



## Legislation Details

**File #:** KPB-2293    **Version:** 1    **Name:**  
**Type:** Board Appointments    **Status:** New Business  
**File created:** 9/9/2019    **In control:** Policies and Procedures Committee  
**On agenda:** 9/17/2019    **Final action:** 9/17/2019  
**Title:** Confirming the Appointment to the Anchor Point Fire and Emergency Medical Service Area Board (Mayor)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Appointment

Date	Ver.	Action By	Action	Result
9/17/2019	1	Assembly	approved	Pass