



## Legislation Details

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**File #:** KPB-0339    **Version:** 1    **Name:**  
**Type:** Board Appointments    **Status:** New Business  
**File created:** 5/21/2015    **In control:** Policies and Procedures Committee  
**On agenda:** 6/2/2015    **Final action:** 6/2/2015  
**Title:** Confirming an Appointment to the Nikiski Fire Service Area Board (Mayor)  
Scott Griffith, Seat E, Term to Expire October, 2015

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Nikiski Fire Service Area Board Appointment

| Date     | Ver. | Action By | Action   | Result |
|----------|------|-----------|----------|--------|
| 6/2/2015 | 1    | Assembly  | approved | Pass   |