



Legislation Details

File #: 2021-030 **Version:** 1 **Name:**

Type: Resolution **Status:** Passed

File created: 4/7/2021 **In control:** Finance Committee

On agenda: 4/20/2021 **Final action:** 4/20/2021

Title: A Resolution Accepting Emergency Response Equipment from the Southern Region Emergency Medical Services Council, Inc. on Behalf of the Anchor Point Fire & Emergency Medical Service Area and Recognizing the Transfer of Assets to the Western Emergency Service Area (Mayor)

Sponsors: Charlie Pierce

Indexes:

Code sections:

Attachments: 1. Resolution 2021-030, 2. Memo, 3. Service Area Board Recommendation, 4. Code Blue Award Letter, 5. Code Blue Equip Grant Email

Date	Ver.	Action By	Action	Result
4/20/2021	1	Assembly	adopted as amended	Pass