

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**SEWARD RANGER DISTRICT**

DRAWING TITLE

**917-20-02 FORD**

DATE <b>2/23/2024</b>	ARCHIVE NO.
DESIGNER <b>TBD</b>	DRAWING SHEET NO. <b>22</b>
DRAWN <b>H.C.</b>	
CHECKED <b>W. BRENNAN</b>	
PROJECT NO. <b>23JENG-1004-101</b>	SHEET <b>22</b> OF <b>33</b>

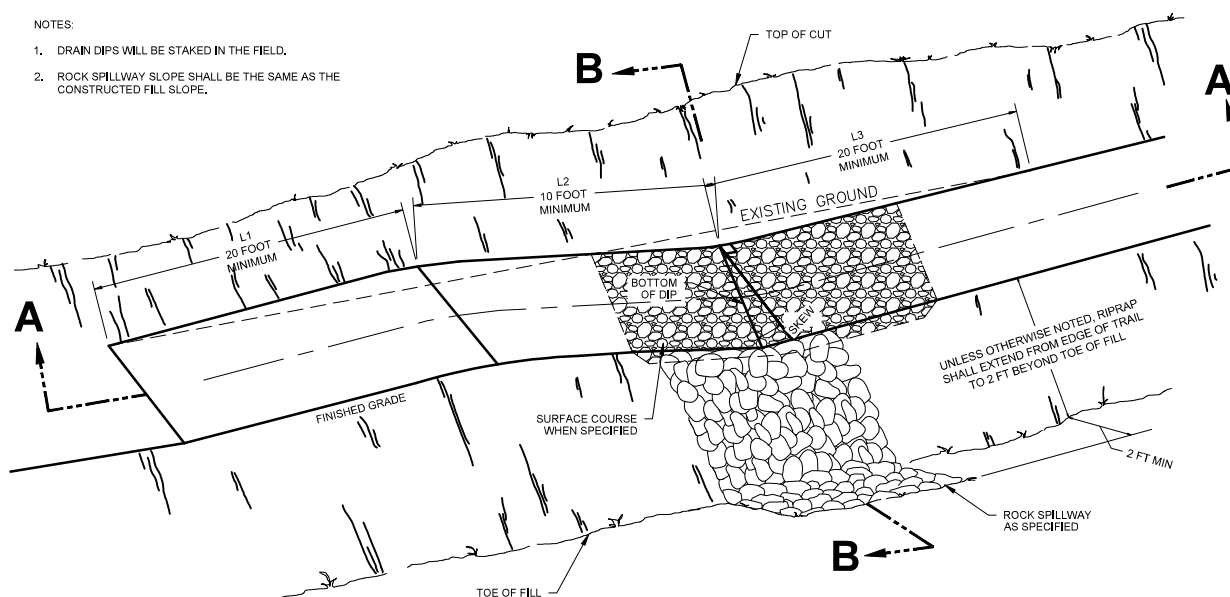
SHEET 2 OF 2



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NOTES:

1. DRAIN DIPS WILL BE STAKED IN THE FIELD.
2. ROCK SPILLWAY SLOPE SHALL BE THE SAME AS THE CONSTRUCTED FILL SLOPE.



DRAIN DIP TYPE	% PROFILE GRADE	L1	L2	L3	(H)	(E)
DD1	0 TO 4	20'	10'	20'	12'	6' MIN
DD2	5 TO 6					
DD3	7 TO 8					
DD4	9 TO 10					

TYPE	MATERIAL	GRADATION	COMMENTS
S1	PITRUN	1" MINUS	NATIVE MATERIAL
S2	AGGREGATE		



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**INHT: WATERFALL TO  
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DRAWING TITLE

927-10-01 DRAIN DIP

DATE <b>2/23/2024</b>	ARCHIVE NO.
DESIGNER <b>TBD</b>	DRAWING SHEET NO.  <b>23</b>
DRAWN <b>H.C.</b>	
CHECKED <b>W. BRENNAN</b>	
PROJECT NO. <b>23-ENG-1004-101</b>	SHEET <b>23</b> OF <b>33</b>



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PROJECT NAME

INHT: WATERFALL TO  
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TRAIL

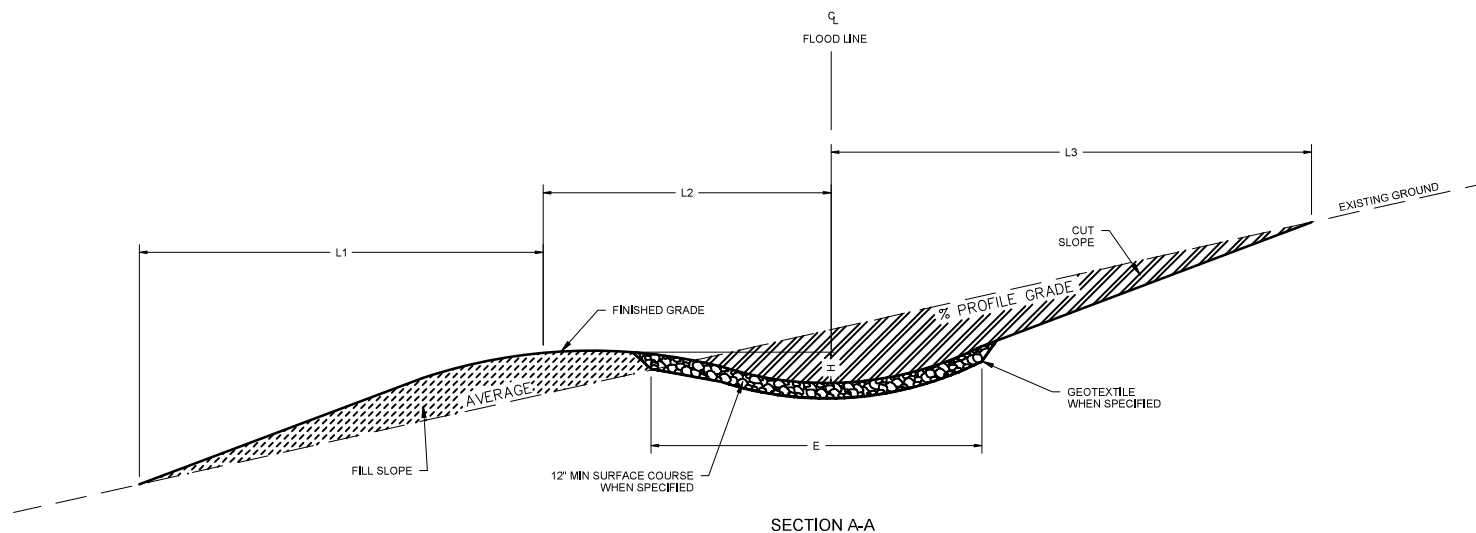
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DISTRICT

