

From: [Keiner, Robert \(DOT\)](#)
To: twajames@gmail.com
Cc: [Clements, Peggy](#); [Fuglestad, Eric P \(DOT\)](#)
Subject: <EXTERNAL SENDER> FW: Kinder Subdivision 2021-079
Date: Friday, June 18, 2021 2:41:31 PM
Attachments: [image001.png](#)
[SER_Patent_1134171.PDF](#)
[S0030N0120W_06182021133433.pdf](#)
[Alaska_SDMS_BUREAU OF LAND MANAGEMENT.pdf](#)

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Tony,

Please see the follow-up comment below from Eric, along with the attached information.

Thanks!

Bob Keiner, P.L.S.
ROW Engineering Supervisor
Central Region DOT/PF
Work: (907) 269-0713
Fax: (907) 269-0489

From: Fuglestad, Eric P (DOT) <eric.fuglestad@alaska.gov>
Sent: Friday, June 18, 2021 1:58 PM
To: Keiner, Robert (DOT) <bob.keiner@alaska.gov>
Subject: RE: Kinder Subdivision 2021-079

Bob,

The parent parcel for the land in question was applied for entry on May 21, 1946 and patented on March 11, 1952. The application date is prior to PLO 601 thereby negating the application of 601. The patent date is prior to PLO 1613 thereby negating the application of 1613. Therefore, the note added to the plat does not apply.

We respectfully request that the subdivider dedicate Cohoe Loop Road to state standards, 50' half width, and match the existing dedication of plat 88-88.

e

From: Keiner, Robert (DOT) <bob.keiner@alaska.gov>
Sent: Friday, June 18, 2021 1:25 PM
To: Fuglestad, Eric P (DOT) <eric.fuglestad@alaska.gov>
Subject: FW: Kinder Subdivision 2021-079

Bob Keiner, P.L.S.
ROW Engineering Supervisor
Central Region DOT/PF
Work: (907) 269-0713
Fax: (907) 269-0489

From: Tony Wilson <twajames@gmail.com>
Sent: Friday, June 18, 2021 7:55 AM
To: Clements, Peggy <PClements@kpb.us>
Cc: Keiner, Robert (DOT) <bob.keiner@alaska.gov>
Subject: RE: Kinder Subdivision 2021-079

Good Morning Peggy,
I have added a note to the plat addressing Bobs comment, let me know if this will work for him.

Thanks
Tony Wilson

Sent from [Mail](#) for Windows 10
Tony Wilson
441-0115

From: [Clements, Peggy](#)
Sent: Wednesday, June 16, 2021 10:54 AM
To: twajames@gmail.com
Subject: Kinder Subdivision 2021-079

Hello,

Please see attached comment from DOT in regards the above mentioned plat.

Kind regards,

Peggy Clements
Platting Technician
Planning Department
907-714-2207

KENAI PENINSULA BOROUGH
144 North Binkley Street
Soldotna, Alaska 99669



PUBLIC RECORDS LAW DISCLOSURE: This email and responses to this email may be subject to provisions of Alaska Statutes and may be made available to the public upon request.

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the District Land Office at **Anchorage, Alaska,**
is now deposited in the Bureau of Land Management, whereby it appears that, pursuant to the Act of Congress of May 20,
1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of

Francis R. Blake

has been established and duly consummated, in conformity to law, for the **following described land:**

Seward Meridian, Alaska.

T. 3 N., R. 12 W.,

Sec. 26, NE $\frac{1}{4}$, SE $\frac{1}{4}$.

The area described contains 160 acres,

according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right-of-way thereon for ditches or canals constructed by the authority of the United States. **And there is also reserved to the United States a right-of-way for the construction of railroads, telegraph and telephone lines, in accordance with the Act of March 12, 1914 (38 Stat. 305).**

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

(SEAL)

GIVEN under my hand, in the District of Columbia,
the **ELEVENTH** day of **MARCH** in the year
of our Lord one thousand nine hundred and **FIFTY-TWO**
and of the Independence of the United States the one hundred and **SEVENTY-SIXTH**.

For the Director, Bureau of Land Management.

By

Dellie H. Johnson

Dellie H. Johnson Chief, Patents Section.

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

FOR ORDERS EFFECTING DISPOSAL OR USE OF UN-
IDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION
MINERALS, WATER AND/OR OTHER PUBLIC PURPOSES
REFER TO INDEX OF "MISCELLANEOUS DOCUMENTS."

arriving at within 10

Ar 0 5/84 Nr 01 Offizier Lda/Anwerber's not conveyed

ANSWARY SS Amity Pl. 98-487 Sec. 906(a) Too Fled

AA 200211 Area Conservation Event reflects:

See 13 Lots 1-5 of Block 1 & Tract A of the
East Omaha Massena Subdivision Part 1 according to the

official plot thermal filed under plot No. 92-B, Kensi'
Barrington, Ontario, Bred by the Ontario State of 412

and also depicted on the Record of Survey recorded on

[illegible]

.....

