

Department of Natural Resources

DIVISION OF FORESTRY Kenai Kodiak Area Office

> 42499 Sterling Highway Soldotna, AK 99669 Main: 907-260-4200 Fax: 907-260-4205

April 18, 2018

Anchor Point Fire & EMS P.O. Box 350 Anchor Point, AK 99556 Attn: Alford Terry

Certified Mail:

Dear Chief Terry,

Congratulations, your fire department has been awarded a grant through the 2018 Volunteer Fire Assistance program. Enclosed is the 2018 Volunteer Fire Assistance (VFA) grant award in the amount of \$7,500.00 for the purchase of the requested items in the 2018 VFA grant application. The check must be cashed within 90 days of issuance or it will expire. To be in compliance with the VFA award and to be eligible for VFA funding in 2019, copies of receipts and/or canceled checks documenting the purchase of the items listed on Attachment A-1 must be sent to the Division of Forestry by no later than October 31, 2018 to the address above.

USDA Forest Service 'Complying with Civil Rights Requirements' brochure is enclosed.

A Volunteer Fire Assistance grant is an award of Federal financial assistance (CFDA # 10.664) and is subject to the OMB guidance in subparts A through F of 2 CFR Part 200 as adopted and supplemented by the USDA in 2 CFR Part 400. Adaption by USDA of the OMB guidance in 2 CFR 400 gives regulatory effect to the OMB guidance in 2 CFR 200 where full text may be found.

Electronic copies of the CFR's can be obtained at the following internet site: www.ecfr.gov. If you are unable to retrieve these regulations electronically, please contact Arlene Weber-Sword at: arlene.weber-sword@alaska.gov.

Again, congratulations on being successful in receiving this year's VFA grant funding. Through interagency cooperation and local community effort, we can significantly reduce the impacts of wildfire here in Alaska. I look forward to working with you and the members of your fire department.

Sincerely,

Howard J. Kend Fire Management Officer Kenai/Kodiak Area Office 42499 Sterling Highway Soldotna, AK 99669 907-260-4220

Enclosure Attachment A-1