



## Legislation Details

---

**File #:** KPB-0234    **Version:** 1    **Name:**

**Type:** Mayor's Report    **Status:** Agenda Ready

**File created:** 3/6/2015    **In control:** Policies and Procedures Committee

**On agenda:** 3/17/2015    **Final action:** 3/20/2015

**Title:** Kachemak Emergency Service Area (KESA) King Vision Video Laryngoscope provided to Anchor Point Fire and Emergency Service Area (APFESA)

**Sponsors:** Mike Navarre

**Indexes:**

**Code sections:**

**Attachments:** 1. KESA King Version Video Laryngoscope provided to APFESA

Date	Ver.	Action By	Action	Result
3/20/2015	1	Assembly	presented	