



## Legislation Details

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**File #:** KPB-0306    **Version:** 1    **Name:**  
**Type:** Mayor's Report    **Status:** Agenda Ready  
**File created:** 4/24/2015    **In control:** Policies and Procedures Committee  
**On agenda:** 5/5/2015    **Final action:** 5/5/2015  
**Title:** FY15-3Q Non-Departmental Grant Reports  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Non Departmental Grant Reports

Date	Ver.	Action By	Action	Result
5/5/2015	1	Assembly	presented	