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 104



This data is the Bureau's Bureau of 1980, and should be used only to provide a rough guide to the general survey data. There are no data on the 1980 survey data, which may have been obtained by the Bureau of 1980, and should be used only to provide a rough guide to the general survey data. There are no data on the 1980 survey data, which may have been obtained by the Bureau of 1980, and should be used only to provide a rough guide to the general survey data.

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

NO 1

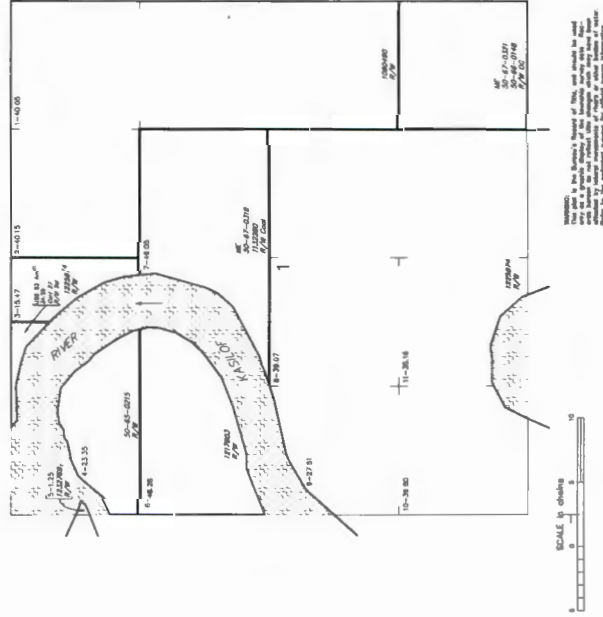
FOR ORDERS EFFECTING DISPOSAL OR USE OF UN-
IDENTIFIED LANDS WITHIN FOR CLASSIFICATION
MINERALS, WATER AND/OR OTHER PUBLIC PURPOSES
REFER TO INDEX OF MISCELLANEOUS DOCUMENTS

AD56458 SS Entire Tp

A030731 SS Reserved With Estate Only

PLC 5184 was O' effects in L. d. Antennaria not conveyed.

AA083440 MDI issued 8/5/2005 (Kashkol River)



10

WARNING: This plot is Joe Bureau's Report of 1976, and should be used only as a graphic display of the known survey data. Fluctuations have not been adjusted to show any trend because they do not reflect the changes which may have been introduced by large movements of cargo or other factors of similar nature. For more information, see the following pages.

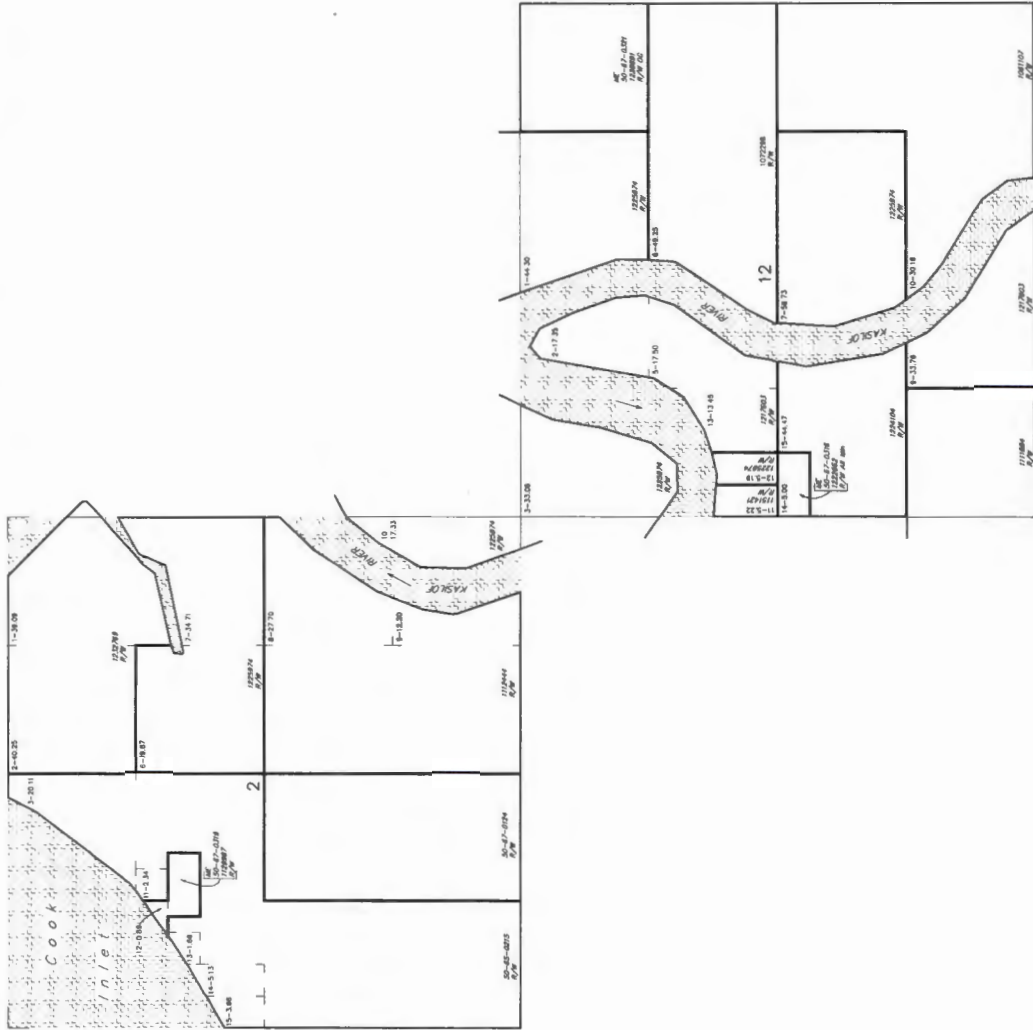
CURRENT TO		Saw Mer	NO !
4-22-2016		T J M	ACAD
		R 12 W	

