



Legislation Details

File #: KPB-0514 **Version:** 1 **Name:**
Type: Board Appointments **Status:** Agenda Ready
File created: 10/29/2015 **In control:** Policies and Procedures Committee
On agenda: 11/10/2015 **Final action:** 11/10/2015
Title: Confirming Appointment to the Anchor Point Fire and Emergency Service Area Board (Mayor)

Justin Norton, Seat C, Term to Expire October, 2016
Dawson Slaughter, Seat D, Term to Expire October, 2016

Sponsors:

Indexes:

Code sections:

Attachments: 1. Mayor's Memo of Appointment, 2. JNorton - Application for Appointment, 3. DSlaughter - Application for Appointment

Date	Ver.	Action By	Action	Result
11/10/2015	1	Assembly	approved	Pass