



## Legislation Details

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**File #:** KPB-1053    **Version:** 1    **Name:**  
**Type:** Board Appointments    **Status:** New Business  
**File created:** 2/2/2017    **In control:** Policies and Procedures Committee  
**On agenda:** 2/14/2017    **Final action:** 2/14/2017  
**Title:** Confirming an Appointment to the Anchor Point Fire & Emergency Service Area Board (Mayor)  
Thomas Latimer, Seat C, Term to Expire October, 2017  
**Sponsors:** Mike Navarre  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Memo, 2. Application

Date	Ver.	Action By	Action	Result
2/14/2017	1	Assembly	approved	Pass