



## Legislation Details

---

**File #:** KPB-3639    **Version:** 1    **Name:**

**Type:** Mayor's Report    **Status:** Agenda Ready

**File created:** 10/14/2021    **In control:** Policies and Procedures Committee

**On agenda:** 10/26/2021    **Final action:**

**Title:** Authorization to Award Contract ITB22-011 North Peninsula Recreation Service Area Touchless Fixture Upgrade to Alaska Mechanical, Inc., Anchorage, Alaska.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Authorization to Award ITB22-011

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------