



## Legislation Details

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**File #:** KPB-0614      **Version:** 1      **Name:**

**Type:** Agreement/Contract      **Status:** Agenda Ready

**File created:** 2/12/2016      **In control:** Policies and Procedures Committee

**On agenda:** 2/23/2016      **Final action:** 2/23/2016

**Title:** South Region Emergency Medical Services Equipment Award and Department Match Confirmation

**Sponsors:** Mike Navarre

**Indexes:**

**Code sections:**

**Attachments:** 1. SREMS Equipment Award and Dept. Match Confirmation

Date	Ver.	Action By	Action	Result
2/23/2016	1	Assembly	presented	