



## Legislation Details

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**File #:** TMP-0141    **Version:** 1    **Name:**  
**Type:** Presentations with Prior Notice    **Status:** Agenda Ready  
**File created:** 12/16/2014    **In control:** Assembly  
**On agenda:** 12/8/2015    **Final action:** 12/8/2015  
**Title:** South Peninsula Hospital Quarterly Report (10 minutes)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. SPH Quarterly Report

Date	Ver.	Action By	Action	Result
12/8/2015	1	Assembly	presented	