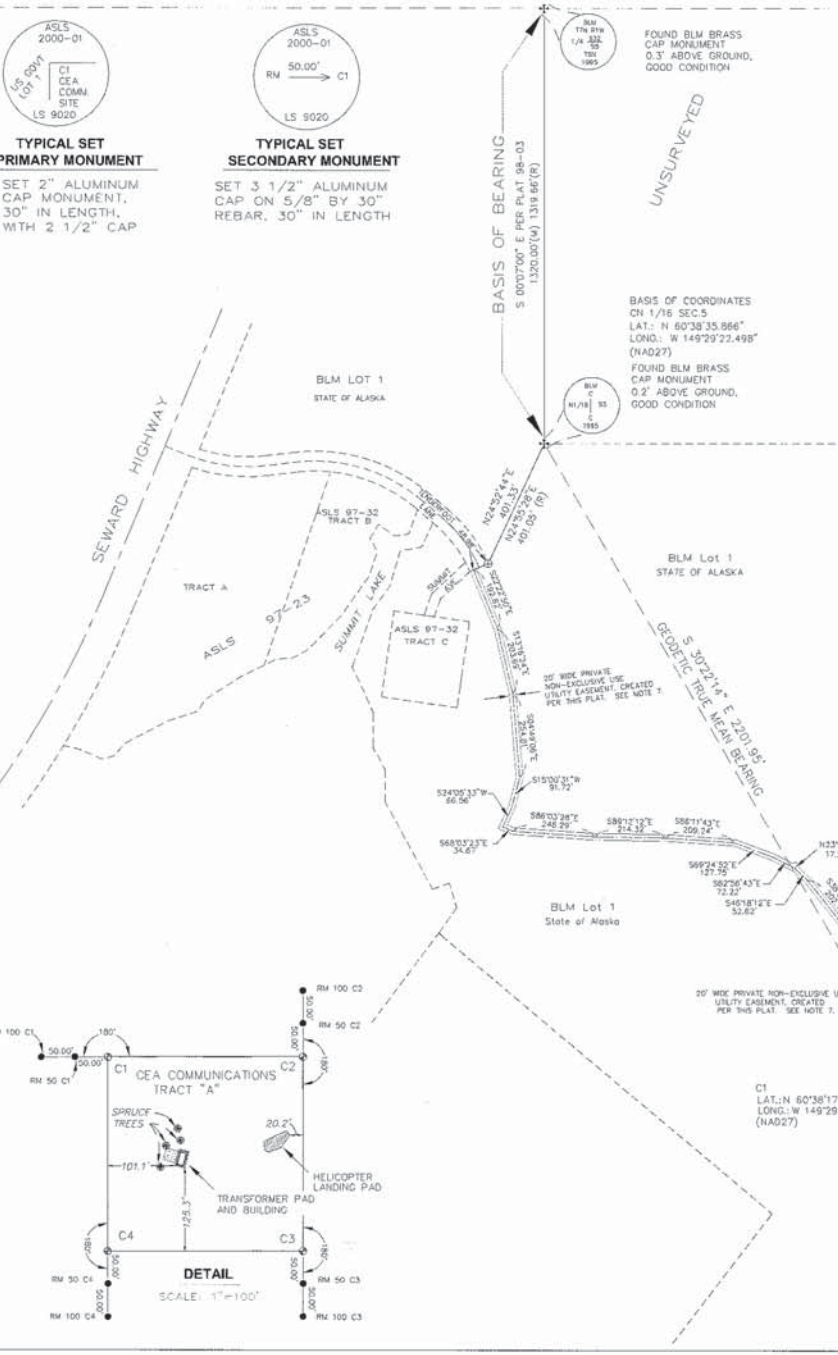

NOTES

1. THIS SURVEY WAS ACCOMPLISHED IN ACCORDANCE WITH A.S. 38.05.810, A.S. 38.05.850 AND P & C SI 2000-01.
2. ALL BEARINGS SHOWN ARE TRUE BEARINGS AS ORIENTED TO THE TRUE MERIDIAN, AND DISTANCES SHOWN ARE REDUCED TO HORIZONTAL FIELD DISTANCES.
3. THE ACCURACY OF THIS SURVEY IS GREATER THAN 1:5000.
4. ALL PARCELS OF LAND OWNED BY THE STATE OF ALASKA, LOCATED WITHIN 50.00 FEET OF A SURVEYED OR PROTRACTED SECTION LINE, ARE SUBJECT TO A 50 FOOT (50') EASEMENT, EACH SIDE OF THE SECTION LINE, WHICH IS RESERVED TO THE STATE OF ALASKA FOR PUBLIC HIGHWAYS UNDER A.S. 19.10.010.
5. WASTEWATER DISPOSAL; NO WASTEWATER WILL BE GENERATED OR DISPOSED OF ON THIS LOT. CONDITIONS MIGHT NOT BE SUITABLE FOR ONSITE WASTEWATER TREATMENT AND DISPOSAL SYSTEMS. ANY ONSITE WASTEWATER TREATMENT AND DISPOSAL SYSTEM MUST MEET THE WASTEWATER DISPOSAL REQUIREMENTS OF KPB CHAPTER 20.14 AND REGULATORY REQUIREMENTS OF THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION.
6. THE KENAI PENINSULA BOROUGH PLAT COMMITTEE GRANTED AN EXCEPTION TO KENAI PENINSULA BOROUGH CODE 20.20.030, WHICH WOULD REQUIRE EXTENSION OF TENDERFOOT LANE AND TO KENAI PENINSULA BOROUGH CODE 20.20.200, WHICH WOULD REQUIRE THAT THE TRACT FRONT ON A DEDICATED RIGHT-OF-WAY.
7. THE EASEMENT CREATED IS CENTERED ON EXISTING ELECTRICAL APPURTENANCES WHICH WERE AS-BUILT DURING THE COURSE OF THE SURVEY. THE TOTAL AREA OF THE EASEMENT IS 1.15 ACRES.