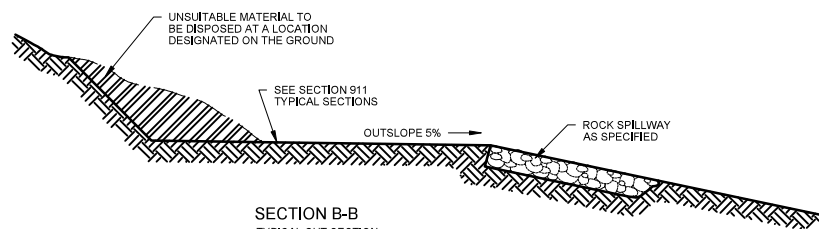
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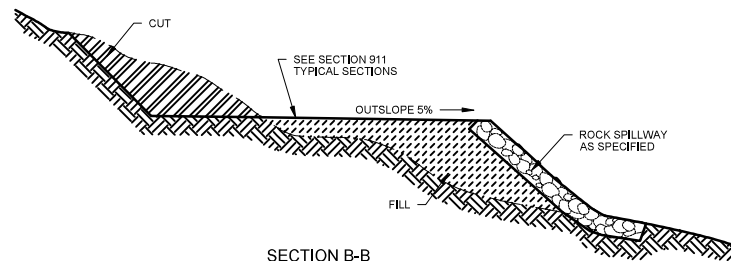
DATE 2/23/2024	ARCHIVE NO.
DESIGNER TBD	DRAWING SHEET NO. <b>24</b>
DRAWN H.C.	
CHECKED W. BRENNAN	
PROJECT NO. 23JENG-1004-101	SHEET <b>24</b> OF <b>33</b>



SECTION A-A



SECTION B-B  
TYPICAL CUT SECTION



SECTION B-B  
TYPICAL FILL SECTION

SHEET 2 OF 2



2020/2024 11:10 HCOOGGLE C:\USERS\HCOOGGLE\B0102350\TRAIL9-80\HNT\HNT\_EARMARK\_GA0A\_PROJECT PLANNING FY22-25\WATERFALL TO PT\PT\G\G\PERMITS\NEW FOLDER\AUTOCAD DRAWING\GISH 15 TO END TRAIL DETAIL\SDWG;

NOTE: ALL WOOD SHALL BE COMMERCIALY SOURCED AND PRESSURE TREATED



1. PRE-DRILL HOLES FOR FASTENERS TO PREVENT SPLITTING OF LOGS OR SAWN TIMBERS.
2. RECESS END OF REBAR 1/2 INCH BELOW TOP OF STRINGERS.
3. COMPACT BACKFILL IN 6 INCH LIFTS UNTIL NO VISUAL DISPLACEMENT.
4. ALL FIELD DRILLED HOLES AND CUTS SHALL BE FIELD TREATED.
5. FINAL DECK ELEVATION FOR RUNNING PLANKS OR DECKING SHALL BE NO MORE THAN 1/2 INCH DIFFERENCE IN ELEVATION.

<u>USE CATEGORY</u>	
UC3B = ABOVE GROUND	- EXPOSED
UC4A = GROUND CONTACT	- GENERAL USE
UC4B = GROUND CONTACT	- HEAVY DUTY



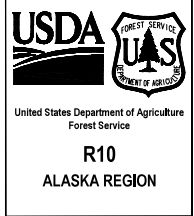




# APPENDIX A

SHEETS 27 - 33 ARE NOT WORK ITEMS LISTED IN THE TRAIL WORK LOG OR TRAIL BRIDGE DESIGN

THESE SHEETS ARE FOR CONTRACTOR REFERENCE ONLY IN THE CASE OF UNEXPECTED SITE CONDITIONS  
DIFFERING FROM WORK REFERENCED IN THE WORK LOG AND CONTRACT



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PROJECT NAME

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## APPENDIX A

DATE <b>2/23/2024</b>	ARCHIVE NO.	
DESIGNER <b>TBD</b>	DRAWING SHEET NO.	
DRAWN <b>H.C.</b>	<b>27</b>	
CHECKED <b>W. BRENNAN</b>		
PROJECT NO. 23-ENG-1004-101	SHEET <b>27</b> OF <b>33</b>	



2020/2024 11:10 HCOOGGLE C:\USERS\HCOOGGLE\B0102350\TRAIL9-80\HNT\HNT\_EARMARK\_GA0A\_PROJECT PLANNING FY22-25\WATERFALL TO PT\PT\G\G\PERMITS\NEW FOLDER\AUTOCAD DRAWING\GISH 15 TO END TRAIL DETAIL\SDWG;

NOTES:

1. COMPACT BACKFILL IN 6 INCH LIFTS UNTIL NO VISUAL DISPLACEMENT.
2. REMOVE AND DISPOSE OF DUFF AND TOP ORGANIC LAYERS DOWN TO MINERAL SOIL.
3. LEADOFF DITCH TO BE CONSTRUCTED THE SAME AS SIDE DITCHES.
4. LEAD-OFF DITCH TO DRAIN TO DAYLIGHT.

