



## Legislation Details

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**File #:** 2016-038      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 6/9/2016      **In control:** Finance Committee

**On agenda:** 6/21/2016      **Final action:** 6/21/2016

**Title:** A Resolution Accepting Medical Equipment from the Southern Region Emergency Medical Services Council, Inc. on Behalf of Anchor Point Fire & Emergency Medical Service Area (Mayor)

**Sponsors:** Mike Navarre

**Indexes:**

**Code sections:**

**Attachments:** 1. R2016-038, 2. Memo, 3. Award Letter

Date	Ver.	Action By	Action	Result
6/21/2016	1	Assembly	adopted	Pass