SURVEYED TOWNSHIP 3 NORTH RANGE 12 WEST OF THE SEWARD MERIDIAN, ALASKA

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MTP SUPPL SEC 2, 12

NO 2
FOR ORDERS EFFECTING DISPOSAL OR USE OF UN-
IDENTIFIED LANDS WITHIN MTP FOR CLASSIFICATION
AND SURVEY OF LANDS AND MINERAL RIGHTS
REFER TO INDEX OF MISCELLANEOUS DOCUMENTS
A.D. 5184 and G. effective 1/1/1900 (Public Law)
A.D. 5184 and G. effective 1/1/1900 (Public Law)
A.D. 5184 and G. effective 1/1/1900 (Public Law)



ACAD	NO 2
CURRENT TO	See Map
4-25-1918	1-3-11
	R-113 W

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only for reference purposes. It is not intended to be used
as a basis for any legal proceedings. It is intended to be used
as a basis for the preparation of a final survey map.

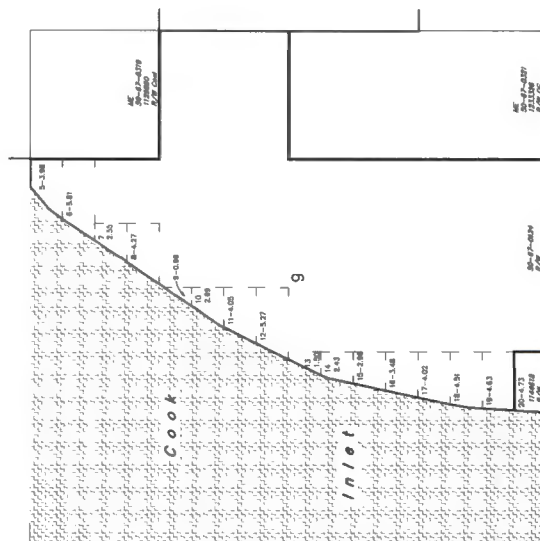
STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLESMTP
SUPPL SEC 9

5 DM

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IDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION
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A050731 SS Reserved Min Estate Only

PLO 5184 Mid Cl affects Lda/Anteralis not conserved



SCALE in chains

This plot is the Bureau's version of this, and should be used only on a graphic display of the team's map data. Rumors are not to be included. This change may be required by the Bureau's map data. This change may be required by the Bureau's map data. This change may be required by the Bureau's map data.

