



## Legislation Details

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**File #:** KPB-2252    **Version:** 1    **Name:**

**Type:** Mayor's Report    **Status:** Agenda Ready

**File created:** 8/9/2019    **In control:** Policies and Procedures Committee

**On agenda:** 8/20/2019    **Final action:**

**Title:** Authorization to Award a Contract for ITB20-002 Flintlock Lane, Bidarki Drive, Bridger Road, Project No. 55BDR to J.C. Johnson & Sons of Anchor Point, AK.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Auth to Award ITB20-002

Date	Ver.	Action By	Action	Result
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