



Legislation Details

File #: KPB-1053 **Version:** 1 **Name:**

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File created: 2/2/2017 **In control:** Policies and Procedures Committee

On agenda: 2/14/2017 **Final action:** 2/14/2017

Title: Confirming an Appointment to the Anchor Point Fire & Emergency Service Area Board (Mayor)
Thomas Latimer, Seat C, Term to Expire October, 2017

Sponsors: Mike Navarre

Indexes:

Code sections:

Attachments: 1. Memo, 2. Application

Date	Ver.	Action By	Action	Result
2/14/2017	1	Assembly	approved	Pass