GEOTEXTILE TYPE

Diagram illustrating the plan view of a trench installation. The central area is labeled "BACKFILL WITH SUITABLE MATERIAL". The top edge is labeled "RETAINER TYPE AS SPECIFIED". The left side is labeled "SIDE DITCH". The right side is labeled "LEADOFF DITCH AS STAKED ON THE GROUND". The bottom edge is labeled "GEOTEXTILE". A small inset on the right shows "DISPOSE OF UNSUITABLE MATERIAL".

Diagram illustrating the typical cross section of a ditch and road structure, showing dimensions and components.

**Left Side (Ditch):**

- Label: DISPOSE OF UNSUITABLE MATERIAL
- Dimension: 12 INCH MINIMUM (TYP)
- Labels: D, E, F

**Right Side (Road):**

- Label: SHOULDER WIDTH
- Label: TREAD WIDTH
- Label: SHOULDER WIDTH
- Label: SEE SECTION 913 TYPICAL SECTIONS
- Label: BACKFILL DEPTH 10 INCH MIN
- Label: GEOTEXTILE
- Label: 2 INCH MINIMUM
- Label: TYPICAL CROSS SECTION

(A) "V" DITCH SECTION



PROJECT NAME

**INHT: WATERFALL TO  
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**SEWARD RANGER  
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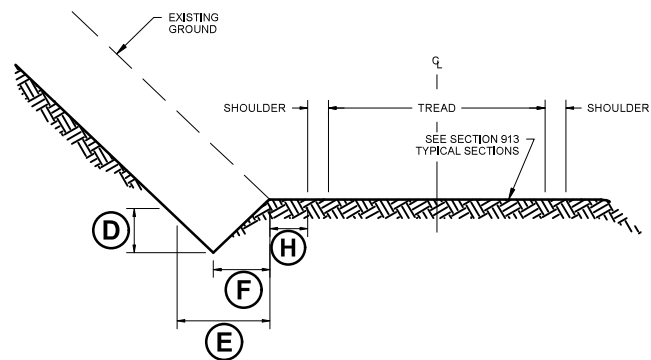
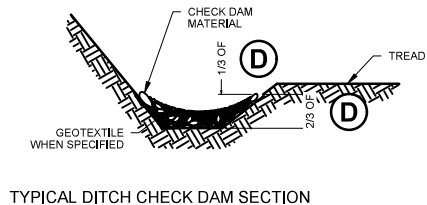
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DESIGNER <b>TBD</b>	DRAWING SHEET NO.  <b>28</b>	
DRAWN <b>H.C.</b>		
CHECKED <b>W. BRENNAN</b>	SHEET <b>28</b> OF <b>33</b>	
PROJECT NO. <b>23-ENG-1004-101</b>		



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LEAD OFF DITCH/  
CHECK DAM SPACING

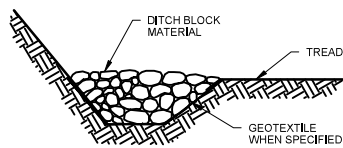
DRAINAGE GRADE	DRAINAGE SPACING (FEET)
<3	OCCASIONAL
3-7	60
8-12	30
>12	18



Ⓐ "V" DITCH SECTION

NOTE:

1. LEAD-OFF DITCHES SHALL UTILIZE NATURAL TOPOGRAPHY AND "DAYLIGHT" TO ALLOW WATER TO EXIT THE DITCH AND DRAIN AWAY FROM THE TRAIL.



### TYPICAL DITCH BLOCK SECTION



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## 925-01 DITCHES

DATE <b>2/23/2024</b>	ARCHIVE NO.
DESIGNER <b>TBD</b>	DRAWING SHEET NO. <b>29</b>
DRAWN <b>H.C.</b>	
CHECKED <b>W. BRENNAN</b>	
PROJECT NO. 23-ENG-1004-101	SHEET <b>29</b> OF <b>33</b>

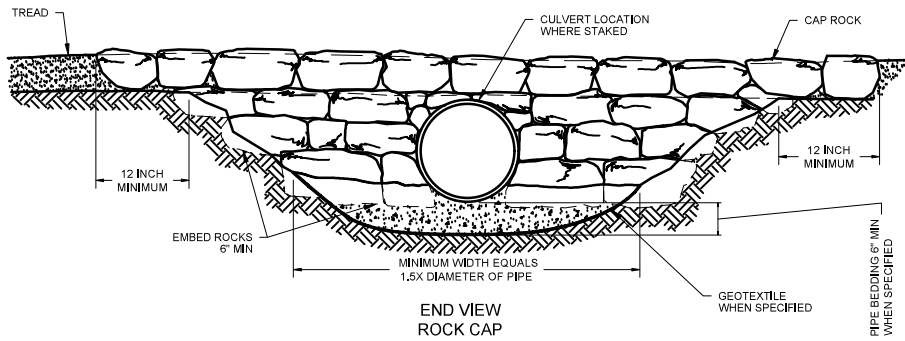


TYPE	MATERIAL	COMMENTS
C1	CMP - GALV	
C2	HDPE	12" DIAMETER
C3	PLASTIC	
C4	ALUMINUM	
C5	CONCRETE	

[illegible]

NOTES:

1. CAP MATERIAL SHALL BE ROCK IF AVAILABLE ON SITE. 8" MIN PEELED SPRUCE IS AN ACCEPTABLE ALTERNATIVE IF THERE IS A SHORTAGE OF ROCKS ON SITE.
2. COMPACT BACKFILL IN 6 INCH LIFTS UNTIL NO VISUAL DISPLACEMENT.
3. NO ROCKS LARGER THAN 1 1/2 INCHES WITHIN 12 INCHES OF PIPE.
4. CLEAR WIDTH BETWEEN CAP MATERIAL MUST BE A MIN OF 48".



