



## Legislation Details

---

**File #:** KPB-0558    **Version:** 1    **Name:**

**Type:** Mayor's Report    **Status:** Agenda Ready

**File created:** 12/22/2015    **In control:** Policies and Procedures Committee

**On agenda:** 1/5/2016    **Final action:** 1/5/2016

**Title:** Distinguished Budget Presentation Award for the current budge; Awarded to Craig C. Chapman from the Government Finance Officers Association

**Sponsors:** Mike Navarre

**Indexes:**

**Code sections:**

**Attachments:** 1. Government Finance Officers Association - Budget Presentation Award

Date	Ver.	Action By	Action	Result
1/5/2016	1	Assembly	presented	