



Legislation Details

File #: 2016-038 **Version:** 1 **Name:**

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File created: 6/9/2016 **In control:** Finance Committee

On agenda: 6/21/2016 **Final action:** 6/21/2016

Title: A Resolution Accepting Medical Equipment from the Southern Region Emergency Medical Services Council, Inc. on Behalf of Anchor Point Fire & Emergency Medical Service Area (Mayor)

Sponsors: Mike Navarre

Indexes:

Code sections:

Attachments: 1. R2016-038, 2. Memo, 3. Award Letter

Date	Ver.	Action By	Action	Result
6/21/2016	1	Assembly	adopted	Pass