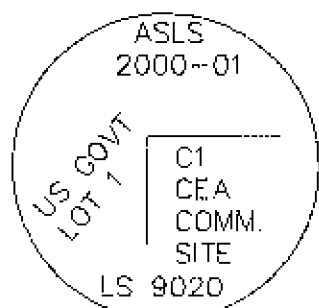
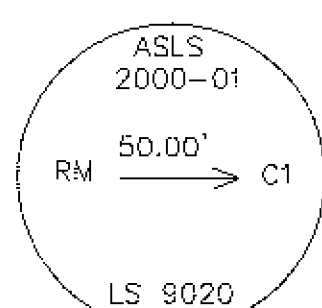




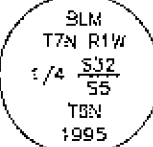
TYPICAL SET PRIMARY MONUMENT

SET 2" ALUMINUM
CAP MONUMENT,
30" IN LENGTH,
WITH 2 1/2" CAP



TYPICAL SET SECONDARY MONUMENT

SET 3 1/2" ALUMINUM
CAP ON 5/8" BY 30"
REBAR, 30" IN LENGTH

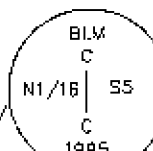


FOUND BLM BRASS
CAP MONUMENT
0.3' ABOVE GROUND,
GOOD CONDITION

BASIS OF BEARING
S 00°07'00" E PER PLAT 98-03
1320.00' (M) 1319.66' (R)

BASIS OF COORDINATES
ON 1/16 SEC. 5
LAT.: N 60°38'35.866"
LONG.: W 149°29'22.498"
(NAD27)

FOUND BLM BRASS
CAP MONUMENT
0.2' ABOVE GROUND,
GOOD CONDITION



BLM Lot 1
STATE OF ALASKA

BLM Lot 1
STATE OF ALASKA

BLM Lot 1
State of Alaska

BLM Lot 1
STATE OF ALASKA

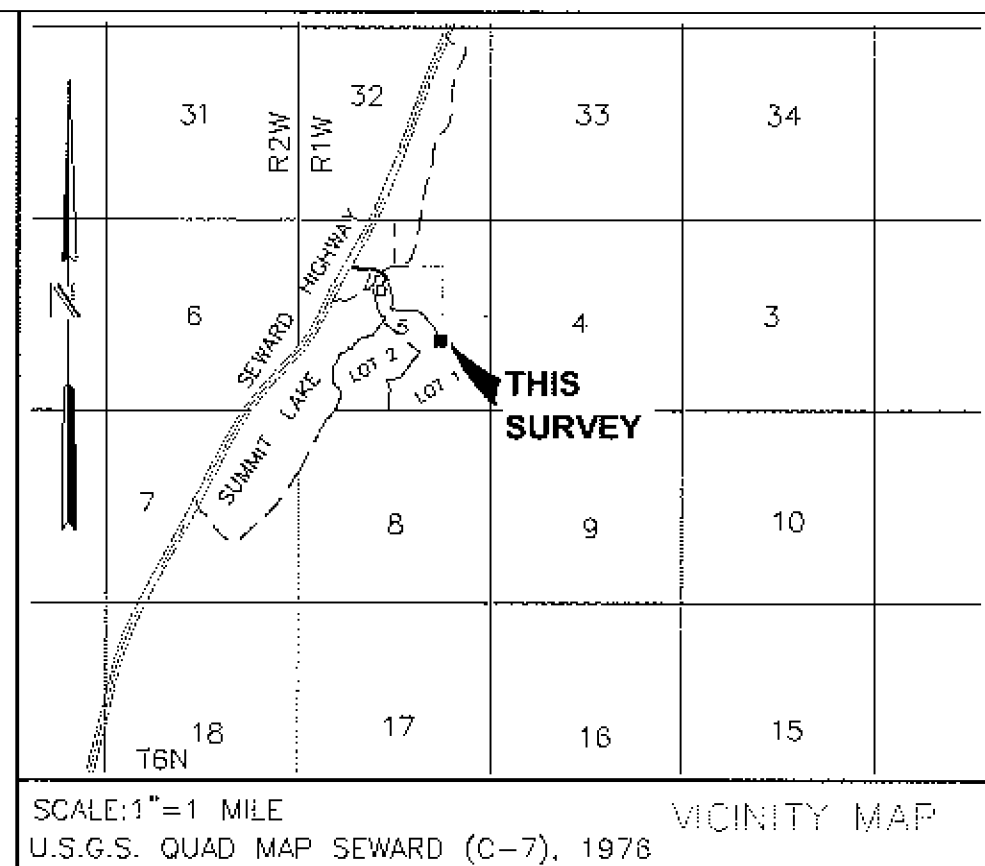
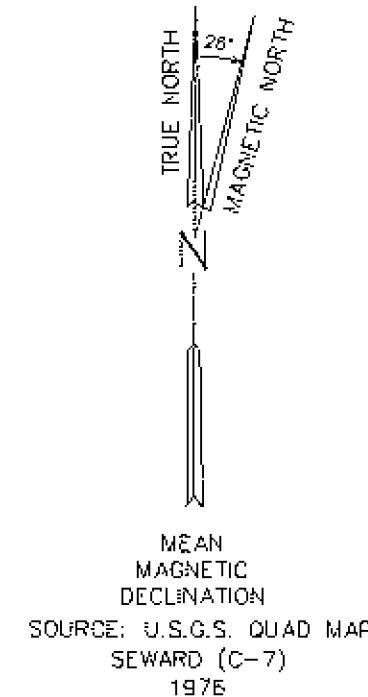
20' WIDE PRIVATE NON-EXCLUSIVE USE
UTILITY EASEMENT, CREATED
PER THIS PLAT. SEE NOTE 7.

