



## Legislation Details

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**File #:** KPB-3617    **Version:** 1    **Name:**  
**Type:** Mayor's Report    **Status:** Agenda Ready  
**File created:** 10/4/2021    **In control:** Policies and Procedures Committee  
**On agenda:** 10/12/2021    **Final action:**  
**Title:** Nikiski Fire Service Area "Mobile" Integrated Healthcare Community Paramedicine Program"  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Nikiski Paramedic Program

Date	Ver.	Action By	Action	Result
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