



## Legislation Details

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**File #:** TMP-0136    **Version:** 1    **Name:**  
**Type:** Board Appointments    **Status:** Agenda Ready  
**File created:** 12/15/2014    **In control:** Policies and Procedures Committee  
**On agenda:** 1/6/2015    **Final action:** 1/6/2015  
**Title:** Authorizing Assembly Members Cooper and Gilman to Participate in the 28th Annual Rural Health Care Leadership Conference in Phoenix, Arizona February 8-11, 2015 and Authorizing the Expenditure of Funds Not to Exceed \$5,000 from Account No. 100.11110.00000.43215 for Travel and Related Expenses (Bagley)  
**Sponsors:** Dale Bagley  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Health Forum Education Website

Date	Ver.	Action By	Action	Result
1/6/2015	1	Assembly		
1/6/2015	1	Assembly	approved	Pass