C1
LAT.: N 60°38'17.155"
LONG.: W 149°29'00.173"
(NAD27)

CEA COMMUNICATIONS
TRACT "A"
2.00+/- ACRES
(SEE DETAIL AT LEFT)

NOTES

1. THIS SURVEY WAS ACCOMPLISHED IN ACCORDANCE WITH A.S. 38.05.810, A.S. 38.05.850 AND P & C SI 2000-01.
2. ALL BEARINGS SHOWN ARE TRUE BEARINGS AS ORIENTED TO THE TRUE MERIDIAN, AND DISTANCES SHOWN ARE REDUCED TO HORIZONTAL FIELD DISTANCES.
3. THE ACCURACY OF THIS SURVEY IS GREATER THAN 1:5000.
4. ALL PARCELS OF LAND OWNED BY THE STATE OF ALASKA, LOCATED WITHIN 50.00 FEET OF A SURVEYED OR PROTRACTED SECTION LINE, ARE SUBJECT TO A 50 FOOT (50') EASEMENT, EACH SIDE OF THE SECTION LINE, WHICH IS RESERVED TO THE STATE OF ALASKA FOR PUBLIC HIGHWAYS UNDER A.S. 19.10.010.
5. WASTEWATER DISPOSAL; NO WASTEWATER WILL BE GENERATED OR DISPOSED OF ON THIS LOT. CONDITIONS MIGHT NOT BE SUITABLE FOR ONSITE WASTEWATER TREATMENT AND DISPOSAL SYSTEMS. ANY ONSITE WASTEWATER TREATMENT AND DISPOSAL SYSTEM MUST MEET THE WASTEWATER DISPOSAL REQUIREMENTS OF KPB CHAPTER 20.14 AND REGULATORY REQUIREMENTS OF THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION.
6. THE KENAI PENINSULA BOROUGH PLAT COMMITTEE GRANTED AN EXCEPTION TO KENAI PENINSULA BOROUGH CODE 20.20.030, WHICH WOULD REQUIRE EXTENSION OF TENDERFOOT LANE AND TO KENAI PENINSULA BOROUGH CODE 20.20.200, WHICH WOULD REQUIRE THAT THE TRACT FRONT ON A DEDICATED RIGHT-OF-WAY.
7. THE EASEMENT CREATED IS CENTERED ON EXISTING ELECTRICAL APPURTENANCES WHICH WERE AS-BUILT DURING THE COURSE OF THE SURVEY. THE TOTAL AREA OF THE EASEMENT IS 1.15 ACRES.



CERTIFICATE OF OWNERSHIP AND DEDICATION

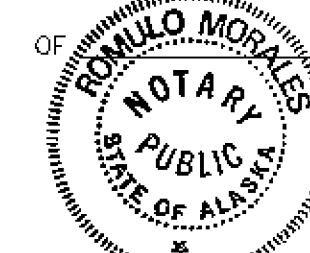
I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE DIRECTOR, DIVISION OF MINING, LAND AND WATER, AND THAT THE STATE OF ALASKA IS THE OWNER OF ASLS 2000-01, AS SHOWN HEREON. I HEREBY APPROVE THIS SURVEY AND PLAT FOR THE STATE OF ALASKA, AND DEDICATE FOR PUBLIC OR PRIVATE USE AS NOTED, ALL EASEMENTS, PUBLIC UTILITY AREAS, AND RIGHTS-OF-WAY AS SHOWN AND DESCRIBED HEREON.

2 May 01
DATE

Dennis Daigger
DIRECTOR,
DIVISION OF MINING, LAND AND WATER

NOTARY'S ACKNOWLEDGMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 2ND DAY OF May, 2001.
FOR DENNIS DAIGGER (NAME).



Robert L. ...
NOTARY PUBLIC FOR ALASKA
MY COMMISSION EXPIRES: 1-9-05

APPLICANT'S CERTIFICATE

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE APPLICANT AS SHOWN HEREON. I HEREBY APPROVE THIS SURVEY AND PLAT.

ADL NO. 227467

5-01-01
DATE

LEE D. THIBERT
EXECUTIVE MANAGER, T&D NETWORK SERVICES

NOTARY'S ACKNOWLEDGMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 1ST DAY OF May, 2001.
FOR Lee D. Thibert (NAME).

OF Chugach Electric Association, Inc.