TYPE	MATERIAL	GRADATION	COMMENTS
B1	PITRUN	3" MINUS	NATIVE W/O DELETERIOUS ACCEPTABLE
B2	AGGREGATE		



PROJECT NAME

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**SEWARD RANGER  
DISTRICT**

DRAWING TITLE

**912-20 TRAIL  
CULVERT**

DATE <b>2/23/2024</b>	ARCHIVE NO.	
DESIGNER <b>TBD</b>	DRAWING SHEET NO.	
DRAWN <b>H.C.</b>	<b>30</b>	
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PROJECT NO. 23-ENG-1004-101	SHEET <b>30</b> OF <b>33</b>	



[illegible]

Diagram illustrating the cross-section of a foundation. The diagram shows a foundation structure with the following components and dimensions:

- BACKFILL WITH SUITABLE MATERIAL:** Indicated by an arrow pointing to the material on the left side of the foundation.
- SEE SECTION 913 FOR TYPICAL SECTIONS:** Indicated by an arrow pointing to the top surface of the foundation.
- FOUNDATION DEPTH:** Indicated by a vertical dimension line on the right side of the foundation.
- FOUNDATION WIDTH:** Indicated by a horizontal dimension line at the base of the foundation.
- INFILL MATERIAL:** Indicated by an arrow pointing to the material within the foundation structure.

Diagram illustrating the cross-section of a foundation structure. The diagram shows a foundation slab resting on a bed of infill material. The foundation is surrounded by backfill with suitable material. The diagram is labeled with the following components:

- SEE SECTION 913 FOR TYPICAL SECTIONS (pointing to the foundation slab)
- BACKFILL WITH SUITABLE MATERIAL (pointing to the material above the foundation)
- FOUNDATION (pointing to the foundation slab)
- INFILL MATERIAL (pointing to the material below the foundation)
- FOUNDATION WIDTH (indicated by a dimension line across the base of the foundation)

Diagram illustrating the foundation cross-section for a retaining wall. The diagram shows the retaining wall structure, the backfill material, and the foundation width. Key components labeled include:

- RETAINER TYPE AS SPECIFIED
- SEE SECTION 913 FOR TYPICAL SECTIONS
- EXISTING GROUND
- FOUNDATION DEPTH
- INFILL MATERIAL
- FOUNDATION WIDTH
- EMBED 1/3 MINIMUM
- BACKFILL WITH SUITABLE MATERIAL

NOTES:

1. REMOVE AND DISPOSE OF DUFF AND TOP ORGANIC LAYERS DOWN TO MINERAL SOIL.
2. COMPACT BACKFILL IN 6 INCH LIFTS UNTIL NO VISUAL DISPLACEMENT.



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### STAMPS, LOGOS, AND SEALS

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PROJECT NAME

**INHT: WATERFALL TO  
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TRAIL**

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FOREST

**SEWARD RANGER  
DISTRICT**

DRAINING TITLE

918-10-01 ROCK TRAIL  
FOUNDATION

DATE <b>2/23/2024</b>	ARCHIVE NO.	
DESIGNER <b>TBD</b>	DRAWING SHEET NO.  <b>31</b>	
DRAWN <b>H.C.</b>		
CHECKED <b>W. BRENNAN</b>	SHEET <b>31</b> OF <b>33</b>	
PROJECT NO. 23-ENG-1004-101		



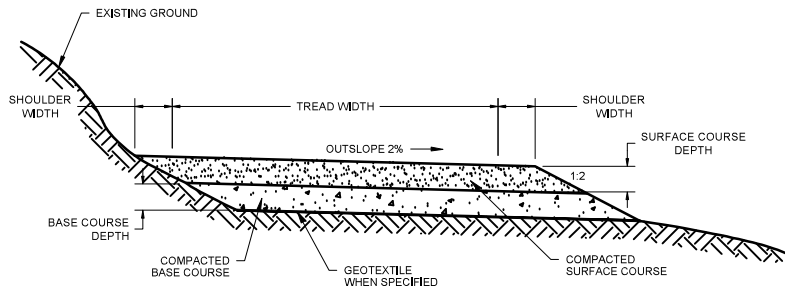
[illegible]

BASE COURSE MATERIAL TYPE

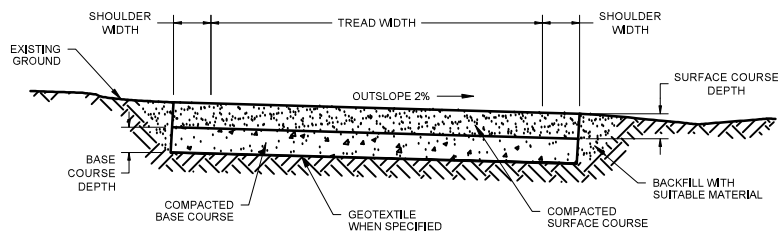
TYPE	MATERIAL	GRADATION	COMMENTS
B1	PITRUN	3" MINUS	
B2	AGGREGATE	D-1	

## SURFACE COURSE MATERIAL TYPE

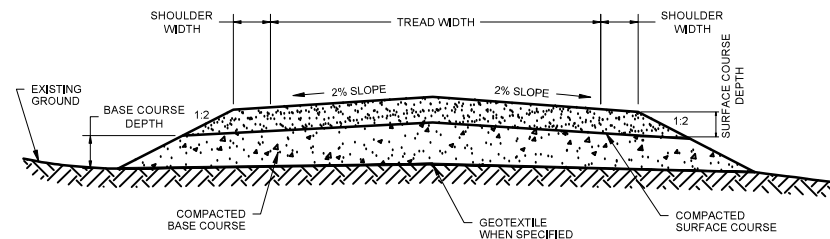
TYPE	MATERIAL	GRADATION	COMMENTS
S1	PITRUN		
S2	AGGREGATE	D-1	
S3	CLAY		
S4	WOODCHIPS		



Ⓐ OUTSLOPED SECTION



(B) EXCAVATED SECTION



© RAISED SECTION

1. REMOVE AND DISPOSE OF DUFF AND TOP ORGANIC LAYERS DOWN TO MINERAL SOIL.
2. COMPACT BACKFILL IN 6 INCH LIFTS UNTIL NO VISUAL DISPLACEMENT.



