



## Legislation Details

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**File #:** 2021-011      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 2/2/2021      **In control:** Finance Committee

**On agenda:** 2/16/2021      **Final action:** 2/16/2021

**Title:** A Resolution Accepting Emergency Response Training Manikin Equipment from the Southern Region Emergency Medical Services Council, Inc. on Behalf of Nikiski Fire Service Area (Mayor)

**Sponsors:** Charlie Pierce

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution 2021-011, 2. Memo, 3. Equipment Award Letter

Date	Ver.	Action By	Action	Result
2/16/2021	1	Assembly	adopted	Pass