



## Legislation Details

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**File #:** KPB-2190    **Version:** 1    **Name:**  
**Type:** Mayor's Report    **Status:** Agenda Ready  
**File created:** 6/6/2019    **In control:** Policies and Procedures Committee  
**On agenda:** 6/18/2019    **Final action:**  
**Title:** Certification for the 2019 Main Roll Assessment  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Certification for the 2019 Mail Roll Assessment

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|