STAMPS, LOGOS, AND SEALS

4		
3		
2		
1		
NO.	REVISION / ISSUE	DATE

PROJECT NAME

**INHT: WATERFALL TO  
PTARMIGAN BRIDGES AND  
TRAIL**

CHUGACH NATIONAL  
FOREST

**SEWARD RANGER  
DISTRICT**

DRAWING TITLE

913-01 SURFACING

DATE <b>2/23/2024</b>	ARCHIVE NO.	
DESIGNER <b>TBD</b>	DRAWING SHEET NO.  <b>32</b>	
DRAWN <b>H.C.</b>		
CHECKED <b>W. BRENNAN</b>	SHEET <b>32</b> OF <b>33</b>	
PROJECT NO. <b>23-ENG-1004-101</b>		









## Project Overview and Vicinity Map



0 2000 4000  
ft

### Ptarmigan Creek Footbridge

 Project Area

KPB Parcel(s):

..

**Project Description:**

**Vicinity: Crown Point**



Map created by Aldridge, Morgan  
Tuesday, March 12, 2024

The information depicted hereon is for a graphical representation only of best available sources. The Kenai Peninsula Borough assumes no responsibility for any errors on this map.





KENAI PENINSULA BOROUGH

# Planning



## Terrain Map

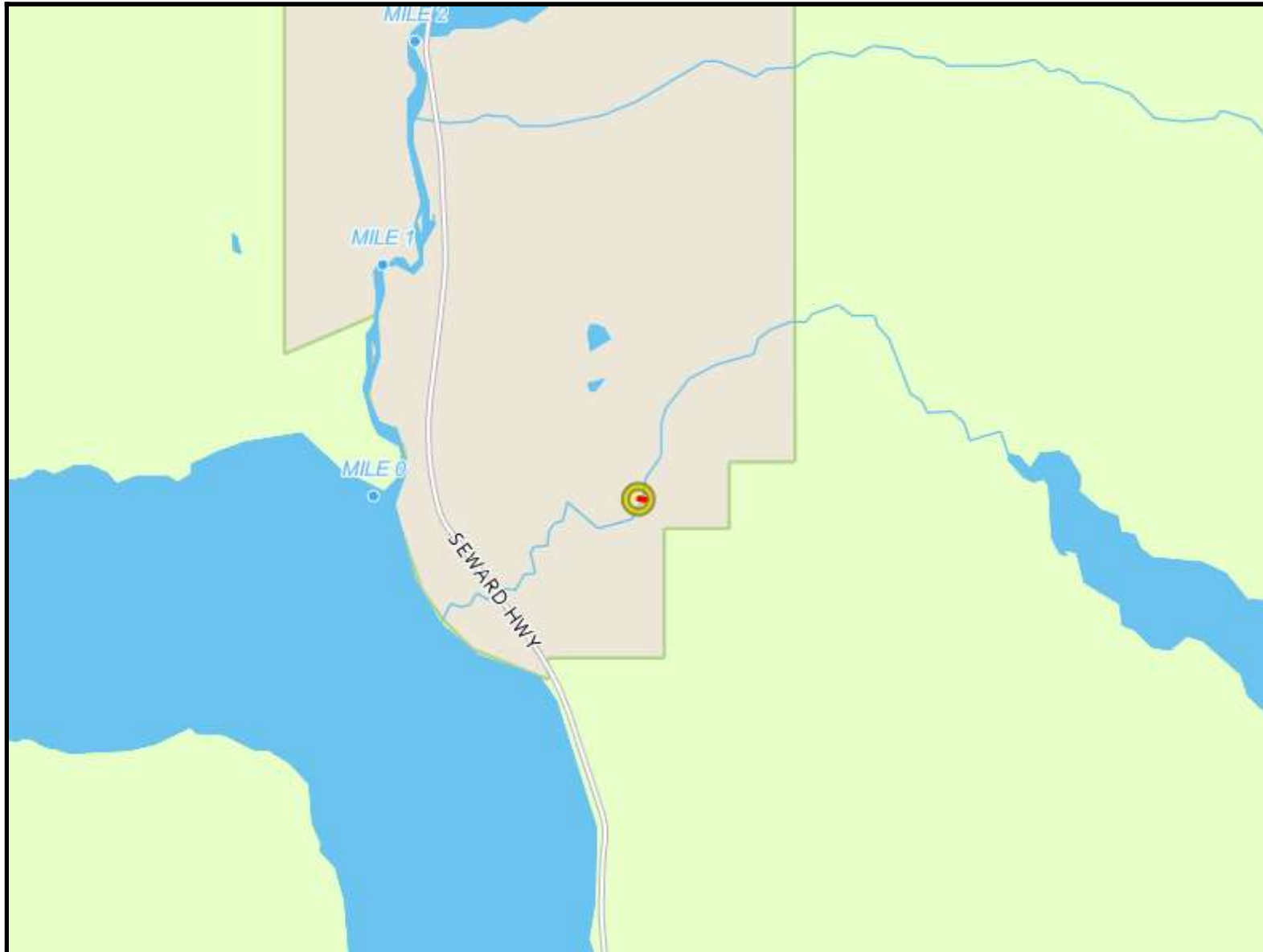
Ptarmigan Creek  
Footbridge

 Project Area

KPB Parcel(s):

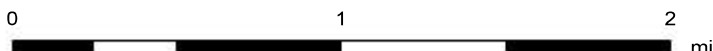
..

River Miles



Map created by Aldridge, Morga

Tuesday, March 12, 2024



The information depicted hereon is for a graphical representation only of best available sources. The Kenai Peninsula Borough assumes no responsibility for any errors on this map.

