



## Legislation Details

---

**File #:** KPB-4044    **Version:** 1    **Name:**

**Type:** Mayor's Report    **Status:** Agenda Ready

**File created:** 3/28/2022    **In control:** Policies and Procedures Committee

**On agenda:** 4/5/2022    **Final action:**

**Title:** Authorization to Award a Contract for RFP22-013 Radio Communications and Technical Services to Arcticom, Anchorage, AK.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Authorization to Award Contract RFP22-013

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------