



## Legislation Details

---

**File #:** KPB-4230    **Version:** 1    **Name:**  
**Type:** Board Appointments    **Status:** New Business  
**File created:** 5/9/2022    **In control:** Policies and Procedures Committee  
**On agenda:** 5/17/2022    **Final action:** 5/17/2022  
**Title:** Confirming Robert Ruffner as Planning Director (Mayor)  
**Sponsors:** Charlie Pierce  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Memo

Date	Ver.	Action By	Action	Result
5/17/2022	1	Assembly	approved	Pass