E3-39



**Conditional Use Permit  
Anadromous Waters Habitat Protection District  
Staff Report**

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<b>KPB File No.</b>	<b>2024-05</b>
<b>Planning Commission Meeting:</b>	<b>March 25, 2024</b>
<b>Applicant</b>	<b>USDA Forest Service</b>
<b>Mailing Address</b>	<b>161 W 1<sup>st</sup> Ave</b> <b>Anchorage AK 5501</b>
<b>Legal Description</b>	<b>T 4N R 1E SEC 30 SEWARD MERIDIAN SW GOVT LOTS 1 THRU 4 &amp; NE1/4 NE1/4 &amp; W1/2 NE1/4 &amp; E1/2 W1/</b>
<b>KPB Parcel Number</b>	<b>12532105</b>

**Project Description**

A Conditional Use Permit is sought pursuant to KPB 21.18 for the construction of a foot bridge within the 50-foot Habitat Protection District of the Ptarmigan Creek, as established in KPB 21.18.040.

**Background Information**

The USDA Forest Service is seeking a permit for installation of a pre-engineered steel trail bridge spanning approximately 80 feet x 5 feet, and for the construction of approximately 2.8 miles of new trail. All abutments to stream banks will be armored with Class I FP-14 rip rap, the armoring will be ~15 cy per abutment (footprint ~200 sq ft/abutment). The approaches and abutments will raise the existing ground ~10' for 50' length on either side of this trail bridge. The trees and vegetated debris will be used along the cut slopes and toes of fill to act as a slash filter to trap sediment and prevent excess sediment from flowing into Ptarmigan Creek. The work on the trail bridge and trail bridge approaches within 50 feet of the O.H.W. mark is only expected to last 14 days.

**Project Details within the 50-foot Habitat Protection District**

1. The bridge will be constructed on steel trusses with estimated lengths of 80 feet by 5 feet.
2. Removal of vegetation as needed to install allowable foundation fill.
3. Approximately 400 square feet of Class I rip rap will be utilized on the abutments of the bridge.

**Findings of fact pursuant to KPB 21.18.081 Conditional Use Permit**

1. Portions of this proposed project are within the 50-foot habitat protection district as defined by KPB 21.18.040.
2. Pursuant to KPB 21.18.081(B)(5), construction of critical infrastructure may be approved as a conditional structure/use within the habitat protection district.
3. Pursuant to 21.18.081(D) General Standards, staff finds that the proposed project meets the five general standards.
4. Pursuant to KPB 21.18.020(A), this chapter was established to protect and preserve the stability of anadromous fish through controlling shoreline alterations and disturbances along anadromous waters and to preserve nearshore habitat.
5. Pursuant to KPB 21.18.20(B)(5), one purpose of this chapter was established to separate conflicting land uses.



6. The proposed project is consistent with the 2019 Kenai Peninsula Borough Comprehensive Plan and other applicable planning documents and borough code, including the Kenai Peninsula Borough Coastal Management Plan.
7. Pursuant to KPB 21.06.081(D)(3), the proposed work will occur on the applicant's property and shall not have an adverse effect on adjoining properties.
8. Kenai Peninsula Borough Planning Commission Resolution 2015-35 defines water-dependent as:  
*"...a use or structure located on, in or adjacent to water areas because the use requires access to the waterbody. The definition is applicable to facilities or activities that must be located at or near the shoreline and within the 50-foot buffer. An activity is considered water dependent if it is dependent on the water as part of the intrinsic nature of its operation. Examples of water dependent facilities may include, but are not limited to, piers, boat ramps, and elevated walkways."*
9. The River Center found the application complete and scheduled a public hearing for March 25, 2024.
10. Agency review was distributed on March 6, 2024. No comments or objections have been received from resource agencies to date.
11. Notice of this project was sent to the Moose Pass Advisory Planning Commission on March 21, 2024.
12. Pursuant to KPB 21.11.030, public notice was mailed to all property owners within a radius of 300 feet of the project on March 6, 2024. A total of 2 mailings were sent.
13. Pursuant to KPB 21.11.020, public notice was published in the Peninsula Clarion on March 14, 2024 and March 21, 2024.
14. The applicant is currently in compliance with Borough permits and ordinances.

#### **Permit Conditions**

1. Construction techniques and best management practices shall be utilized to ensure that land disturbing activities do not result in runoff or sedimentation to the Ptarmigan Creek.
2. The foot bridge must be designed and installed to meet KPB floodplain requirements.
3. The permittee shall minimize damage to all vegetation and shall revegetate all disturbed areas with native vegetation.
4. For each tree removed, two seedlings less than 5.5-feet tall of a species native to the region will be planted within the 50-foot HPD.
5. Storage or use of fuel is prohibited within 50-feet of any open water.
6. The River Center shall be notified at least 3 days prior to the start of the project.
7. If changes to the approved project described above are proposed prior to or during its siting, construction, or operation, the permittee is required to notify the River Center to determine if additional approval is required.
8. The permittee shall be held responsible for the actions of the contractors, agents, or others who perform work to accomplish the approved plan.
9. The construction or installation phase of this Conditional Use Permit must be completed within two calendar years from the date of the permit's issuance, or the Conditional Use Permit shall expire unless the Planning Commission finds that more time is necessary to effectuate the purposes of this chapter, in which case the commission may extend the deadline for a maximum of six years from the date of issuance. Prior to its expiration date and upon written request, the Planning Director may grant a Conditional Use Permit extension for 12 months (KPB 21.18.081 (H)).
10. In addition to the penalties provided by KPB 21.18.110, and pursuant to KPB 21.50, the permit may be revoked if the permittee fails to comply with the provisions of this chapter or the terms and conditions of a permit issued under this chapter. The Borough Clerk shall provide at least 15 day's written notice to the permittee of a revocation hearing before the hearing officer (KPB 21.18.082).
11. The permittee shall comply with the terms, conditions and requirements of the Kenai Peninsula Borough Code of Ordinances Chapter 21.18, and any regulations adopted pursuant to this chapter.



12. The permittee is responsible for abiding by all other federal, state, and local laws, regulations, and permitting requirements applicable to the project (KPB 21.18.081 (G)).

