



## Legislation Details

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**File #:** KPB-5329      **Version:** 1      **Name:**  
**Type:** Agreement/Contract      **Status:** Agenda Ready  
**File created:** 6/28/2023      **In control:** Policies and Procedures Committee  
**On agenda:** 7/11/2023      **Final action:**  
**Title:** Mayor's Report to the Assembly  
**Sponsors:** Peter A. Micciche  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Mayor's Report to the Assembly, 2. Mayor's Report to the Assembly - Meeting Notes

| Date | Ver. | Action By | Action | Result |
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