



## Legislation Details

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**File #:** 2017-047      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 7/5/2017      **In control:** Finance Committee

**On agenda:** 7/18/2017      **Final action:** 7/18/2017

**Title:** A Resolution Accepting Equipment from the Southern Region Emergency Medical Services Council, Inc. on Behalf of Anchor Point Fire & Emergency Medical Service Area (Mayor)

**Sponsors:** Mike Navarre

**Indexes:**

**Code sections:**

**Attachments:** 1. R2017-047, 2. Memo, 3. Award Letter from Southern Region EMS Council

Date	Ver.	Action By	Action	Result
7/18/2017	1	Assembly	adopted	Pass