### **General Standards**

**Pursuant to 21.18.081(D) General Standards, the following standards shall be met before conditional use approval may be granted:**

1. The use or structure will not cause significant erosion, sedimentation, damage within the habitat protection district, an increase in ground or surface water pollution, and damage to riparian wetlands and riparian ecosystems; **Conditions 1-5 and Finding 2 appear to support this standard.**
2. Granting of the conditional use shall be consistent with the purposes of this chapter, the borough comprehensive plan, other applicable chapters of the borough Code, and other applicable planning documents adopted by the borough; **Conditions 1-3 and Findings 4-8 appear to support this standard.**
3. The development of the use or structure shall not physically damage the adjoining property; **Finding 7 appears to support this standard.**
4. The proposed use or structure is water-dependent; **Finding 8 appears to support this standard.**
5. Applicant's or owner's compliance with other borough permits and ordinance requirements. **Conditions 11-12 and Finding 12 appears to support this standard.**

### **Attachments**

Multi-Agency Application  
Draft Resolution 2024-05  
Floodplain Memo

### **Recommendation**

Based on the findings, staff finds that the proposed project meets the five general standards of KPB 21.18.081. The Planning Commission could consider additional permit conditions to mitigate for any habitat loss if it chooses.

Staff recommends the Planning Commission grant a Conditional Use Permit for the proposed project details subject to adopted conditions as set forth in 2024-05.

**Note: An appeal of a decision of the Planning Commission may be filed to the Hearing Officer, in accordance with the requirements of the Kenai Peninsula Borough Code of Ordinances, Chapter 21.20.250. An appeal must be filed with the Borough Clerk within 15 days of date of the notice of the decision using the proper forms and be accompanied by the filing and records preparation fee.**

**END OF STAFF REPORT**



**From:** [Hindman, Julie](#)  
**To:** [Aldridge, Morgan](#)  
**Subject:** Resolution 2024-05 Ptarmigan Creek Footbridge  
**Date:** Wednesday, March 13, 2024 3:14:41 PM  
**Attachments:** [image001.png](#)

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Good afternoon,

I have reviewed the project and determined the proposed design will comply with KPB Floodplain requirements. If approved by the Planning Commission, a floodplain permit will be issued.

*Julie Hindman*

Planner – Floodplain Administrator  
Donald E. Gilman River Center  
KPB Planning Department  
907-714-2463

KENAI PENINSULA BOROUGH  
514 Funny River Road  
Soldotna, Alaska 99669







# Donald E. Gilman River Center

514 Funny River Road, Soldotna, Alaska 99669 • (907) 714-2460 • (907) 260-5992 Fax

*A Division of the Planning Department*

Peter A. Micciche  
Borough Mayor

## KENAI PENINSULA BOROUGH PLANNING COMMISSION NOTICE OF PUBLIC HEARING

The Kenai Peninsula Borough received an application for a Conditional Use Permit under KPB 21.18.081 for a project within the 50-foot Habitat Protection District (HPD) of the Ptarmigan Creek. This project has been scheduled for a public hearing before the Kenai Peninsula Borough Planning Commission.

### **Why are you receiving this notice?**

Per code, property owners within 300 feet of the proposed project must receive notice of the public hearing. This project is located in Lawing, Alaska, Parcel ID 12532105. Our records indicate that you are a property owner within 300 feet of that parcel.

### **Project Description:**

The Forest Service is requesting a permit to construct a foot bridge along the Ptarmigan Trail within the 50-foot HPD of the Ptarmigan Creek.

### **How can you look at the application?**

The meeting packet will be posted the week prior to the meeting. Once it has been posted it can be viewed at <https://kpb.legistar.com/Calendar> or by scanning this QR code with your phone:



### **How do you attend the Planning Commission meeting?**

**When:** Monday, March 25, 2024 at 7:30 p.m.

**Where:** This meeting will be held at the George Navarre Building at 144 N Binkley St in Soldotna, in the Betty Glick Assembly Chambers and also electronically via Zoom.

**Zoom:** Meeting ID 907 714 2200  
<https://us06web.zoom.us/j/9077142200>  
1-888-788-0099 or 1-877-853-5247

### **How do I comment on the project?**

You can provide verbal comment at the meeting (see information above). You may also submit written comments. **Written comments must be received by 1:00 pm Friday, March 22, 2024.**

#### Mail comments to:

Donald E. Gilman River Center  
514 Funny River Road  
Soldotna, Alaska 99669

#### Email comments to:

[KenaiRivCenter@kpb.us](mailto:KenaiRivCenter@kpb.us)

For additional information, please contact Morgan Aldridge at [maldridge@kpb.us](mailto:maldridge@kpb.us) or (907) 714-2465.



**KENAI PENINSULA BOROUGH PLANNING COMMISSION**

**RESOLUTION 2024-05**

**A RESOLUTION GRANTING A CONDITIONAL USE PERMIT PURSUANT TO KPB 21.18 FOR THE CONSTRUCTION OF A FOOTBRIDGE WITHIN THE 50-FOOT HABITAT PROTECTION DISTRICT OF THE PTARMIGAN CREEK.**

- WHEREAS,** Chapter 21.18 provides for the approval of Conditional Use Permits for certain activities within the habitat protection district; and
- WHEREAS,** KPB 21.18.081 provides that a conditional use permit is required for construction not meeting the standards of KPB 21.18.071; and
- WHEREAS,** KPB 21.18.091 provides for mitigation measures by the planning department staff to address impacts to the Habitat Protection District from a proposed, ongoing, or completed project; and
- WHEREAS,** public notice was sent to all property owners within a 300-foot radius of the proposed activity as provided in Section 21.11.030; and
- WHEREAS,** public notice was published in the Peninsula Clarion on March 14, 2024 and March 21, 2024 as provided in Section 21.11.020; and
- WHEREAS,** public testimony was received at the March 25, 2024 meeting of the Kenai Peninsula Borough Planning Commission;

**NOW, THEREFORE, BE IT RESOLVED BY THE PLANNING COMMISSION OF THE KENAI PENINSULA BOROUGH:**

That the Planning Commission makes the following findings of fact pursuant to KPB 21.18:

**Section 1. Project Details Within the 50-foot Habitat Protection District**

1. The bridge will be constructed on steel trusses with estimated lengths of 80 feet by 5 feet.
2. Removal of vegetation as needed to install allowable foundation fill.
3. Approximately 400 square feet of Class I rip rap will be utilized on the abutments of the bridge.