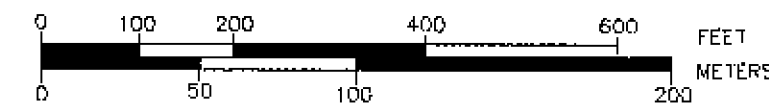
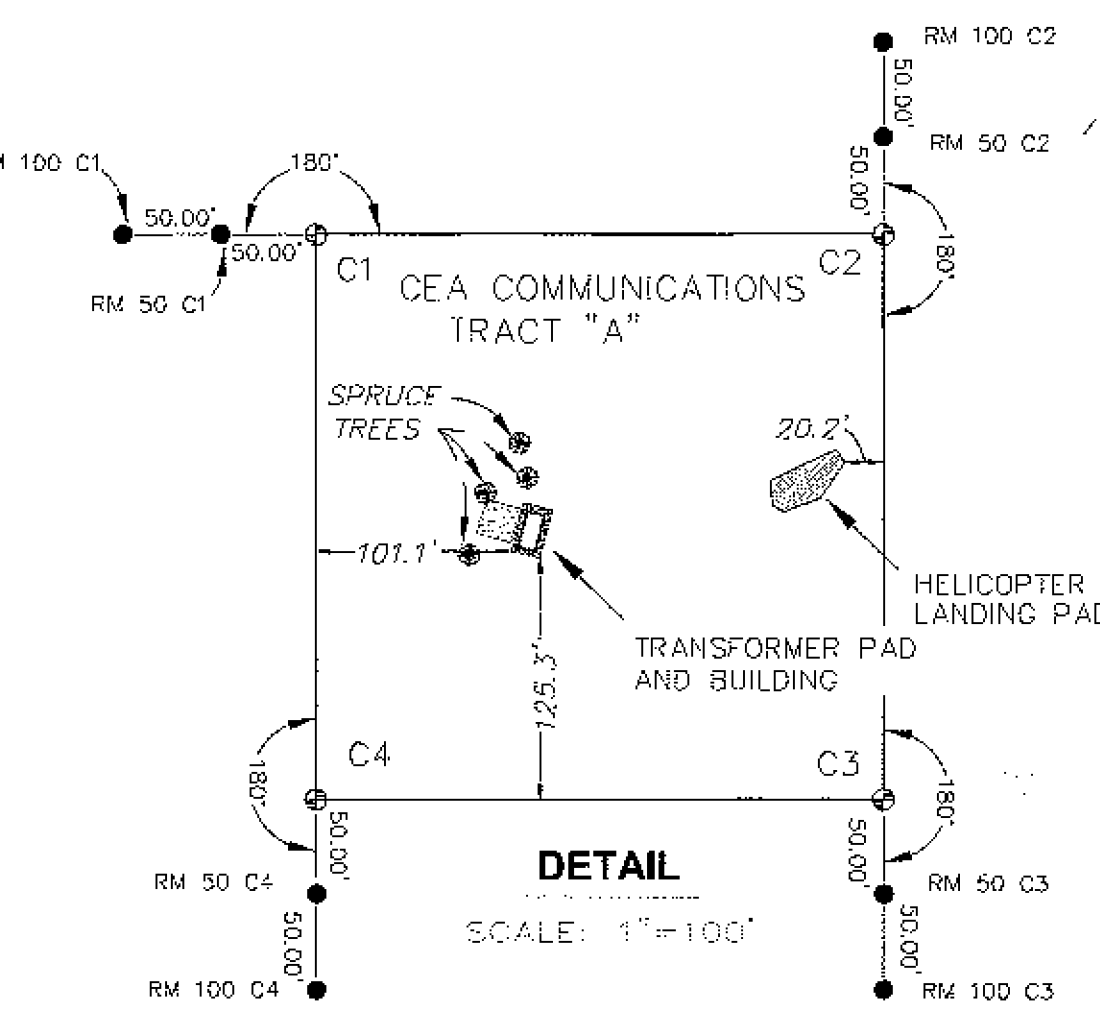
James K. ...
NOTARY PUBLIC FOR ALASKA
MY COMMISSION EXPIRES: 12-20-02



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

2001-10
Seward
FILED
12/14/01
SDA
DATE 04/13/01
LS 9020
REGISTRATION NUMBER
ANTHONY P. HOFFMAN
REGISTERED LAND SURVEYOR



1 METER = 3.2808333 U.S. SURVEY FEET. 1 US ACRE = 0.4047 HECTARES	
DATE OF SURVEY	NAME OF SURVEYOR
Beginning 10/21/99	CHUGACH ELECTRIC ASSOCIATION, INC.
Ending 10/22/99	139 E. 51ST, Anchorage, Alaska 99503
STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF MINING, LAND AND WATER ANCHORAGE, ALASKA ALASKA STATE LAND SURVEY No. 2000-01	
LOCATED WITHIN SURVEYED SECTION 5, T. 6 N., R. 1 W., SEWARD MERIDIAN, ALASKA	
SEWARD RECORDING DISTRICT, AK. CONTAINING 2.00 ACRES, MORE OR LESS	
DRAWN BY TH	APPROVAL RECOMMENDED
DATE 10/10/00	5-2-2001
SCALE 1"=200'	CHECKED TH
FILE NO. ASLS 2000-01	