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4-22-2016		Saw Mar
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ACCAD

SURVEYED TOWNSHIP 3 NORTH RANGE 12 WEST OF THE SEWARD MERIDIAN, ALASKA

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

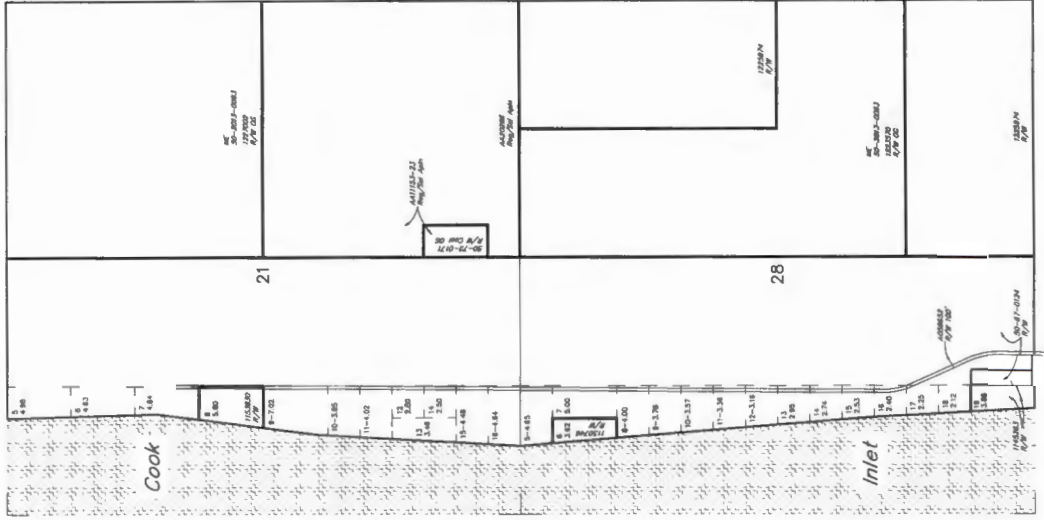
**MTP
SUPPL SEC 21, 28**

NO 4
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IDENTIFIED LANDS WITHIN THE TOWNSHIP FOR CLASSIFICATION
AND SURVEY, REFER TO THE TOWNSHIP MAPS AND RECORDS
REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.

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the original survey records. The map is not a substitute for
the original survey records.

SCALE in miles
0 1 2 3 4 5

NO 4	See Map
ACAD	T 3 N
	R 12 W
CURRENT TO	4-21-2004



U.S. DEPARTMENT OF THE INTERIOR

**BUREAU OF LAND
MANAGEMENT**

(https://www.blm.gov/)

SDMS ALASKA

+

SPATIAL DATA MANAGEMENT SYSTEM

Alaska Case Retrieval Enterprise System (ACRES)

Case Abstract for: AKA 010959

CASE DATA														
Case Serial Num:	AKA 010959				FRC Site Code:	SEA								
Case Type:	251101 He Original				Accession Num:	--								
Case Status:	Closed				Box Num:	-- (of) --								
Case Status Actn:	Case Closed				Disp Date:	--								
Case Status Date:	30-NOV-1976				Location Code:	--								
SM Acres:	0.0000				Abnd Yr:	--								
Claim Name:	--													
CUSTOMER DATA														
Cust ID:	000002277													
Customer Name:	BLAKE FRANCIS R				Interest Relationship:	Applicant								
Customer Address:	Withheld				Percent Interest:	0.0000								
ADMINISTRATIVE/STATUS ACTION DATA														
Date	Code Description:	Remarks	Doc ID	Ofc	Emp	Doc Img *								
21-MAY-1946	001 Application Filed	APPLICATION RECEIVED	--	PSA	LH	--								
11-MAR-1952	879 Patent Issued	--	PA0001134171	PSA	LH	Not Available								
30-NOV-1976	970 Case Closed	TITLE TRSF	--	PSA	LH	--								
27-AUG-1992	996 Converted To Prime	--	--	940	BKM	--								
FINANCIAL ACTION DATA														
Date	Code/Description	Ofc	Emp	Money Amt	Acct Adv	Asmt Yr								
NO FINANCIAL ACTIONS FOUND														
GENERAL REMARKS														
No Case Remarks found														
GEOGRAPHIC NAMES														
No Geonames found														
LAND DESCRIPTION														
Mr	Twp	Rng	Sec	Aliquot	Survey ID	Tr	Blk	Lot	Di	Bor	NR	LS	Acres	
28	003 N	012 W	026	N2SE	--	--	--	--	AA	122	07	PA	80.0000	MTP (/perl-bin/scanned_images/mtp/disp_image_pdf.pl?mtr=S003N012W) TWPLAT (/per
Doc ID: PA0001134171 11-Mar-1952										USR: 754				
28	003 N	012 W	026	S2NE	--	--	--	--	AA	122	07	PA	80.0000	MTP (/perl-bin/scanned_images/mtp/disp_image_pdf.pl?mtr=S003N012W) TWPLAT (/per
Doc ID: PA0001134171 11-Mar-1952										USR: 754				

Total Case Acres:	160.0000

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BLM WASHINGTON OFFICE

1849 C STREET NW RM. 5665

WASHINGTON DC 20240

FAX: 202-208-5242

PHONE: 202-208-3801

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