



## Legislation Details

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**File #:** KPB-0631      **Version:** 1      **Name:**  
**Type:** Presentations with Prior Notice      **Status:** Agenda Ready  
**File created:** 2/25/2016      **In control:** Assembly  
**On agenda:** 3/8/2016      **Final action:**  
**Title:** South Peninsula Hospital Quarterly Report (10 minutes)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. SPH Quarterly Report

Date	Ver.	Action By	Action	Result
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