



## Legislation Details

---

**File #:** KPB-2618    **Version:** 1    **Name:**  
**Type:** Mayor's Report    **Status:** Agenda Ready  
**File created:** 5/11/2020    **In control:** Policies and Procedures Committee  
**On agenda:** 5/19/2020    **Final action:**  
**Title:** FY20-3Q Economic Development Grant Reports  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. FY20-3Q Economic Development Grant Reports

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------