



## Legislation Details

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**File #:** 2015-035      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 6/25/2015      **In control:** Finance Committee

**On agenda:** 7/7/2015      **Final action:** 7/7/2015

**Title:** A Resolution Authorizing the Mayor to Enter into a Project Partnership Agreement with the United States Army Corps of Engineers on the Salmon Creek 205 Flood Risk Management Design and Implementation Phase and Approving the Required 35 Percent Match of \$1,160,000 (Mayor)

**Sponsors:** Mike Navarre

**Indexes:**

**Code sections:**

**Attachments:** 1. R2015-035, 2. Memo, 3. Executive Summary Report, 4. Project Partnership Agreement

Date	Ver.	Action By	Action	Result
7/7/2015	1	Assembly	adopted	Pass