LEGEND

- SET 2 1/2" ALUMINUM CAP ON 2" BY 30" FLANGED, MAGNETIZED ALUMINUM POST
- SET 5/8" BY 30" REBAR WITH 3 1/4" ALUMINUM CAP
- FOUND BLM BRASS CAP POST MONUMENT
- FOUND ALUMINUM CAP MONUMENT PER PLAT 98-03
- (C) CALCULATED DATA
- (R) RECORD DATA PER PLAT 98-03
- (M) MEASURED DATA
- UNSURVEYED LINE
- SURVEYED LINE

PLAT APPROVAL

THIS PLAT WAS APPROVED BY THE KENAI PENINSULA BOROUGH PLANNING COMMISSION AT THE MEETING OF June 26, 2000
KENAI PENINSULA BOROUGH
BY: Max J. Best
AUTHORIZED OFFICIAL

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

DATE 04/13/01 LS 9020
REGISTRATION NUMBER
ANTHONY P. HAUPMAN
REGISTERED LAND SURVEYOR

STATE OF ALASKA 04/13/01 4911 ANTHONY P. HAUPMAN Reg. LS-4911 REGISTERED PROFESSIONAL LAND SURVEYOR

2001-10
Seward recorder
Date 5/3/2001
Time 12:48 p.
Book 804
TC

CERTIFICATE OF OWNERSHIP AND DEDICATION

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE DIRECTOR, DIVISION OF MINING, LAND AND WATER, AND THAT THE STATE OF ALASKA IS THE OWNER OF OF ASLS 2000-01, AS SHOWN HEREON. I HEREBY APPROVE THIS SURVEY AND PLAT FOR THE STATE OF ALASKA, AND DEDICATE FOR PUBLIC OR PRIVATE USE AS NOTED, ALL EASEMENTS, PUBLIC UTILITY AREAS, AND RIGHTS-OF-WAY AS SHOWN AND DESCRIBED HEREON.

2 May 01 DATE
for DIRECTOR, DIVISION OF MINING, LAND AND WATER

NOTARY'S ACKNOWLEDGMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 2ND DAY OF MAY, 2001.
FOR DENNIS DAIGGER (NAME),
OF
ROMULO MORALES NOTARY PUBLIC STATE OF ALASKA
NOTARY PUBLIC FOR ALASKA
MY COMMISSION EXPIRES: 1-9-05

APPLICANT'S CERTIFICATE

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE APPLICANT AS SHOWN HEREON. I HEREBY APPROVE THIS SURVEY AND PLAT.

ADL NO. 227467

5-01-01
CHUGACH ELECTRIC ASSOCIATION, INC. DATE
AUTHORIZED OFFICER AND TITLE.
LEE D. THIBERT
EXECUTIVE MANAGER, T&D NETWORK SERVICES

NOTARY'S ACKNOWLEDGMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 1ST DAY OF MAY, 2001.
FOR Lee D. Thibert (NAME),
OF Chugach Electric Association, Inc.
JAMES K. TOPOLSKI NOTARY PUBLIC STATE OF ALASKA
NOTARY PUBLIC FOR ALASKA
MY COMMISSION EXPIRES: 12-20-02

0 100 200 400 600 FEET
0 50 100 200 METERS

1 METER= 3.2808333 U.S. SURVEY FEET. 1 US ACRE= 0.4047 HECTARES

DATE OF SURVEY	NAME OF SURVEYOR
Beginning 10/21/99	CMF Inc. 139 E. 51st. Anch., Alaska 99503
Ending 10/22/99	

STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF MINING, LAND AND WATER
ANCHORAGE, ALASKA

ALASKA STATE LAND SURVEY No. 2000-01

LOCATED WITHIN SURVEYED SECTION 5, T. 6 N., R. 1 W., SEWARD MERIDIAN, ALASKA

SEWARD RECORDING DISTRICT, AK. CONTAINING 2.00 ACRES, MORE OR LESS

DRAWN BY TH	APPROVAL RECOMMENDED Statewide Mapping Supervisor		5-2-2001 Date
DATE 10/10/00			
SCALE 1"=200'	CHECKED TH		FILE NO. ASLS 2000-01

KPB File No. 2000-102