**Section 2. Findings of fact pursuant to KPB 21.18.081**

1. Portions of this proposed project are within the 50-foot habitat protection district as defined by KPB 21.18.040.
2. Pursuant to KPB 21.18.081(B)(5), construction of critical infrastructure may be approved as a conditional structure/use within the habitat protection district.
3. Pursuant to 21.18.081(D) General Standards, staff finds that the proposed project meets the five general standards.



4. Pursuant to KPB 21.18.020(A), this chapter was established to protect and preserve the stability of anadromous fish through controlling shoreline alterations and disturbances along anadromous waters and to preserve nearshore habitat.
5. Pursuant to KPB 21.18.20(B)(5), one purpose of this chapter was established to separate conflicting land uses.
6. The proposed project is consistent with the 2019 Kenai Peninsula Borough Comprehensive Plan and other applicable planning documents and borough code, including the Kenai Peninsula Borough Coastal Management Plan.
7. Pursuant to KPB 21.06.081(D)(3), the proposed work will occur on the applicant's property and shall not have an adverse effect on adjoining properties.
8. Kenai Peninsula Borough Planning Commission Resolution 2015-35 defines water-dependent as:  
*"...a use or structure located on, in or adjacent to water areas because the use requires access to the waterbody. The definition is applicable to facilities or activities that must be located at or near the shoreline and within the 50-foot buffer. An activity is considered water dependent if it is dependent on the water as part of the intrinsic nature of its operation. Examples of water dependent facilities may include, but are not limited to, piers, boat ramps, and elevated walkways."*
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12. Pursuant to KPB 21.11.030, public notice was mailed to all property owners within a radius of 300 feet of the project on March 6, 2024. A total of 2 mailings were sent.
13. Pursuant to KPB 21.11.020, public notice was published in the Peninsula Clarion on March 14, 2024 and March 21, 2024.
14. The applicant is currently in compliance with Borough permits and ordinances.

### **Section 3. Permit Conditions**

1. Construction techniques and best management practices shall be utilized to ensure that land disturbing activities do not result in runoff or sedimentation to the Ptarmigan Creek.
2. The foot bridge must be designed and installed to meet KPB floodplain requirements.
3. The permittee shall minimize damage to all vegetation and shall revegetate all disturbed areas with native vegetation.
4. For each tree removed, two seedlings less than 5.5-feet tall of a species native to the region will be planted within the 50-foot HPD.
5. Storage or use of fuel is prohibited within 50-feet of any open water.
6. The River Center shall be notified at least 3 days prior to the start of the project.
7. If changes to the approved project described above are proposed prior to or during its siting, construction, or operation, the permittee is required to notify the River Center to determine if additional approval is required.
8. The permittee shall be held responsible for the actions of the contractors, agents, or others who perform work to accomplish the approved plan.
9. The construction or installation phase of this Conditional Use Permit must be completed within two calendar years from the date of the permit's issuance, or the Conditional Use Permit shall expire unless the Planning Commission finds that more time is necessary to effectuate the



purposes of this chapter, in which case the commission may extend the deadline for a maximum of six years from the date of issuance. Prior to its expiration date and upon written request, the Planning Director may grant a Conditional Use Permit extension for 12 months (KPB 21.18.081 (H)).

10. In addition to the penalties provided by KPB 21.18.110, and pursuant to KPB 21.50, the permit may be revoked if the permittee fails to comply with the provisions of this chapter or the terms and conditions of a permit issued under this chapter. The Borough Clerk shall provide at least 15 day's written notice to the permittee of a revocation hearing before the hearing officer (KPB 21.18.082).
11. The permittee shall comply with the terms, conditions and requirements of the Kenai Peninsula Borough Code of Ordinances Chapter 21.18, and any regulations adopted pursuant to this chapter.
12. The permittee is responsible for abiding by all other federal, state, and local laws, regulations, and permitting requirements applicable to the project (KPB 21.18.081 (G)).

**Section 4. Pursuant to 21.18.081(D) General Standards, the following standards shall be met before conditional use approval may be granted:**

1. The use or structure will not cause significant erosion, sedimentation, damage within the habitat protection district, an increase in ground or surface water pollution, and damage to riparian wetlands and riparian ecosystems; **Conditions 1-5 and Finding 2 appear to support this standard.**
2. Granting of the conditional use shall be consistent with the purposes of this chapter, the borough comprehensive plan, other applicable chapters of the borough Code, and other applicable planning documents adopted by the borough; **Conditions 1-3 and Findings 4-8 appear to support this standard.**
3. The development of the use or structure shall not physically damage the adjoining property; **Finding 7 appears to support this standard.**
4. The proposed use or structure is water-dependent; **Finding 8 appears to support this standard.**
5. Applicant's or owner's compliance with other borough permits and ordinance requirements. **Conditions 11-12 and Finding 14 appears to support this standard.**

THIS CONDITIONAL USE PERMIT EFFECTIVE ON \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024.

\_\_\_\_\_  
Jeremy Brantley, Chairperson  
Planning Commission

ATTEST:

\_\_\_\_\_  
Ann Shirnberg  
Administrative Assistant



**Note: An appeal of a decision of the Planning Commission may be filed to the hearing officer, in accordance with the requirements of the KPB Code of Ordinances, Chapter 21.20.250. An appeal must be filed with the Borough Clerk within 15 days of date of the notice of the decision using the proper forms and be accompanied by the filing and records preparation fee.**